

Regarding amendment in rules and regulations of “Vice Chancellor Gold Medal” awarded to the Under Graduate students of various faculties

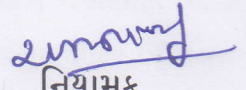
જાહેરનામું નં. ૮૭૮/૨૦૨૨

આથી સબંધકર્તા સર્વેને જાણ કરવામાં આવે છે કે, તા.૨૬/૦૮/૨૦૨૨ ના રોજ નવસારી ખાતે મળેલ સંચાલક મંડળની ૪૭મી બેઠકની કાર્યનોંધના મુદ્દા ક્રમાંક : ૪૭.૩૨ થી નીચેની વિગતે ઠરાવ કરેલ છે.

Resolved to amend the rules and regulations for the award of the “Vice Chancellor Gold Medal” to the undergraduate students of various faculties at serial no. 6 in “Annexure A”

Name of Gold medal	Existing Eligibility	Revised Eligibility
1	2	3
Vice Chancellor Gold Medal	6. The assessment committee of the Registrar, Director of Students' Welfare and Dean of concern faculty will consider the cases of not more than first Five highest (OGPA) marks scoring students in each faculty and shall submit the list of such candidates with full data to the Experts' Committee.	6. The assessment committee of the Registrar, Director of Students' Welfare and Dean of concern faculty will consider the cases of not more than first Ten highest (OGPA) marks scoring students in each faculty and shall submit the list of such candidates with full data to the Experts' Committee.

જા.નં.નક્યુ/નિવિક/ટે-૮/ ૩૬૩૮-૩૬૮૮ /૨૦૨૨
તારીખ ૨૨/૧૧/૨૦૨૨


નિયામક
વિદ્યાર્થી કલ્યાણ
નવસારી કૃષિ યુનિવર્સિટી
નવસારી

નકલ સવિનય રવાના :

૧. સંચાલક મંડળના તમામ સભ્યશ્રીઓ તરફ
૨. યુનિવર્સિટી ના તમામ અધિકારીશ્રીઓ તરફ
૩. તમામ યુનિટ/સબયુનિટ અધિકારીશ્રીઓ તરફ

નકલ રવાના:

૧. કુલપતિશ્રીના રહસ્યસચિવશ્રી, નવસારી કૃષિ યુનિવર્સિટી, નવસારી
૨. કુલસચિવશ્રીના કચેરીની બોર્ડ ઓફ મેનેજમેંટ શાંખા તરફ (૧૦ નકલમાં)
૩. કુલસચિવશ્રીના રહસ્યસચિવશ્રી, નવસારી કૃષિ યુનિવર્સિટી, નવસારી
૪. કુલસચિવશ્રીની કચેરીની એકેડેમિક/પરીક્ષા શાંખા
૫. અત્રેની કચેરીની જાહેરનામા ફાઈલ

Annexure A

Regulations for the award of Vice Chancellor's Gold Medal

Rules for the award of '**Vice Chancellor's Gold Medal**' to the Under Graduate students of various faculties of Navsari Agricultural University, Navsari

1. The Medal shall be called '**Vice Chancellor's Gold Medal**'.
2. Each medal shall be prepared from **10 g. weight of 18 carat gold**. The total cost of gold & other charges for the medal shall be incurred from the University fund.
3. The medal shall be awarded to the best Undergraduate students of each faculty of Navsari Agricultural University, Navsari.
4. The award shall be declared at the time of the Annual Convocation by the Board of Management on the recommendation of the Academic Council.
5. The award shall be made to a Under Graduate student of all the faculties whose overall performance in a study (OGPA) up to the final semester of degree course examination and extra-curricular activities like Sports, NCC, NSS, Essay, Debate, Cultural, Adventure activities, etc. carried out by the university during his study (as per Annexure-I) are judged to be the best at the Under Graduate level.
6. The assessment committee of the Registrar, Director of Students' Welfare and Dean of concern faculty will consider the cases of not more than first **Ten highest (OGPA) marks** scoring students in each faculty and shall submit the list of such candidates with full data to the Experts' Committee.
7. The Vice-Chancellor will appoint two persons as a member of Experts' Committee. The Registrar will act as a Member Secretary of the committee. The committee of experts shall judge the comparative merits of the candidates of all the faculties and shall select the best among them in each faculty.
8. A student shall not be eligible for the award of the medal if he / she (i) having less than 7.00 (OGPA) grade point or got (Fail) or 'US' or 'I' grade at any time in any course (ii) dropped the (Barring withdrawal) course as regular student (iii) left the course incomplete or (iv) was on conduct probation for his / her misconduct / misbehavior during any semester of Under Graduate course.
9. The decision of the Board of Management in the matter of award of Medal shall be final.
10. In case of tie, the student with higher OGPA should be considered.

Annexure I

For Vice Chancellors' Gold Medal

(A) ACADEMIC ACHIEVEMENT

:(Maximum 60 Points)

Six times more to OGPA
i.e, (OGPA) x 6.0 =

(B) SPORTS/ CULTURAL/ DEBATE/ ESSAY etc.

: (Maximum 20 Points)

Sr. No	Suggested Point for each event	Participation	First Place	Second Place	Third Place
(1)	Participation at Inter College / District or equivalent Level	0.5	2.0	1.5	1.0
(2)	Participation at SAUs / State or equivalent Level	1.0	3.0	2.0	1.5
(3)	Participation at National / All India Agril. / Zone Level	3.0	7.0	6.0	5.0
(4)	Participation at Inter-National Level	5.0	10.0	8.0	6.0

Table:

Name of event	Year of Participation	Type of Tournament	Place / Participation

NOTE:

- Candidate will get points of higher position for each event at every level / Year.
- A candidate will get points for the event only carried out through the university in all the extra-curricular activities.
- The decision of the assessment committee for the interpretation regarding the allotment of points will be final and binding to all.

(C) NCC or NSS : (Maximum 10 Points)

(1) NCC

- | | | |
|--|---|-----|
| (a) Member for two years | : | 1.0 |
| (b) Under Officer | : | 1.0 |
| (c) Certificate 'B' | : | 2.0 |
| (d) Certificate 'C' | : | 3.0 |
| (e) Camp for Three to Six days (each) | : | 1.0 |
| (f) Camp for more than Six days (each) | : | 2.0 |

OR

(2) NSS

- | | | |
|--|---|-----|
| (a) Member for two years | : | 1.0 |
| (b) One day camp / Campaign (each) | : | 0.5 |
| (c) Camp for Three to Six days (each) | : | 1.0 |
| (d) Camp for more Than Six days (each) | : | 2.0 |

(D) Other Activity : (Maximum 6 Points)

- | | | |
|--|---|-----|
| (a) Basic Rock Climbing | : | 1.0 |
| (b) Advance Rock Climbing | : | 2.0 |
| (c) Tracking Camp (each) | : | 1.0 |
| (d) Training / Other Camp
[More than 4 days (each)] | : | 1.0 |
| (e) Training/Other Camp
[up to 4 days (each)] | : | 0.5 |

(E) Leadership : (Maximum 4 points)

- | | | |
|--|---|-----|
| (a) General Secretary of College | : | 2.0 |
| (b) Class Representative/Lady Representative (each) | : | 1.0 |
| (c) Other accomplishment recognized by
the College / University | : | 1.0 |

Note: It is essential to attach attested copy of relevant certificates of participation.