**Performa**

**Information for the period: April 2022 to March 2023**

***Name of Centre / Station / Unit*** : ………………………………………………………….

**Table 1: Extension Activities organized**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.****N.** | **Extension activities** | **No. of activities / Area (ha.)** | **No. of beneficiaries** |
| Male | Female | Total |
| 1 | On campus Farmers’ Training programme (inclusive of all) |  |  |  |  |
| 2 | Off campus Farmers’ Training programme (inclusive of all) |  |  |  |  |
| 3 | Training for Extension functionaries |  |  |  |  |
| 4 | Farmers' day |  |  |  |  |
| 5 | Field day |  |  |  |  |
| 6 | Agril. Fair |  |  |  |  |
| 7 | Agril. Exhibition |  |  |  |  |
| 8 | Farmer shibir |  |  |  |  |
| 9 | Farm women shibir |  |  |  |  |
| 10 | Farmers' meeting/Krushi gosthi |  |  |  |  |
| 11 | Front Line Demonstrations (KVKs only) |  |  |  |  |
| 12 | Adaptive trials (KVKs only) |  |  |  |  |
| 13 | On Farm Trials (KVKs only) |  |  |  |  |
| 14 | Educational Tour |  |  |  |  |
| 15 | Exposure visit of the farmers |  |  |  |  |
| 16 | Field Visit |  |  |  |  |
| 17 | Diagnostic team visit on farmers' field |  |  |  |  |
| 18 | Veterinary Clinic Camp/Animal Husbandry Shibir |  |  |  |  |
| 19 | Text SMS sent on farmers' mobile |  |  |  |  |
| 20 | Telephonic/ e-mail guidance  |  |  |  |  |
| 21 | Letter correspondence guidance |  |  |  |  |
| 22 | Press-notes |  |  |  |  |
| 23 | Articles in vernacular Newspapers |  |  |  |  |
| 24 | Visitors (dignitaries, officers, farmers, students)  |  |  |  |  |
| 25 | Film Show |  |  |  |  |
| 26 | Celebration of important days |  |  |  |  |
| 27 | Other activities (please specify / give details) |  |  |  |  |

**Table 2: Seminar / Workshop / Symposium organized for Farmers**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. N.** | **Title / topic of Seminar / Workshop / Symposium** | **Date** | **Place** | **Collaboration with** | **No. of beneficiaries** |
| Male | Female | Total |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |

**Table 3: Seminar / Workshop / Interface organized for Extension functionaries**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. N.** | **Title / topic of Seminar / Workshop / Interface** | **Date** | **Place** | **Collaboration with** | **No. of beneficiaries** |
| Male | Female | Total |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |

**Table 4: AICRP Demonstrations conducted (by Research Station)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.N.** | **Crop** | **Technology** | **Area (ha.)** | **No. of farmers** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

**Table 5: Other Demonstrations conducted (by Research Station)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.N.** | **Crop** | **Technology** | **Area (ha.)** | **No. of farmers** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

**નોધ : ઉપરોક્ત માહિતીની સાથે પ્રવૃતિ દીઠ બે થી ત્રણ હાઇ રિઝોલ્યુસનવાળા એક્સન ફોટોગ્રાફ્સ મોકલી આપવા વિનંતી છે**

 **વિસ્તરણ શિક્ષણ નિયામક**

**-:-:-:-:-:-:-:-:-:-:-:-:-**