

## Dr. G.R. PATEL

Director of Extension Education

# Directorate of Extension Education Navsari Agricultural University

Eru Char Rasta, Navsari-396 450 (Gujarat)

Phone: 02637-282026, Fax : 02637-282706, e-mail: dee@nau.in, Website: www.nau.in



### Advertisement for the posts of SRF

ICAR scheme entitled "Ensuring Livelihood Security for Small and Marginal Farmers of South Gujarat", B.H.:18160 under Farmer FIRST Programme (FFP) is running at Directorate of Extension Education, Navsari Agricultural University, Navsari-396 450, Gujarat, India. One post of Senior Research Fellow is to be filled as per the ICAR guidelines on contractual basis under this Project.

Name of Post	No. of Vacant Post		Emoluments	Age Limit
Senior	01	M.Sc. (Agri.) / Ph.D. in	Rs. 31,000/- per month +	35 Years for male and
Research	(One)	Ag. Extn.	HRA for 1 <sup>st</sup> and 2 <sup>nd</sup> year,	40 Years for female
Fellow			Rs. 35,000/- per month +	
			HRA from 3 <sup>rđ</sup> year	

#### **Points related to Application:**

- 1. The application form for the post of SRF may be downloaded from website <a href="www.nau.in">www.nau.in</a> (Career & jobs).
- 2. The self attested copies of all the relevant certificates/testimonials must be attached with the filled application.
- 3. The envelop should be superscibed as "Application for the post of SRF (Agricultural Extension)".
- 4. The filled application in prescribed performa along with self attested copies of all the relevant certificates/testimonials should be reached to the office of "Director of Extension Education, Navsari Agricultural University, Eru Char Rasta, Navsari (Gujarat)" on or before **04/12/2019** by Post or Courier.
- 5. Postal delay or late applications due to any reason may not be considered.
- 6. The candidates for the post of SRF will be selected through personal interview. However, if the number of candidates is found more than 15, a written screening test will be arranged for short listing of 6 candidates before conducting the interview. The screening test would be of 100 multiple choice questions from Agricultural Extension subject.
- 7. The original certificates/testimonials must be brought at the time of written test/interview for verification of documents attached with an application.
- 8. The date of screening test/interview and list of eligible candidates for screening test/interview will be displayed on University website www.nau.in (Career & jobs).

#### **Terms and conditions:**

- 1. The above posts are purely temporary basis and co-terminus with the project. These posts will be remained filled from the date of joining to 28/02/2020. The recruitment will be extended as per the availability of grant.
- 2. Selected candidates could be discontinued owing to administrative reasons or misconduct or failure to perform the duties assigned at any point of time during appointment period without prior notice.
- 3. At the end of the contract period, the appointee has no right to claim any employment or engagement in the NAU.
- 4. Above age limit relaxation is admissible to SC/ST/OBC candidates as per Govt. of Gujarat rules.
- 5. No TA/DA will be paid for attending the written test/interview.
- 6. No objection certificate from his/her employer and experience certificate in original should be produced at the time of interview, if applicable.
- 7. Canvassing in any form will lead to cancellation of candidature.
- 8. The selection committee reserve right to reject or accept candidature of any or all candidates as well as can terminate completely or partially the selection procedure without any intimation.

No. NAU/DEE/D-2/Web-44/2019

Date:19/11/2019

**Director of Extension Education** 

#### Cfwc for information and wide circulation to:

- 1. Director of Research & Dean P.G. Studies, NAU, Navsari
- 2. Principal, N.M. College of Agriculture, NAU, Navsari
- 3. Principal, College of Agriculture, NAU, Waghai, Dist.-Dang
- 4. Principal & Dean, College of Agriculture, NAU, Maktampur, Bharuch
- 5. Director of Student Welfare, NAU/AAU/JAU/SDAU.
- 6. Registrar, NAU/AAU/JAU/SDAU.
- 7. The Comptroller, NAU, Navsari.
- 8. Director, IT Cell, NAU, Navsari for wide publicity on NAU website.

#### Copy to:

1. Notice Board, DEE, ATIC, PG hostels, NAU, Navsari.

## Navsari Agricultural University, Navsari-396 450 (Gujarat)

## **Application Form**

1.	Full Name of	candidate	:									Affix re	
2.	Address:											passport	
2.	(i) Correspo address	ndence	:									duly sig photog	
	(ii) Permanent Home address												,
	(iii) Mobile n	0.	:										
	(iv) e-mail ID	)	:										
3.	. Date and place of birth												
4.	Sex (Male / F	emale)	:										
5.	(i) Mother to		:										
	(ii) Knowledg Gujarati la		:	Sec	condary	/ Higher	Sec	onda	ry witl	n Gujarat	i subject	t.	
	(iii) Other languages known		:	••••			Rea	ıd:	W	/rite:	Spe	ak:	
6.	. Category and Caste (Attach certificate from authorized issuing officer)				eneral WS		SC			ST		OBC	
7.	Educational		<b>n</b> (1	oleas	se enclo	se copies	s of c						tc.):
	Degree/ Name Certificate Degree			I Name of I iniversity				PA/Marks(%) / lass obtained Major Subject					
	Graduation												
	Post Graduation												
	Doctorate												
				T									

8.	Experience as on the date of Advertisement : (Attach documentary proof)												
	S.	Post	Name of office /	D	ate		Duration	Nature of					
	N.	held	employer	From		То	(Y-M-D)	work					
	1.												
	2.												
	3.												
9.													
	(i)	Chancellor/Vice level medal/Aw	e-Chancellor/other Natio	onal	:								
	(ii)	Merit medal/Ca medal	sh prize/Scientist contri	bution	:								
10.	Pub	olications											
	(i)	No. of Research	n paper published		:								
	(ii)	No. of Popular	article/booklet/folder etc	c. published	:								
11.	1. Seminar/Workshop/Symposium/Training etc.												
	(i)	No. of Oral/pos	ster paper presentation/p	articipation	:								
	(ii)	No. of Short/lor training	ng term/personality deve	elopment	:								
	(iii)	No. of NCC/ N	SS/ tracking camp/other	training	:								
12.	12. Other activities: Sports/Cultural activities/Debate etc.												
	(i) State level participation :												
	(ii)	National level p	participation	:									
	(iii)	State level awa	rd	:									
	(iv)	National level a	nward	:									
13.	Cor	nputer literacy	(Attach documentary	proof)	:								
14.	Oth	ers, if any			:								

**Note:** 1. All information should be supported by proof enclosure, wherever necessary.

- 2. Candidate should bring 7 copies of their brief/summary bio-data at the time of interview.
- 3. If the space is insufficient, additional sheet may be used wherever required.

I declare that, all the information filled in the application form knowledge and belief. If any information presented by me is found i Navsari Agricultural University shall be free to cancel my appointment Agricultural University shall have full right to take legal action against	ncorrect and/or false at any time, nt without any pre-notice and Nav
Place: Date:	Signature of candidate

## **Checklist**

(to be filled by applicant)

## Full Name of Candidate:

Document Sr. No.	Particulars	Attached (Yes/No)	Page No.	For office use only						
1.	School Leaving Certificate									
2.	Category (General /SC/ST/OBC/EWS)									
3.	Educational Qualification									
3.1	Graduation									
3.2	Post Graduation									
3.3	Doctorate									
3.4	NET Certificate									
4.	Experience certificate(s)									
5.	Medal/Award(s)									
6.	Publications									
	1) Research Paper									
	2) Popular article/booklet/folder									
7.	Seminar/Workshop/Symposium/Training etc.									
	1) Oral/Poster presentation/ Participation									
	2) Short/Long term/Personality development training									
	3) NSS/NCC/Tracking camp/Others									
8.	Other activities: Sports/Cultural activities/Debate etc.									
	1) State level participation									
	2) National Level participation									
	3) State Level Award									
	4) National Level Award									
9.	Knowledge of Gujarati Language (Secondary/Higher Secondary with Gujarati Subject)									
10.	Computer literacy									

(Note: Attach the "Self Attached" photocopies as per	above list)			
Enclosures:				
Photocopies of the 'Self Attested' documents a	are enclosed a	is per deta	ails above from_	to
(give page number to each enclosure).				