**Application No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **APPLICATION FORM FOR THE POST OF Young Professional – II (YP-II)**

Affix

Recent Passport size duly signed

Photograph

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Full Name of Candidate** | **:** |  |
|  | **Correspondence Address****along with contact No. and email** | **:** |  |
|  | **Date of Birth** | **:** |  / / (DD/MM/YYYY) |
|  | **Educational Qualification:** |
|  | **Degree** | **Descipline** | **Marks (%)** | **Class** | **Year of passing** | **Institute/University** |
| I | B. Sc. |  |  |  |  |  |
| II | M. Sc. |  |  |  |  |  |
| III | Ph. D. |  |  |  |  |  |
| IV | NET  |  |  |  |  |  |
|  | **Medal/Award(s)** **:** |
| I. | Chancellor/ Vice Chancellor/ National level medal(s) | **:** |  |
| II. | Merit Medal/ Cash prize/ Scientific award(s)  | **:** |  |
|  | **Experience (Year-Month-Days)**As on Dt. / /2023, Attach documentary proof |  |  |
|  | **Publications:** |
|  | **Particulars** | **No. (Published only)** |
| I. | Research paper(s) | **:** |  |
| II. | Popular Articles/ Booklets/ Folder(s)/Book chapter | **:** |  |
| III | Others | **:** |  |
|  | **Seminar / Symposium/ Workshop / Conference/ Training**  |
| I | Oral/Poster presentation/Participation(s) | **:** |  |
| II | Short/Long term/ Personal Improvement Training(s) | **:** |  |
| III | NSS/NCC/ Tracking camp/ Other Training(s) | **:** |  |
|  | **Extra Curricular activities: Sports/Cultural activity/Debate Competition etc.** |
| I | State Level Participation | **:** |  |
| II | National Level Participation | **:** |  |
| III | State Level Award | **:** |  |
| IV | National Level Award | **:** |  |
| **11.** | **Knowledge of Gujarati Language (HSC or SSC with Gujarati Subject)** | **:** |  |
| **12.** | **Knowledge of computer (CCC)** | **:** |  |

To the best of my knowledge and belief, all the information filled in the form are true and correct

|  |  |
| --- | --- |
| **Place:****Date:** | **Name and signature of the candidate** |
| **Note:**  | Attach photocopies of the required documents as per enclosed Proforma-I. |

**DOCUMENT CHECKLIST**

|  |
| --- |
| **Application No.\_\_\_\_\_\_\_\_****Full Name of Candidate:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  |
| **Document****Sr. No.** | **Particulars** | **Attached****(Yes/No)** | **Page No.** | **For office use only** |
| 1. | School Leaving Certificate |  |  |  |
| 2. | Educational Qualifications |
| 2.1 | B. Sc. |  |  |  |
| 2.2 | M. Sc. |  |  |  |
| 2.3 | Ph. D. |  |  |  |
| 2.4 | NET Certificate |  |  |  |
| 3. | Medal/Award(s) |  |  |  |
| 4. | Experience certificate(s) |  |  |  |
| 5. | Publication(s)[Attach photocopy of Research paper/ Popular article/ Booklet/Book chapter/Folder(s)] |  |  |  |
| 6. | Seminar / Symposium/ Workshop / Conference/ Training(s |  |  |  |
| 7. | NCC/ NSS/ Tracking Camp |  |  |  |
| 8. | Extra Curricular activities: Sports/Cultural activity/ Debate Competition *etc*. |  |  |  |
| 9. | Computer knowledge (CCC) |  |  |  |
| 10. | Knowledge of Gujarati Language |  |  |  |
| (**Note:** Attach the “self attested” photocopies as per list) |

**Note:**

* **Candidate should bring the 5 copies of their brief bio-data at the time of interview.**
* **Attach the copies of the documents as per the sheet enclosed.**