




## Faculty Profile

### Profile of Dr. D. K.Sharma

|                                |   |                       |   |
|--------------------------------|---|-----------------------|---|
| <b>Designation</b>             | : | Professor and Head    |  |
| <b>Qualification</b>           | : | Ph. D. Horticulture   |   |
| <b>Specialization</b>          | : | Fruit Science         |   |
| <b>Phone No. (Office)</b>      | : | 02637-282144 (661)    |   |
| <b>Mob. No.</b>                | : | +91 8128988972        |   |
| <b>e-mail</b>                  | : | dksharma@nau.in       |   |
| <b>Professional Experience</b> | : | 26 years              |   |
| <b>PG students guided</b>      | : | M.Sc.: 12 and Ph.D.:3 |   |

### Publications

|          |                          |   |    |          |  |   |    |
|----------|--------------------------|---|----|----------|--|---|----|
| <b>1</b> | <b>Research articles</b> | : | 25 | <b>5</b> | <b>Booklet</b>                               | : | 02 |
| <b>2</b> | <b>Popular articles</b>  | : | 10 | <b>6</b> | <b>Folders/Pamphlets/Extension Bulletins</b> | : | 10 |
| <b>3</b> | <b>Book chapter</b>      | : | 05 | <b>7</b> | <b>Teaching manual</b>                       | : | 08 |
| <b>4</b> | <b>Book</b>              | : | 01 | <b>8</b> | <b>Abstract</b>                              | : | 20 |

### Awards, Medals and Recognition

| SN | Name of Awards, Medals and Recognition | Year | Awarding institute/ Agency         |
|----|--|------|------------------------------------|
| 1  | Best Poster Award                      | 2016 | The Horticultural Society of India |

**Research project on hand in which working as PI / Co-PI** PI : 1 Co-PI: 2

**Research project completed in which worked as PI/ Co-PI** PI : 8 Co-PI: 10

### Number of Recommendations / Messages


|          |  |   |   |
|----------|--|---|---|
| <b>1</b> | For farmers community                  | : | 5 |
| <b>2</b> | For Scientific community               | : | 1 |
| <b>3</b> | For Policy makers/ extension personnel | : | 0 |

### Number of Seminar/Conference/Workshop/Training/Convention attended

|          |                  |   |    |
|----------|------------------|---|----|
| <b>1</b> | Seminar          | : | 12 |
| <b>2</b> | 21 days training | : | 2  |
| <b>3</b> | conference       | : | 10 |
| <b>4</b> | Workshop         | : | 5  |

**Additional charges handling** : 1. Professor and Head, PSMA Department

## Profile of Dr. B. M. Tandel

|                                |   |                                 |   |
|--------------------------------|---|---------------------------------|---|
| <b>Designation</b>             | : | Associate Professor             |  |
| <b>Qualification</b>           | : | Ph. D. (Horti) in Fruit Science |   |
| <b>Specialization</b>          | : | Mango, Sapota, Dragon fruit     |   |
| <b>Phone No. (Office)</b>      | : | +91 2637 282144 Ext 669         |   |
| <b>Mob. No.</b>                | : | 9427125979                      |   |
| <b>e-mail</b>                  | : | hariombhupi@nau.in              |   |
| <b>Professional Experience</b> | : | 17 years                        |   |
| <b>PG students guided</b>      | : | M.Sc.: 11 and Ph. D.: 0         |   |

### Publications

|          |                          |          |           |          |  |          |           |
|----------|--------------------------|----------|-----------|----------|--|----------|-----------|
| <b>1</b> | <b>Research articles</b> | <b>:</b> | <b>56</b> | <b>5</b> | <b>Booklet</b>                               | <b>:</b> | <b>00</b> |
| <b>2</b> | <b>Popular articles</b>  | <b>:</b> | <b>75</b> | <b>6</b> | <b>Folders/Pamphlets/Extension Bulletins</b> | <b>:</b> | <b>26</b> |
| <b>3</b> | <b>Book chapter</b>      | <b>:</b> | <b>00</b> | <b>7</b> | <b>Teaching manual</b>                       | <b>:</b> | <b>01</b> |
| <b>4</b> | <b>Book</b>              | <b>:</b> | <b>14</b> | <b>8</b> | <b>Abstract</b>                              | <b>:</b> | <b>43</b> |

### Awards, Medals and Recognition

| SN       | Name of Awards, Medals and Recognition   | Year | Awarding institute/ Agency         |
|----------|--|------|------------------------------------|
| <b>1</b> | Mahindra Smriddhi India Agri award, Krishi Vigyan Kendra Samman runner up award winner | 2014 | Mahindra and Mahindra and Zee news |
| <b>2</b> | Best poster presentation   | 2009 | National seminar, NAU, Waghai      |

**Research project on hand in which working as PI / Co-PI**      PI : 3      Co-PI: 3

**Research project completed in which worked as PI/ Co-PI**      PI : 1      Co-PI: 0

### Number of Recommendations / Messages


|          |  |          |          |
|----------|--|----------|----------|
| <b>1</b> | For farmers community                  | <b>:</b> | <b>6</b> |
| <b>2</b> | For Scientific community               | <b>:</b> | <b>4</b> |
| <b>3</b> | For Policy makers/ extension personnel | <b>:</b> | <b>0</b> |

### Number of Seminar/Conference/Workshop/Training/Convention attended

|          |                  |          |           |
|----------|------------------|----------|-----------|
| <b>1</b> | Seminar          | <b>:</b> | <b>24</b> |
| <b>2</b> | 21 days training | <b>:</b> | <b>2</b>  |
| <b>3</b> | conference       | <b>:</b> | <b>2</b>  |

**Additional charges handling**      :      1. I/C. Research Scientist, RHRS, ACH, NAU, Navsari

## Profile of Dr. R. V. Tank

|                                |   |                              |   |
|--------------------------------|---|------------------------------|---|
| <b>Designation</b>             | : | Associate Professor          |  |
| <b>Qualification</b>           | : | Ph. D.                       |   |
| <b>Specialization</b>          | : | Horticulture (Fruit Science) |   |
| <b>Phone No. (Office)</b>      | : | 02637 282144 Ext. 667        |   |
| <b>Mob. No.</b>                | : | 9426837531                   |   |
| <b>e-mail</b>                  | : | rameshtank@nau.in            |   |
| <b>Professional Experience</b> | : | 29 years                     |   |
| <b>PG students guided</b>      | : | M.Sc.: 12 and Ph. D.: 2      |   |

### Publications

|          |                          |   |    |          |  |   |    |
|----------|--------------------------|---|----|----------|--|---|----|
| <b>1</b> | <b>Research articles</b> | : | 32 | <b>5</b> | <b>Booklet</b>                               | : | 03 |
| <b>2</b> | <b>Popular articles</b>  | : | 06 | <b>6</b> | <b>Folders/Pamphlets/Extension Bulletins</b> | : | 00 |
| <b>3</b> | <b>Book chapter</b>      | : | 07 | <b>7</b> | <b>Teaching manual</b>                       | : | 04 |
| <b>4</b> | <b>Book</b>              | : | 01 | <b>8</b> | <b>Abstract</b>                              | : | 11 |

### Awards, Medals and Recognition

| SN | Name of Awards, Medals and Recognition   | Year | Awarding institute/ Agency                         |
|----|--|------|--|
| 1  | Best Poster Presentation Award for Effect of organics and chemicals on germination and growth parameters on mango ( <i>Mangifera indica</i> L.) stones.  | 2013 | Horticultural Society of Gujarat, Navsari          |
| 2  | Appreciation award for Global Conference on Technological Challenges and Human Resources for Climate Smart Horticulture Issues and Strategies  | 2014 | ASM Foundation,NAU,CHAI                            |
| 3  | Best Poster Award Mutation breeding: An approach for variability in fruit crops  | 2020 | Society for Horticultural Research and Development |
| 4  | Certificate of appreciation as co-chairman in 3 days International conference on Impact of climate changes on global food, livestock, livelihood and environmental security : Advanced approaches and mitigation strategies. | 2023 | NADCL, Baramulla, CAAST, NAU, Navsari              |

**Research project on hand in which working as PI / Co-PI**      PI : 1      Co-PI: 0

**Research project completed in which worked as PI/ Co-PI**      PI : 1      Co-PI: 3

### Number of Recommendations / Messages

|          |                          |   |   |
|----------|--------------------------|---|---|
| <b>1</b> | For farmers community    | : | 2 |
| <b>2</b> | For Scientific community | : | 1 |

|   |  |   |    |
|---|--|---|----|
| 3   | For Policy makers/ extension personnel | : | 0  |
| <b>Number of Seminar/Conference/Workshop/Training/Convention attended</b> |  |   |    |
| 1   | Seminar                                | : | 29 |
| 2   | 21 days training                       | : | 2  |
| 3   | conference                             | : | 1  |
| 4   | Workshop                               | : | 3  |

### Profile of Dr. S. Y. Patel

|                                |   |                         |
|--------------------------------|---|-------------------------|
| <b>Designation</b>             | : | Associate Professor     |
| <b>Qualification</b>           | : | Ph. D. (Hort.)          |
| <b>Specialization</b>          | : | Vegetable Science       |
| <b>Phone No. (Office)</b>      | : | 02637-282144            |
| <b>Mob. No.</b>                | : | +91 6354900025          |
| <b>e-mail</b>                  | : | suresh@nau.in           |
| <b>Professional Experience</b> | : | > 29 years              |
| <b>PG students guided</b>      | : | M.Sc.: 07 and Ph. D.: 0 |



### Publications

|   |                   |   |    |   |                                       |   |    |
|---|-------------------|---|----|---|---------------------------------------|---|----|
| 1 | Research articles | : | 06 | 5 | Booklet                               | : | 01 |
| 2 | Popular articles  | : | 02 | 6 | Folders/Pamphlets/Extension Bulletins | : | 01 |
| 3 | Book chapter      | : | 00 | 7 | Teaching manual                       | : | 00 |
| 4 | Book              | : | 00 | 8 | Abstract                              | : | 06 |

### Awards, Medals and Recognition

| SN | Name of Awards, Medals and Recognition | Year | Awarding institute/ Agency |
|----|--|------|----------------------------|
| 1  |  |      |                            |

Research project on hand in which working as PI / Co-PI PI : 0 Co-PI: 0

Research project completed in which worked as PI/ Co-PI PI : 2 Co-PI: 1

### Number of Recommendations / Messages

|   |  |   |    |
|---|--|---|----|
| 1 | For farmers community                  | : | 11 |
| 2 | For Scientific community               | : | 0  |
| 3 | For Policy makers/ extension personnel | : | 0  |

### Number of Seminar/Conference/Workshop/Training/Convention attended

|   |                  |   |    |
|---|------------------|---|----|
| 1 | Seminar          | : | 10 |
| 2 | 21 days training | : | 2  |
| 3 | Workshop         | : | 2  |

**Additional charges handling** : 1. Act as signature authority on account bills on behalf of principal, ACH, NAU, Navsari

## Profile of Dr. Y. N. Tandel

|                                |   |                           |
|--------------------------------|---|---------------------------|
| <b>Designation</b>             | : | Associate Professor (FS)  |
| <b>Qualification</b>           | : | Ph. D., NET, ARS (2009)   |
| <b>Specialization</b>          | : | Fruit Science             |
| <b>Phone No. (Office)</b>      | : | 02637-282144 Ext. 618     |
| <b>Mob. No.</b>                | : | 09601283385               |
| <b>e-mail</b>                  | : | yatintandel1512000@nau.in |
| <b>Professional Experience</b> | : | 15 years                  |
| <b>PG students guided</b>      | : | M.Sc.: 14 and Ph. D.: 02  |



### Publications

|          |                          |   |    |          |  |   |    |
|----------|--------------------------|---|----|----------|--|---|----|
| <b>1</b> | <b>Research articles</b> | : | 55 | <b>5</b> | <b>Booklet</b>                               | : | 02 |
| <b>2</b> | <b>Popular articles</b>  | : | 60 | <b>6</b> | <b>Folders/Pamphlets/Extension Bulletins</b> | : | 20 |
| <b>3</b> | <b>Book chapter</b>      | : | 09 | <b>7</b> | <b>Teaching manual</b>                       | : | 03 |
| <b>4</b> | <b>Book</b>              | : | 09 | <b>8</b> | <b>Abstract</b>                              | : | 50 |

### Awards, Medals and Recognition

| SN | Name of Awards, Medals and Recognition | Year | Awarding institute/ Agency  |
|----|--|------|---|
| 1  | Best Ph. D. Thesis- 2011               | 2012 | The Gujarat Association for Agricultural Sciences (GAAS), Ahmedabad |
| 2  | Best Article Award                     | 2021 | Agriculture & Food: e-Newsletter (2021)                             |
| 3  |  |      |   |

|  |        |          |
|--|--------|----------|
| <b>Research project on hand in which working as PI / Co-PI</b> | PI : 1 | Co-PI: 2 |
| <b>Research project completed in which worked as PI/ Co-PI</b> | PI : 1 | Co-PI: 1 |

### Number of Recommendations / Messages

|          |  |   |    |
|----------|--|---|----|
| <b>1</b> | For farmers community                  | : | 18 |
| <b>2</b> | For Scientific community               | : | 3  |
| <b>3</b> | For Policy makers/ extension personnel | : | 0  |


### Number of Seminar/Conference/Workshop/Training/Convention attended

|          |                  |   |    |
|----------|------------------|---|----|
| <b>1</b> | Seminar          | : | 32 |
| <b>2</b> | 21 days training | : | 3  |
| <b>3</b> | Conference       | : | 5  |

|                                    |   |   |
|------------------------------------|---|---|
| <b>Additional charges handling</b> | : | <ol style="list-style-type: none"> <li>Expert in advisory of Gramin Krishi Mausam Sewa (GKMS) by Agricultural Meteorological Cell, Dept. of Agril. Engi., NMCA, NAU, Navsari</li> <li>Expert in Kisan Call Center (1551) for Fruit Science discipline as Officer Level- II</li> <li>Serving technical guidance to the farmers of South</li> </ol> |
|------------------------------------|---|---|

|  |   |
|--|---|
|  | Gujarat<br>4. Nodal Officer of MYSY Help Centre of University<br>5. Nodal Officer of JRF Coaching Series in University<br>6. UG Academic In-charge of college |
|  |   |

## Profile of Dr. A. K. Pandey

|                                |                          |   |
|--------------------------------|--------------------------|---|
| <b>Designation</b>             | : Assistant Professor    |  |
| <b>Qualification</b>           | : Ph.D.                  |   |
| <b>Specialization</b>          | : Fruit Science          |   |
| <b>Phone No. (Office)</b>      | : 02637-282144 Ext-615   |   |
| <b>Mob. No.</b>                | : 9913028496             |   |
| <b>e-mail</b>                  | : akp15@nau.in           |   |
| <b>Professional Experience</b> | : 09 years               |   |
| <b>PG students guided</b>      | : M.Sc.: 9 and Ph. D.: 0 |   |

### Publications

|          |                          |      |          |  |      |
|----------|--------------------------|------|----------|--|------|
| <b>1</b> | <b>Research articles</b> | : 49 | <b>5</b> | <b>Booklet</b>                               | : 00 |
| <b>2</b> | <b>Popular articles</b>  | : 12 | <b>6</b> | <b>Folders/Pamphlets/Extension Bulletins</b> | : 00 |
| <b>3</b> | <b>Book chapter</b>      | : 19 | <b>7</b> | <b>Teaching manual</b>                       | : 00 |
| <b>4</b> | <b>Book</b>              | : 04 | <b>8</b> | <b>Abstract</b>                              | : 51 |

### Awards, Medals and Recognition

| SN | Name of Awards, Medals and Recognition | Year | Awarding institute/ Agency                       |
|----|--|------|--|
| 1  | Young Scientist Award                  | 2017 | Venketeshwara University Tirupati Andhra Pradesh |
| 2  | Himadri Young Scientist Award          | 2023 | GBPUA&T Pantnagar & ISHRD Uttarakhand            |

|  |        |          |
|--|--------|----------|
| <b>Research project on hand in which working as PI / Co-PI</b> | PI : 1 | Co-PI: 1 |
| <b>Research project completed in which worked as PI/ Co-PI</b> | PI : 0 | Co-PI: 0 |

### Number of Recommendations / Messages


|          |  |     |
|----------|--|-----|
| <b>1</b> | For farmers community                  | : 1 |
| <b>2</b> | For Scientific community               | : 1 |
| <b>3</b> | For Policy makers/ extension personnel | : 0 |

### Number of Seminar/Conference/Workshop/Training/Convention attended

|          |                  |     |
|----------|------------------|-----|
| <b>1</b> | Seminar          | : 7 |
| <b>2</b> | 21 days training | : 2 |
| <b>3</b> | Conference       | : 2 |
| <b>4</b> | UGC-HRDCtraining | : 1 |

|                                    |   |
|------------------------------------|---|
| <b>Additional charges handling</b> | : 1. Farm Manager at Instructional Farm, ACH, NAU, Navsari<br>2. Assistant Placement Officer ACOH |
|------------------------------------|---|

**Profile of Dr. P. D. Solanki**

|                                |   |                        |   |
|--------------------------------|---|------------------------|---|
| <b>Designation</b>             | : | Assistant Professor    |  |
| <b>Qualification</b>           | : | Ph. D. (Horti.)        |   |
| <b>Specialization</b>          | : | Fruit Science          |   |
| <b>Phone No. (Office)</b>      | : | 02637-282144 extn. 625 |   |
| <b>Mob. No.</b>                | : | 9510551363             |   |
| <b>e-mail</b>                  | : | pdsolanki@nau.in       |   |
| <b>Professional Experience</b> | : | 08 years               |   |
| <b>PG students guided</b>      | : | M.Sc.: 1 and Ph. D.: 0 |   |

**Publications**

|          |                          |   |    |          |  |   |    |
|----------|--------------------------|---|----|----------|--|---|----|
| <b>1</b> | <b>Research articles</b> | : | 12 | <b>5</b> | <b>Booklet</b>                               | : | 01 |
| <b>2</b> | <b>Popular articles</b>  | : | 04 | <b>6</b> | <b>Folders/Pamphlets/Extension Bulletins</b> | : | 06 |
| <b>3</b> | <b>Book chapter</b>      | : | 04 | <b>7</b> | <b>Teaching manual</b>                       | : | 00 |
| <b>4</b> | <b>Book</b>              | : | 00 | <b>8</b> | <b>Abstract</b>                              | : | 12 |

**Awards, Medals and Recognition**

| SN | Name of Awards, Medals and Recognition | Year | Awarding institute/ Agency   |
|----|--|------|--|
| 1  | Best Oral Presentation Award           | 2017 | ASM Foundation, New Delhi and Junagadh Agricultural University, Junagadh, Gujarat                  |
| 2  | Best Lead Presenter Award              | 2019 | ICAR-AICRP on fruits<br>At Assam Agricultural University, Jorhat                                   |
| 3  | Young Scientist Award                  | 2020 | Agricultural & Environmental Technology Development Society(AETDS), U.S. Nagar, Uttarakhand, India |
| 4  | Young Horticulturist Award             | 2022 | Agricultural & Environmental Technology Development Society(AETDS), U.S. Nagar, Uttarakhand, India |
| 5  | Distinguished Scientist Award          | 2023 | National Agriculture Development Cooperative Ltd., Baramulla, UT of J & K (India)                  |

**Research project on hand in which working as PI / Co-PI** PI : 0 Co-PI: 0

**Research project completed in which worked as PI/ Co-PI** PI : 0 Co-PI: 1

**Number of Recommendations / Messages**

|          |  |   |    |
|----------|--|---|----|
| <b>1</b> | For farmers community                  | : | 04 |
| <b>2</b> | For Scientific community               | : | 0  |
| <b>3</b> | For Policy makers/ extension personnel | : | 0  |


**Number of Seminar/Conference/Workshop/Training/Convention attended**

|          |         |   |    |
|----------|---------|---|----|
| <b>1</b> | Seminar | : | 07 |
|----------|---------|---|----|



|   |                  |   |    |
|---|------------------|---|----|
| 2   | 21 days training | : | 02 |
| 3   | Conference       | : | 06 |
| 4   | Symposium        | : | 02 |
| 5   | Workshop         | : | 03 |
| <b>Additional charges handling</b> : 1. Technical officer |                  |   |    |

## Profile of Prof. Dixita D. Prajapati

|                                |   |                      |   |
|--------------------------------|---|----------------------|---|
| <b>Designation</b>             | : | Assistant Professor  |  |
| <b>Qualification</b>           | : | M.Sc. (Horti.)       |   |
| <b>Specialization</b>          | : | Fruit Science        |   |
| <b>Phone No. (Office)</b>      | : | 02637-282145 Ext 666 |   |
| <b>Mob. No.</b>                | : | +91 9724253897       |   |
| <b>e-mail</b>                  | : | dixitahorti@nau.in   |   |
| <b>Professional Experience</b> | : | 9 years              |   |
| <b>PG students guided</b>      | : | --                   |   |

### Publications

|   |                   |   |    |   |                                       |   |    |
|---|-------------------|---|----|---|---------------------------------------|---|----|
| 1 | Research articles | : | 05 | 5 | Booklet                               | : | 01 |
| 2 | Popular articles  | : | 12 | 6 | Folders/Pamphlets/Extension Bulletins | : | 02 |
| 3 | Book chapter      | : | 08 | 7 | Teaching manual                       | : | 00 |
| 4 | Book              | : | 01 | 8 | Abstract                              | : | 13 |

### Awards, Medals and Recognition

| SN | Name of Awards, Medals and Recognition | Year | Awarding institute/ Agency   |
|----|--|------|--|
| 1  | Best Poster Presentation Award         | 2014 | ASM Foundation, New Delhi and NAU, Navsari Gujarat at Global Conference on Technological Challenges and human Resources for Climate Smart Horticulture-Issues and Strategies |
| 2  | Young Women Scientist Award            | 2022 | Agricultural & Environmental Technology Development Society(AETDS), U.S. Nagar, Uttarakhand, India   |
| 3  | Excellence in Teaching Award           | 2023 | National Agriculture Development Cooperative Ltd., Baramulla, UT of J & K (India)  |
| 4  | Best Poster Presentation Award         | 2024 | ISHRD, Uttarakhand and ASPEE College of Horticulture   |

**Research project on hand in which working as PI / Co-PI** PI : 3 Co-PI: 0

**Research project completed in which worked as PI/ Co-PI** PI : 4 Co-PI: 1

### Number of Recommendations / Messages

|   |                       |   |   |
|---|-----------------------|---|---|
| 1 | For farmers community | : | 3 |
|---|-----------------------|---|---|



|   |  |   |  |
|---|--|---|--|
| 2   | For Scientific community               | : | 0  |
| 3   | For Policy makers/ extension personnel | : | 0  |
| <b>Number of Seminar/Conference/Workshop/Training/Convention attended</b> |  |   |  |
| 1   | Seminar                                | : | 13   |
| 2   | 21 days training                       | : | 02   |
| 3   | Conference                             | : | 03   |
| 4   | Workshop                               | : | 06   |
| 5   | Webinar                                | : | 11   |
| 6   | Other training                         | : | 04   |
| <b>Additional charges handling</b>  |  | : | Assistant UG Academic In-charge of college |

### Profile of Dr. Tulsi D. Gurjar

|                                |   |                        |
|--------------------------------|---|------------------------|
| <b>Designation</b>             | : | Assistant Professor    |
| <b>Qualification</b>           | : | Ph.D.                  |
| <b>Specialization</b>          | : | Fruit Science          |
| <b>Phone No. (Office)</b>      | : | 02637-282144-665       |
| <b>Mob. No.</b>                | : | 9427794401             |
| <b>e-mail</b>                  | : | tulsigurjar@yahoo.com  |
| <b>Professional Experience</b> | : | 4.5 years              |
| <b>PG students guided</b>      | : | M.Sc.: 0 and Ph. D.: 0 |



### Publications

|   |                   |   |    |   |                                       |   |    |
|---|-------------------|---|----|---|---------------------------------------|---|----|
| 1 | Research articles | : | 11 | 5 | Booklet                               | : | 00 |
| 2 | Popular articles  | : | 08 | 6 | Folders/Pamphlets/Extension Bulletins | : | 00 |
| 3 | Book chapter      | : | 02 | 7 | Teaching manual                       | : | 00 |
| 4 | Book              | : | 00 | 8 | Abstract                              | : | 15 |

### Awards, Medals and Recognition


| SN | Name of Awards, Medals and Recognition    | Year | Awarding institute/ Agency   |
|----|---|------|--|
| 1  | ASPEE Foundation Gold Plated Silver Medal | 2019 | Navsari Agricultural University, Navsari   |
| 2  | Kalptaru Gold Plated Silver Medal         | 2019 | Navsari Agricultural University, Navsari   |
| 3  | Best Thesis Award for Ph.D. Research work | 2020 | Gujarat Association for Agricultural Science (GAAS), Ahmedabad   |
| 4  | Best Oral Presentation (Second)           | 2022 | NAU, Navsari in collaboration with Indian Society for Plant Physiology, New Delhi and Climate Change Department, Government of Gujarat |
| 5  | Best Poster Presentation (Third)          | 2023 | IIHR, Bangalore  |

|  |        |          |
|--|--------|----------|
| <b>Research project on hand in which working as PI / Co-PI</b> | PI : 2 | Co-PI: 1 |
| <b>Research project completed in which worked as PI/ Co-PI</b> | PI : 1 | Co-PI: 0 |

| <b>Number of Recommendations / Messages</b>                               |  |   |     |
|---|--|---|-----|
| <b>1</b>  | For farmers community                  | : | 0   |
| <b>2</b>  | For Scientific community               | : | 1   |
| <b>3</b>  | For Policy makers/ extension personnel | : | 0   |
| <b>Number of Seminar/Conference/Workshop/Training/Convention attended</b> |  |   |     |
| <b>1</b>  | Seminar                                | : | 10  |
| <b>2</b>  | 21 days training                       | : | 02  |
| <b>3</b>  | Conference                             | : | 02  |
| <b>4</b>  | Workshop                               | : | 01  |
| <b>Additional charges handling</b>  |  | : | --- |
|   |  |   |     |

## Supporting Technical Staff


### Profile of Dr. Prasul R. Patel

|                                |   |   |
|--------------------------------|---|---|
| <b>Designation</b>             | : Agriculture Officer                             |  |
| <b>Qualification</b>           | : Ph.D. in Horticulture                           |   |
| <b>Mob. No.</b>                | : 9879889479                                      |   |
| <b>e-mail</b>                  | : prpatel_1983@nau.in                             |   |
| <b>Professional Experience</b> | : 14years   |   |
| <b>Additional charge</b>       | : 1. Farm Manager at RHRS Farm, ACH, NAU, Navsari |   |

### Profile of Mrs. Hemlataben K. Patel

|                                |                          |  |
|--------------------------------|--------------------------|--|
| <b>Designation</b>             | : Store Keeper           |  |
| <b>Qualification</b>           | : Diploma (Agriculture)  |  |
| <b>Mob. No.</b>                | : 9638839236             |  |
| <b>e-mail</b>                  | : hemapatel877@gmail.com |  |
| <b>Professional Experience</b> | : 14years                |  |
| <b>Additional charge</b>       | : --                     |  |

### Profile of Mr Hitesh D. Ahir

|                                |                            |   |
|--------------------------------|----------------------------|---|
| <b>Designation</b>             | : Agriculture Assistant    |  |
| <b>Qualification</b>           | : B.Sc. (Agri.)            |   |
| <b>Mob. No.</b>                | : 9687557212               |   |
| <b>e-mail</b>                  | : hituahir130694@gmail.com |   |
| <b>Professional Experience</b> | : 7 years                  |   |
| <b>Additional charge</b>       | : Senior Clark             |   |