**Performa**

**Information for the period: April 2023 to March 2024**

***Name of Centre / Station / Unit***: ………………………………………………………….

**Table 1: Extension Activities organized**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.**  **N.** | **Extension activities** | **No. of activities / Area (ha.)** | **No. of beneficiaries** | | |
| Male | Female | Total |
| 1 | On campus Farmers’ Training programme (inclusive of all) |  |  |  |  |
| 2 | Off campus Farmers’ Training programme (inclusive of all) |  |  |  |  |
| 3 | Training for Extension functionaries |  |  |  |  |
| 4 | Farmers' day |  |  |  |  |
| 5 | Field day |  |  |  |  |
| 6 | Agril. Fair/Kishan Mela |  |  |  |  |
| 7 | Agril. Exhibition |  |  |  |  |
| 8 | Farmer shibir |  |  |  |  |
| 9 | Farm women shibir |  |  |  |  |
| 10 | Farmers' meeting/Krushi gosthi |  |  |  |  |
| 11 | Front Line Demonstrations (KVKs only) |  |  |  |  |
| 12 | Adaptive trials (KVKs only) |  |  |  |  |
| 13 | On Farm Trials (KVKs only) |  |  |  |  |
| 14 | Educational Tour |  |  |  |  |
| 15 | Exposure visit of the farmers |  |  |  |  |
| 16 | Field /FLD Visit |  |  |  |  |
| 17 | Diagnostic team visit on farmers' field |  |  |  |  |
| 18 | Veterinary Clinic Camp/Animal Husbandry Shibir |  |  |  |  |
| 19 | Text SMS sent on farmers' mobile |  |  |  |  |
| 20 | Advisory services (Telephonic/ e-mail,Socil media, website guidance ) |  |  |  |  |
| 21 | Letter correspondence guidance |  |  |  |  |
| 22 | Press-notes |  |  |  |  |
| 23 | Articles in vernacular Newspapers |  |  |  |  |
| 24 | Visitors (dignitaries, officers, farmers, students) |  |  |  |  |
| 25 | Film Show |  |  |  |  |
| 26 | Celebration of important days |  |  |  |  |
| 27 | Swachhta Abhyan |  |  |  |  |
| 28 | Exhibition |  |  |  |  |
| 29 | Guest lecture Delivered |  |  |  |  |
| 30 | Farmers-Scientists Interaction |  |  |  |  |
| 31 | Celebration of Technology Week |  |  |  |  |
| 32 | Natural Farming Awareness program |  |  |  |  |
| 33 | Millet awareness programm |  |  |  |  |
| 34 | Soil water sample analysis |  |  |  |  |
| 35 | TV talk |  |  |  |  |
| 36 | Radio Talk |  |  |  |  |
| 37 | Other activities (please specify / give details) |  |  |  |  |

**Table 2: Seminar / Workshop / Symposium organized for Farmers**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. N.** | **Title / topic of Seminar / Workshop / Symposium** | **Date** | **Place** | **Collaboration with** | **No. of beneficiaries** | | |
| Male | Female | Total |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |

**Table 3: Seminar / Workshop / Interface organized for Extension functionaries**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. N.** | **Title / topic of Seminar / Workshop / Interface** | **Date** | **Place** | **Collaboration with** | **No. of beneficiaries** | | |
| Male | Female | Total |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |

**Table 4: AICRP Demonstrations conducted (by Research Station)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.N.** | **Crop** | **Technology** | **Area (ha.)** | **No. of farmers** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

**Table 5: Other Demonstrations conducted (by Research Station)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.N.** | **Crop** | **Technology** | **Area (ha.)** | **No. of farmers** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

**Table :6 Details of Social Media Platforms Created / Used**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Type of social media platform** | **Title of social media** | **Number of Followers/ Subscribers** |
| **1** | YouTube Channel |  |  |
| **2** | Facebook page/ Account |  |  |
| **3** | Mobile Apps |  |  |
| **4** | WhatsApp groups |  |  |
| **5** | Twitter Account |  |  |
| **6** | Instagram |  |  |
| **7** | Online meeting for farmers |  |  |
| **8.** | QR code |  |  |
| **9.** | Any other (Pl. Specify) |  |  |

**નોધ : ઉપરોક્ત માહિતીની સાથે પ્રવૃતિ દીઠ બે થી ત્રણ હાઇ રિઝોલ્યુસનવાળા એક્સન ફોટોગ્રાફ્સ મોકલી આપવા વિનંતી છે**

**વિસ્તરણ શિક્ષણ નિયામક**

**-:-:-:-:-:-:-:-:-:-:-:-:-**