Regulations for the award of "Padma Bhushan Shri Rajju Shroff Gold Medal" to the undergraduate student (Male) of Biotechnology faculty at NAU, Navsari

જાહેરનામું નં. હ્યાર /૨૦૨૪

આથી સબંધકર્તા સર્વેને જાણ કરવામાં આવે છે કે, તા.૦૨/૦૧/૨૦૨૪ ના રોજ નવસારી ખાતે મળેલ સંચાલક મંડળની ૫૧મી બેઠકની કાર્યનોંધના મુદ્દા ક્રમાંક : ૫૧.૨૭ થી નીચેની વિગતે ઠરાવ કરેલ છે.

"Resolved and approved the award "Padma Bhushan Shri Rajju Shroff Gold Medal" to the best undergraduate student (Male) of Biotechnology faculty at NAU from the 19th annual convocation as per Annexure I [Appendix 51.27(i)]."

જા.નં.નકૃયુનિવિક/ટે.૮/ ૧૨૭૬ ૧૭૫૬ /૨૦૨૪ તારીખ. ૭</૦૨/૨૦૨૪ ર્નિયામક વિદ્યાર્થી કલ્યાણ નવસારી કૃષિ યુનિવર્સિટી નવસારી

<u>નકલ સવિનય રવાના :</u>

- ૧. સંચાલક મંડળના તમામ સભ્યશ્રીઓ તરફ
- ર. યુનિવર્સિટી ના તમામ અધિકારીશ્રીઓ તરફ
- તમામ યુનિટ/સબયુનિટ અધિકારીશ્રીઓ તરફ

નકલ રવાના:

- ૧. કુલપતિશ્રીના રહસ્યસચિવશ્રી, નવસારી કૃષિ યુનિવર્સિટી, નવસારી
- ર. કુલસચિવશ્રીના કચેરીની બોર્ડ ઓફ મેનેજમેંટ શાંખા તરફ (૦૫ નકલમાં)
- 3. કુલસચિવશ્રીના રહસ્યસચિવશ્રી, નેવસારી કૃષિ યુનિવર્સિટી, નવસારી
- ૪. કુલસચિવશ્રીની કચેરીની એકેડેમીક/પરીક્ષા શાખા
- ૫. અત્રેની કચેરીની જાહેરનામા ફાઇલ

ANNEXURE I [Appendix 51.27(i)]

Regulations for the award of "Padma Bhushan Shri Rajju Shroff Gold Medal" to the undergraduate student (Male) of Biotechnology faculty of Navsari Agricultural University, Navsari

- 1. The Medal shall be called "Padma Bhushan Shri Rajju Shroff Gold Medal"
- 2. The annual realization of the total endowment of Rs. 5,00,000/- (Rs. Five Lakhs only) shall be credited to the general fund of the Navsari Agricultural University to award this gold medal.
- 3. The amount of endowment shall be suitably invested by the Navsari Agricultural University in the form of a fixed deposit in any Nationalized/commercial bank. The 100g Silver Medal plated with Gold should be prepared from the annual interest obtained from the deposit and should be awarded at the annual convocation function.
- 4. The medal shall be awarded in the form of a Gold plated Silver Medal engraved with the words "Padma Bhushan Shri Rajju Shroff Gold Plated Silver Medal" along with a citation.
- 5. The medal shall be awarded to the best **undergraduate male** student of the **Biotechnology faculty** of Navsari Agricultural University, Navsari.
- 6. The award shall be declared at the time of the Annual Convocation by the Board of Management on the recommendation of the Academic Council.
- 7. The medal shall be made to a undergraduate male student of the **Biotechnology Faculty** whose overall performance in the study (O.G.P.A.) up to the final semester of degree course examination and Sports, Essay, Debate, Cultural activities, etc carried out by the university during study (as per Appendix –I) judged to be the best at the undergraduate level.
- 8. The assessment committee formulated by Dean of Biotechnology faculty will consider the cases of not more than the first ten highest (O.G.P.A.) marks scoring students in Biotechnology faculty.
- 9. This committee will scrutinize the academic record of all the students whose names have been proposed for the award and determine marks obtained in OGPA and extra-curricular activities with weightage of 60 and 40%, respectively (Appendix -I).

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- 10. The university level scruity committee, consisting of the (a) one expert member nominated by the Honorable Vice Chancellor, (b) Registrar and (C) Director of Students' welfare.
- 11. The committee of experts shall judge the comparative merits of the candidates for Biotechnology faculty and shall select the best among them.
- 12.A student shall not be eligible for the award of the medal if he (i) has less than 7.50 (O.G.P.A.) grade point or got (Fail) or 'US' or 'I' grade at any time in any course (ii) dropped the (Barring withdrawal) course as a regular student (iii) left the course incomplete or (iv) was on conduct probation for his misconduct/misbehavior during any semester of Undergraduate course.
- 13. The decision of the Board of Management in the matter of the award of medal shall be final.
- 14. In case of a tie, the student with the highest OGPA should be considered.
- 15. The endowment shall suitably be acknowledged by the Navsari Agricultural University on the occasion of the Annual Convocation.
- 16. The endowment shall suitably be incorporated in the Annual Report of Navsari Agricultural University.

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Appendix -I

For "Padma Bhushan Shri Rajju Shroff Gold Medal" to the undergraduate student (Male) of Biotechnology faculty of Navsari Agricultural University, Navsari

1. <u>ACADEMIC ACHIEVEMENT</u>

(Maximum 60 Points)

Six times more to OGPA

i.e.: (OGPA) x 6.0

2. (A) SPORTS / CULTURAL / DEBATE / ESSAY

(Maximum 24 Points)

etc.

SN	Suggested Point for each event	Dautiainatian	First	Second	Third
SIN		Participation	Place	Place	Place
(1)	Inter College /District or equivalent Level	2.0	5.0	4.0	3.0
(2)	SAUs / State or equivalent Level	3.0	6.0	5.0	4.0
(3)	Zone Level	4.0	7.0	6.0	5.0
(4)	National level	5.0	8.0	7.0	6.0

2. (B) <u>N.C.C. or N.S.S.</u>			(Maximum 6 Points)
(I)	N.C.C		
(a)	Member for two years	:	1.0
(b)	Under Officer	:	1.0
(c)	Certificate 'B'	:	2.0
(d)	Certificate 'C'	:	3.0
(e)	Camp for Three to Six days (each)	•	1.5
(f)	Camp for more than Six days (each)	:	3.0
	<u>Or</u>		
(II)	<u>N.S.S.</u>		
(a)	Member for two years	:	2.0
(b)	One day camps / Campaign (each)	:	0.5
(c)	Camp for Three to Six days (each)	:	1.5
(d)	Camp for more than Six days (each)	:	3.0

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2. (C) Other Activity : (Maximum 6 Points)

(a) Participation in technical event (each)
(b) Training/ Other Camp [up to 2 days (each)]
(c) Training/ Other Camp [From 3 to 15 days (each)]
(d) Long term training [More than 15 days (each)]
3.0

2. (D) <u>Leadership</u> : (Maximum 4 Points)

(a) General Secretary of College
(b) Class Representative/Lady Representative/college
committee member (each)

NOTE:

- I. Candidate will get Points of higher position for each event at every level/Year.
- II. A candidate will get Points for the event only carried out /concent of the university in all the extra-curricular activities.
- III. The decision of the assessment committee for the interpretation regarding the allotment of Points will be final and binding to all.
- IV. It is essential to attach attested copy of relevant certificates of participation.

Only