



## DEPARTMENT OF ENTOMOLOGY

N. M. College of Agriculture  
Navsari Agricultural University  
Eru Char Rasta, Dandi Road  
Navsari - 396 450 (Gujarat) India



### Advertisement for the post of Technical Assistant

The Professor and Head, Department of Entomology, N. M. College of Agriculture, Navsari Agriculture University, Navsari proposes to fill up following temporary and time bound vacant position in the Other Agency Scheme “Evaluation of bio-efficacy of isocycloseram 20% WV SC against shoot borers in sugarcane” (BH 18254) detailed below on the basis of inviting applications and personal interview which may be extendable further depending on availability of fund and satisfactory performance of the candidate. Interested candidates are requested to submit their application form supported with attested copies of certificates pertaining to the qualifications and experience should reach to the office of Department of Entomology, N. M. College of Agriculture, Navsari Agriculture University, Navsari- 396 450 (Gujarat) on or before **17/07/2023 (Monday) at 17:00 hrs** in duplicate by registered post or by courier or by personally. Mention “Application for Technical Assistant” on sealed envelope. The prescribed format of application is attached hereunder as well as at NAU website [www.nau.in](http://www.nau.in) (Carrier & jobs) for your ready reference. List of eligible candidates and interview schedule will be communicated on above said website (Carrier & jobs).

S r.	Post	Emolument (Fixed)	Max. Age Limit	Qualification(s)		Job Requirements
				Essential*	Desirable	
1	Technical Assistant (TA)  (One Post)  Full time basis	Rs. 25000/- per month Fixed	35 years for men and 40 years for women	M.Sc. (Agri.) in Entomology	Relevant research experience as evidenced from fellowship/ associateship/ training/ other engagements. Computer Application, good communication and writing skills	Good writing and communication skills in Gujarati, Hindi and English. Extensive field work related to evaluation of bio-efficacy of insecticides against insect pests in crops data collection, compilation, statistical analysis and preparation of reports, etc.

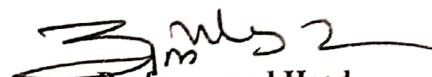
\* Degree programme must be completed from ICAR/ UGC recognized University/ Institute.

#### Terms and Conditions:

1. The above position is purely on temporary basis and co-terminus with the project, it will fill from date of joining to 31.12.2023. There is no provision for re-employment after termination of project.
2. Selected candidates can be discontinued owing to administrative reasons at any time by issue of one week's notice. They may also leave the assignment on their own violation, by giving one week's notice. At the end of contract period, the appointee has no right to claim any employment or engagement in the NAU.
3. Above age limit relatable to SC/ST/OBC as per Government of India rules.

4. No TA, DA will be paid for attending the interview.
5. The applicants must bring with them original documents along with duly filled in application form (Annexure-I), one passport size photograph and one set of photocopy of related documents at the time of interview, failing which he/she shall not be allowed to appear in the interview.
6. No objection certificate from his/her employer and experience certificate in original should be produced at the time of interview, if applicable.
7. Canvassing in any form will lead to cancellation of candidature.
8. Interview committee reserves all rights to reject any or all candidate.
9. The relevant details pertaining to recruitment is available on NAU website: <http://www.nau.in/> under career & job section.

No. ACN/Ento/BH-18254/422-1/2023  
Navsari 433  
Date: 07.07.2023

  
Professor and Head  
Department of Entomology  
N.M. College of Agriculture  
NAU, Navsari -396 450

**CFWRs for information and wide circulation to (Through Email):**

1. The Registrar, NAU/AAU/JAU/SDAU for information please.
2. The Director of Research and Dean P.G. Studies, NAU/AAU/JAU/SDAU for information please.
3. The Director of Student's Welfare, NAU/AAU/JAU/SDAU for information please.
4. The Principal, College of Agriculture, NAU, Waghai for information please.
5. The Principal and Dean, N. M. College of Agriculture, NAU, Navsari for information please.
6. The Principal, College of Agriculture, NAU, Bharuch for information please.
7. The Principal and Dean, ACHF, NAU, Navsari for information please.
8. The Comptroller, NAU, Navsari for information please.
9. The Director, IT Cell, NAU, Navsari for wide publicity on NAU website.
10. The Directorate of Employment and Training Department, Dr. Jivrajmehta Bhavan, Gandhinagar for wide publicity.

**Copy to:**

Notice Boards; PG hostels, Dept. of Entomology, NMCA, NAU, Navsari for information please.

**Annexure - I****Brief Bio-Data**

Application No. \_\_\_\_\_

**APPLICATION FOR THE POST OF Technical Assistant**

Affix  
Recent Passport  
size duly signed  
Photograph

<b>1. Full Name of Candidate</b>	:					
<b>2. Correspondence Address along with contact No. and email</b>	:					
<b>3. Date and place of Birth</b>	:	Date :        /        /	(DD/MM/YYYY)			
		Place:	Dist.:			
		State:				
<b>4. Category (SC/ST/OBC/General)</b>	:					
<b>5. Are you a citizen of India</b>	:	Yes/ No				
<b>6. Name of the State of which you belong</b>	:					
<b>7. Educational Qualifications:</b>						
	<b>Degree</b>	<b>Institute/University</b>	<b>OGPA/ Marks (%)</b>	<b>Class</b>	<b>Major Subject</b>	<b>Year of passing</b>
i						
ii						
iii						
iv						
<b>8. Medal/Award(s) :</b>						
i.	Chancellor/Vice Chancellor/ National level medal(s)	:				
ii.	Merit Medal/ Cash prize/ Scientific award(s)	:				
<b>9. Experience (Year-Month-Days)</b>	:					
	As on 30.06.2023 (Attach documentary proof)	:				
<b>10. Publications:</b>						
	<b>Particulars</b>		<b>(No. of publication only)</b>			
i.	Research paper(s)	:				
ii.	Popular Articles/Booklets/ Folder(s)	:				

<b>11. Seminar / Symposium/ Workshop / Conference/ Training</b>		
i	Oral/Poster presentation/Participation(s)	:
ii	Short/Long term/ Personal Improvement Training(s)	:
iii	NSS/NCC/ Tracking camp/ Other Training(s)	:
<b>12. Extra Curricular activities: Sports/Cultural activity/Debate Competition etc.</b>		
i	State Level Participation	:
ii	National Level Participation	:
iii	State Level Award	:
iv	National Level Award	:
<b>13.</b>	<b>Knowledge of Gujarati Language (Secondary/Higher Secondary with Gujarati Subject)</b>	
<b>14.</b>	<b>Driving license No. &amp; Date of validity</b>	:
<b>15.</b>	<b>Are you employed in a Govt. / autonomous Organization at present? (Answer 'Yes' Or 'No'. If Yes, state whether your appointment is temporary or permanent)</b>	:
<b>16.</b>	<b>If selected, how much time would you require to join? (In days)</b>	:

To the best of my knowledge and belief, all the information filled in the form are true and correct.

**Place:**

**Signature:**

**Date:**

**Name of the candidate:** \_\_\_\_\_

**Note:**

1. Candidate should bring 7 copies of their brief/summary bio-data at the time of interview.
2. Attach photocopies of the "self attested" documents as per enclosed Proforma-I. (One copy with all supported documents)
3. Publications are in press and/or accepted will not be considered.

**PROFORMA-I**

Application No. \_\_\_\_\_.

Full Name of Candidate: \_\_\_\_\_

Document Sr. No.	Particulars	Attached (Yes/No)	Page No.	For office use only
1.	School Leaving Certificate			
2.	Category (SC/ST/OBC/General)			
3.	Educational Qualifications			
3.1	UG			
3.2	PG			
3.3	Doctorate			
3.4	NET Certificate			
4.	Medal/Award(s)			
5.	Experience certificate(s)			
6.	List of publication(s) [Photocopy of Research paper/ Popular article/ Booklet/Folder(s)]			
7.	Seminar / Symposium/ Workshop / Conference/ Training(s)			
8.	Extra Curricular activities: Sports/Cultural activity/Debate Competition <i>etc.</i>			
9.	Knowledge of Gujarati Language (Secondary/Higher Secondary with Gujarati Subject)			
10.	Driving License (Two-Wheeler)			
11.	No-Due, If employed in a Govt. / autonomous Organization at present			

(Note: Attach the “Self Attached” photocopies as per above list)

**Enclosures:**

Photocopies of the ‘Self Attested’ documents are enclosed as per details above from \_\_\_\_\_ to \_\_\_\_\_ (give page number to each enclosure).

(Signature of Candidate)