# FOOD QUALITY TESTING LABORATORY N.M. COLLEGE OF AGRICULTURE NAVSARI AGRICULTURAL UNIVERSITY, NAVSARI-396 450 (GUJARAT)

### WALK-IN-INTERVIEW

One post of **Senior Research Fellow** is to be filled as per the ICAR guidelines on temporary contractual basis in the plan project "**Strengthening of Food Quality Testing Laboratory**" (B.H. 12024) running at Food Quality Testing Laboratory, N.M. College of Agriculture, Navsari Agricultural University, Navsari-396 450, Gujarat, India. The details of the advertisement could also be available on career and job section of official website of Navsari agricultural university, Navsari (www.nau.in)

| Post     | Discipline   | Qualifications   | Emoluments  | Age limit    | Nature | Job profile   | Preference |
|----------|--------------|------------------|-------------|--------------|--------|---------------|------------|
|          |              |                  |             |              | of job |               |            |
| Senior   | Soil         | Ph.D. in         | As per ICAR | 35 years for | Full   | Pesticide     | Candidates |
| Research | Science and  | relevant subject | guidelines. | men and 40   | time   | residue,      | having     |
| Fellow   | Agricultural | or Master        |             | years for    | basis  | biochemical   | knowledge  |
|          | Chemistry    | degree in        |             | women.       |        | and elemental | of         |
|          |              | relevant subject |             |              |        | analysis from | pesticide  |
|          |              | with 4/5 years   |             |              |        | food and      | residue    |
|          |              | of Bachelor's    |             |              |        | agricultural  | analysis.  |
|          |              | degree.          |             |              |        | commodities   | -          |

#### **Terms and Conditions:**

- The SRF position is purely on temporary basis and coterminous with the project, it will be filled from the date of joining till 28/02/2020. The recruitment will be extended as per the availability of grant.
- Selected candidates could be discontinued owing to administrative reasons or misconduct or failure to perform the duties assigned at any point of time during appointment period without prior notice.
- At the end of the contract period, the appointee has no right to claim any employment or engagement in the NAU.
- Above age limit relaxation is admissible to SC/ST/OBC candidates as per Govt. of Gujarat rules.
- No TA/DA will be paid for appearing in the interview.
- The selection of the above post will be performed on the basis of interview. However, if the number of candidates will be more, the screening test (written exam) will be conducted.
- The applicant must bring with them original documents and one set of photo copies of related documents/testimonials at the time of interview/failing which he/she shall not be allowed to appear in the interview.
- If applicable, no objection certificate /relieving letter from his/her employer should be produced at the time of joining the duties.
- Canvassing in any form will lead to cancellation of candidature.
- The selection committee reserved right to reject or accept candidature of any or all candidates as well as can terminate completely or partially the selection procedure without any intimation.
- The candidates will have to remain present at Food Quality Testing Laboratory, N. M. College of Agriculture, Navsari Agricultural University, Navsari 396 450 (Gujarat) on 30-09-2019 at 8.30 hrs.

No.ACN/FQTL/SRF/597/2019 Navsari, Date: 18-09-2019 I/C Professor and Head Food Quality Testing Laboratory N.M. College of Agriculture, NAU, Navsari -396 450

#### CSWRs for information and wide circulation to:

- 1. The Registrar, NAU/AAU/JAU/SDAU.
- 2. The Director of Research and Dean P.G. Studies, NAU/AAU/JAU/SDAU.
- 3. The Director of Student welfare, NAU/AAU/JAU/SDAU.
- 4. The Principal/Dean of concerned faculties of NAU/AAU/JAU/SDAU.
- 5. The Account Officer-cum-Comptroller, NAU, Navsari.
- 6. Notice Board, NMCA, Navsari, ACHF, Navsari and PG hostel
- 7. The Director, IT cell, NAU, Navsari for wide publicity on NAU website.

## APPLICATION FORM FOR THE POST OF SENIOR RESEARCH FELLOW

| 01 | Full Name of                         | f Candidate       | :    |                                   |         |          |          |                 |
|----|--------------------------------------|-------------------|------|-----------------------------------|---------|----------|----------|-----------------|
| 02 | Address of<br>Corresponde            | ence              |      |                                   |         |          |          |                 |
| 03 |                                      | Contact No.       | :    |                                   |         |          |          |                 |
|    |                                      | email             | :    |                                   |         |          |          |                 |
| 04 | Date of Birth                        | 1                 | :    |                                   |         |          |          |                 |
| 05 | Category<br>(SC/ST/OBC               | C/General)        |      |                                   |         |          |          |                 |
| 06 | Gender                               |                   |      | Male                              |         |          | Fen      | nale            |
| 07 | Educational Qualification            | 1                 |      |                                   |         |          |          |                 |
|    | Particular                           |                   | N    | Jame of university                | Passing | y y      | ear      | OGPA/Percentage |
|    | B.Sc.                                |                   |      |                                   |         |          |          |                 |
|    | M.Sc.                                |                   |      |                                   |         |          |          |                 |
|    | Ph.D.                                |                   |      |                                   |         |          |          |                 |
|    | NET                                  |                   |      |                                   |         |          |          |                 |
| 08 | Medal/Awa                            |                   |      |                                   |         |          | 1        |                 |
|    |                                      |                   |      | Other National Level Medal        |         |          |          |                 |
| 00 |                                      |                   |      | ledal for Scientific Contribution |         | :        |          |                 |
| 09 | <b>Experience Publications</b>       |                   | -Da  | ny) as on 30-09-2019              |         | <u>:</u> |          |                 |
| 10 |                                      |                   |      |                                   |         |          |          |                 |
|    | a. Research I                        | _                 | Ro   | oklate                            |         | :        |          |                 |
|    | b. Popular articles/Folders/c. Other |                   |      | OKICIS                            |         | •        |          |                 |
| 11 |                                      | orkshop/ Sym      | pos  | sium/ Training                    |         | •        |          |                 |
|    |                                      | er/ Participation |      |                                   |         | :        |          |                 |
|    | b. Short/Lon                         | g term/Persona    | alit | y Development training            |         | :        |          |                 |
|    | c. NSS/NCC/Tracking/Other            |                   |      |                                   |         | :        |          |                 |
| 12 |                                      |                   | Spo  | orts/Cultural/Debate etc.)        |         |          |          |                 |
|    |                                      | participation     |      |                                   |         | :        |          |                 |
|    |                                      | evel participati  | ion  |                                   |         | :        |          |                 |
|    | c. State level award                 |                   |      |                                   |         |          |          |                 |
|    | d. National le                       |                   |      | (0000000                          |         | :        |          |                 |
| 13 | Knowledge ( Subject)                 | of Gujarati Lar   | ıgu  | age (SSC/HSC passed with Gujara   | ıti     | :        |          |                 |
|    | Judgeet)                             |                   |      |                                   |         |          | <u> </u> |                 |

To the best of my knowledge, all the information filled in the form are true and correct

| Place: | Name and signature of the candidate |
|--------|-------------------------------------|
| Date:  |                                     |

**Note:** At the time of interview, candidate should bring the 8 copies of the application form separately and 2 copies of application form with all relevant documentary proof as mentioned in Appendix-I

## APPENDIX-I: LIST OF ATTACHMENT

## Name of candidate:\_

| 7  | Date of Birth School Leaving Certificate/ SSC Certificate/Birth Certificate Category (SC/ST/OBC/General) |  |  |
|----|--|--|--|
| 7  | Category (SC/ST/OBC/General)   |  |  |
| 7  |  |  |  |
|    |  |  |  |
|    | Educational Qualification  |  |  |
|    | B.Sc. 7.1. Marksheet showing overall grade point   |  |  |
|    | 7.2. Degree certificate  |  |  |
|    | M.Sc. 7.3. Marksheet showing overall grade point or  |  |  |
|    | Notification   |  |  |
|    | 7.4. Degree certificate  |  |  |
|    | Ph.D. 7.5. Notification  |  |  |
|    | 7.6. Degree certificate  |  |  |
|    | NET 7.7 NET Certificate  |  |  |
| 8  | Medal/Award/Prize certificate  |  |  |
| 9  | Experience certificate   |  |  |
| 10 | Publications   |  |  |
| _  | 10.1 Research Papers   |  |  |
|    | 1. List of publication   |  |  |
|    | 2. Attach only first page of three most relavant papers paper  |  |  |
|    | 10.2 Popular articles/booklets/folders   |  |  |
|    | 1. List of publication   |  |  |
|    | 2. Attach only first page of any three most relavant   |  |  |
|    | papers/documents   |  |  |
| 11 | Seminar/Workshop/ Symposium/ Training  |  |  |
|    | 11.1 Oral/Poster/ Participation  |  |  |
|    | 1. Attach list of the presentation/participation in  |  |  |
|    | seminar/symposiua  |  |  |
|    | 2. Attach only three most relavant certificate   |  |  |
|    | 11.2 Short/Long term/Personality Development training  |  |  |
|    | 1. Attach list of the presentation/participation in  |  |  |
|    | seminar/symposiua  |  |  |
|    | 2. Attach only three most relavant certificate   |  |  |
|    | 11.3 NSS/NCC/Tracking/Others   |  |  |
|    | 1. Attach list of the presentation/participation in  |  |  |
|    | seminar/symposiua  |  |  |
|    | 2. Attach only three most relavant certificate   |  |  |
|    | Co-curricular activities (Sports/Cultural/Debate etc.)   |  |  |
|    | 12.1 State level participation   |  |  |
|    | 12.2 National Level participation  |  |  |
|    | 12.3 State Level Award   |  |  |
|    | 12.4 National Level Award  |  |  |
| 13 | Knowledge of Gujarati Language<br>SSC/HSC Certificate  |  |  |

Note: Knowledge of pesticide residue analysis will be judged on the basis of relevant experience and publication or any documentary proof