**Application No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPLICATION FORM FOR THE POST OF Young Professional – II (YP-II)**

Affix

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Photograph

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Full Name of Candidate** | | | **:** |  | | | | | | |
|  | **Correspondence Address**  **along with contact No. and email** | | | **:** |  | | | | | | |
|  | **Date of Birth** | | | **:** | / / (DD/MM/YYYY) | | | | | | |
|  | **Educational Qualification:** | | | | | | | | | | |
|  | **Degree** | **Descipline** | **Marks (%)** | | | **Class** | | | | **Year of passing** | **Institute/University** |
| I | B. Sc. |  |  | | |  | | | |  |  |
| II | M. Sc. |  |  | | |  | | | |  |  |
| III | Ph. D. |  |  | | |  | | | |  |  |
| IV | NET |  |  | | |  | | | |  |  |
|  | **Medal/Award(s)** **:** | | | | | | | | | | |
| I. | Chancellor/ Vice Chancellor/ National level medal(s) | | | | | | **:** |  | | | |
| II. | Merit Medal/ Cash prize/ Scientific award(s) | | | | | | **:** |  | | | |
|  | **Experience (Year-Month-Days)**  As on Dt. / /2023, Attach documentary proof | | | | | |  |  | | | |
|  | **Publications:** | | | | | | | | | | |
|  | **Particulars** | | | | | | | **No. (Published only)** | | | |
| I. | Research paper(s) | | | | | | **:** |  | | | |
| II. | Popular Articles/ Booklets/ Folder(s)/Book chapter | | | | | | **:** |  | | | |
| III | Others | | | | | | **:** |  | | | |
|  | **Seminar / Symposium/ Workshop / Conference/ Training** | | | | | | | | | | |
| I | Oral/Poster presentation/Participation(s) | | | | | | **:** |  | | | |
| II | Short/Long term/ Personal Improvement Training(s) | | | | | | **:** |  | | | |
| III | NSS/NCC/ Tracking camp/ Other Training(s) | | | | | | **:** |  | | | |
|  | **Extra Curricular activities: Sports/Cultural activity/Debate Competition etc.** | | | | | | | | | | |
| I | State Level Participation | | | | | | **:** | |  | | |
| II | National Level Participation | | | | | | **:** | |  | | |
| III | State Level Award | | | | | | **:** | |  | | |
| IV | National Level Award | | | | | | **:** | |  | | |
| **11.** | **Knowledge of Gujarati Language (HSC or SSC with Gujarati Subject)** | | | | | | **:** | |  | | |
| **12.** | **Knowledge of computer (CCC)** | | | | | | **:** | |  | | |

To the best of my knowledge and belief, all the information filled in the form are true and correct

|  |  |  |
| --- | --- | --- |
| **Place:**  **Date:** | | **Name and signature of the candidate** |
| **Note:** | Attach photocopies of the required documents as per enclosed Proforma-I. | |

**DOCUMENT CHECKLIST**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Application No.\_\_\_\_\_\_\_\_**  **Full Name of Candidate:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |
| **Document**  **Sr. No.** | **Particulars** | **Attached**  **(Yes/No)** | **Page No.** | **For office use only** |
| 1. | School Leaving Certificate |  |  |  |
| 2. | Educational Qualifications | | | |
| 2.1 | B. Sc. |  |  |  |
| 2.2 | M. Sc. |  |  |  |
| 2.3 | Ph. D. |  |  |  |
| 2.4 | NET Certificate |  |  |  |
| 3. | Medal/Award(s) |  |  |  |
| 4. | Experience certificate(s) |  |  |  |
| 5. | Publication(s)  [Attach photocopy of Research paper/ Popular article/ Booklet/Book chapter/Folder(s)] |  |  |  |
| 6. | Seminar / Symposium/ Workshop / Conference/ Training(s |  |  |  |
| 7. | NCC/ NSS/ Tracking Camp |  |  |  |
| 8. | Extra Curricular activities: Sports/Cultural activity/ Debate Competition *etc*. |  |  |  |
| 9. | Computer knowledge (CCC) |  |  |  |
| 10. | Knowledge of Gujarati Language |  |  |  |
| (**Note:** Attach the “self attested” photocopies as per list) | | | | |

**Note:**

* **Candidate should bring the 5 copies of their brief bio-data at the time of interview.**
* **Attach the copies of the documents as per the sheet enclosed.**