

## Govt. of India Ministry Of Agriculture and Farmers Welfare **Extension Education Institute**

(Western Region)

**Anand Agricultural University Campus** ANAND - 388110 (Gujarat)

> Tele Fax: (02692) 261270 (O) E-mail : eei@aau.in

Dr. H.P. Patel, Ph.D I/C Director

No. AAU-Anand/EEI/Trg./4005-4275 /2020

Date: 01/01/2020

To, As Per List

> Sub: Nomination to participate in the Training Programmes for Extension Functionary of all Line Depts./Scientists of SAUs, ICAR Institutes /SAMETI/ATMA/NGOs to be held at Extension Education Institute (EEI), Anand during January -2020 to February-2020 (Annexure-I).

### Respected sir,

The Govt. of India has established Extension Education Institute at Anand to cater the extension training needs of the all Line Depts./Scientists of SAUs, ICAR Institutes/NGOs, etc. in the State of Gujarat, Rajasthan, Maharashtra, Chhattisgarh, Madhya Pradesh, Goa, UTs of DNH, Diu and Daman.

As per the training needs of various Clientele States, the EEI-Anand has prepared the Annual Academic Calendar for the year 2019-20. Accordingly, the On-Campus training programmes to be conducted at EEI, Anand during 4th Quarter for the year 2019-20 (January -2020 to February-2020) are given in Annexure-I.

Hence, you are requested to nominate at least 6 to 7 officers of your Department/Institute/Directorate/State to participate in the respective training programme and give details of the participating officers as desire therein.

### Facilities and Expenditure:

- For the participants from Govt. Development Departments / Line Departments:
  - Free Lodging and Boarding facilities will be provided by Extension Education Institute, Anand.
  - Actual to and fro travel fare (Limited to II AC / First Class Railway / Bus) from headquarter to Anand and vice-versa will be reimbursed by Extension Education Institute, Anand on presentation of tickets. For this, participants are required to bring with them the certificate of no claim or no TA advance is drawn from their Department / Office. However, in case of non-availability of normal reservation, the reimbursement of Tatkal Reservation Charges will also be allowed to the participants. Moreover, he/she has to claim for DA from his/her own Department / Office.

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# For the participants from SAUs / ICAR Institutes / KVK run by NGOs and all other Institutes:

- Only free Lodging and Boarding facilities will be provided by Extension Education Institute, Anand.
- TA / DA or any other expenses will not be given to the participants by Extension Education Institute. This expenditure is to be borne by their own Department / Office.

We are sure; you will find these programmes immensely useful and hope that you will nominate your officer(s) to participate in these courses.

Thanking you and looking forward to a positive and favorable response. The telephone number of EEI, Anand is (02692) 261 270 and E-Mail address is: eei@aau.in.

Moreover, you may contact to Course Director concerned as mentioned in Annexure-I for further communication.

With regards,

**Encl: Annexure-I** 

S/D

DIRECTOR

### C.F.W. Rs. to:

Director (Extension Training), Directorate of Extension, Ministry of Agriculture and Farmers Welfare, Department of Agriculture, Co-operation and Farmers Welfare, Govt. of India, 201, Krushi Vistar Bhavan, Pusa, New Delhi-110012 for kind information.

Copy to:

Course Director Concerned of EEI, Anand

#### **VENUE:**

Anand is well connected with rail. It is situated on Mumbai - Ahmedabad main broad gauge line of the Western Railway. The campus is about 6 Kms. away from Anand Railway Station. The campus is popularly known as KHETIWADI. Hence, the participants may inquire at the station regarding the location of the KHETIWADI. Even during the night hours rickshaws are available from Railway Station. Participants reach to EEI-Hostel located at behind the main building of EEI Office.

The Training Programme will start at 9.00 A. M. at EEI-Anand.

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Annexure-I

<u>Details of On Campus Training programmes to be organized at EEI, Anand (Gujarat)</u>

<u>During the Period of January 2020</u>

Sr. No.	Title of the Course	Duration	Name of Course Director and Mobile No.		ame & Designation f the Officer to be Nominated	Office Address	Mob. No. of Officer to be Nominated
1	Training Programme on	20.1.20	Sh. V.J. Patel	1.	# u		M:
	Use of Social Media for	to	M.08866506043	2.			M:
	Transfer of Technology	24.01.20	Wtsp.	3.			M:
			M:08866506043	4.			M:
				5.			M:
				6.			M:
				7.			M:
2	Training Programme on	27.01.20	Dr. M. R. Patel	1.			M:
•	Leadership Development	to	M.09898309275	2.			M:
	& Team Building Skills for	1.02.20	Wtsp.	3.	-		M:
	Extension Personnel		M:09898309275	4.			M:
				5.			M:
	~		· · · · · · · · · · · · · · · · · · ·	6.		,	M:
	,		*	7.	3		M:

Sr. No.	Title of the Course	Duration	Name of Course Director and Mobile No.	Name & Designation of the Officer to be Nominated	on Office Address	Mob. No. of Officer to be Nominated
3	Training Programme on	3.02.20	Dr. B. S. Divekar	1.		M:
	Good Agricultural & Allied	to	Mo.	2.		M:
	Practices of Doubling	8.02.20	09913727150	3.		M:
	Farmers Income		Whsp.	4.		M:
			09913727150	5.		M:
		-		6.		M:
				7.		M:
4	Training Programme on	24.02.20	Sh. V.J. Patel	1.		M:
	Improving e-Governance	to	M.08866506043	2.		M:
	in Agriculture & Allied	27.02.20	Wtsp.	3.		M:
	Sector	=	M:08866506043	4.		M:
		a a		5.		M:
	7.		a	6.		M:
•),	· ·	2	ar .	7.		M: