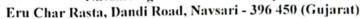


DEPARTMENT OF ENTOMOLOGY

N. M. College of Agriculture

Navsari Agricultural University





Advertisement for the post of JRF

The Professor and Head, Department of Entomology, N. M. College of Agriculture, Navsari Agriculture University, Navsari proposes to fill up following temporary and time bound vacant position in the Development Charges Scheme "Strengthening Research in Biological Control of Crop Pests" detailed below on the basis of inviting applications and personal interview which may be extendable further depending on availability of fund and satisfactory performance of the candidate. Interested candidates are requested to submit their application form supported with attested copies of certificates, pertaining to the qualifications and experience should reach to the office of Department of Entomology, N. M. College of Agriculture, Navsari Agriculture University, Navsari- 396 450 (Gujarat) on or before 18/06/2021 (Friday) at 17:00 hrs in duplicate by registered post or by courier or by personally. Mention "Application for Junior Research Fellow" on sealed envelope. The prescribed format of application is available hereunder as well as at NAU website www.nau.in (Carrier & jobs) for your ready reference. List of eligible candidates and interview schedule will be communicated on above said website (Carrier & jobs).

| | Post | Emalument | Max. | Qualific | | |
|---------|--|---------------------------------------|--|--|--|---|
| S r. | | Emolument (Fixed) | Age Limit | Essential* | Desirable | Job Requirements |
| 1 | Junior Research Fellow (JRF) (One Post) | Rs. 8000/- PM + HRA 10% (Fixed) | 30 years for men and 35 years for women | B.Sc. (Agri.)/ B. Sc. (Horti.)/ B. Sc. (Forestry) OR M.Sc. (Agri.)/ M. Sc. (Horti.) in Entomology descipline | Good communication and writing skills, Computer Application | Good writing and communication skills in Gujarati, Hindi and English, knowledge of rearing of insects and their bio-agents and knowledge of computer applications, etc. |

* Degree programme must be completed from ICAR/ UGC recognized University/ Institute

Terms and Conditions:

- The above position is purely on temporary basis and co-terminus with the project, it will fill from date of joining to 28.02.2022. There is no provision for re-employment after termination of project.
- Selected candidates can be discontinued owing to administrative reasons at any time by issue of one week's notice.
 They may also leave the assignment on their own violation, by giving one week's notice. At the end of contract period, the appointee has no right to claim any employment or engagement in the NAU.
- 3. Above age limit relatable to SC/ST/OBC as per Government of India rules.
- 4. No TA, DA will be paid for attending the interview.
- No objection certificate from his/her employer and experience certificate in original should be produced at the time
 of interview, if applicable.
- 6. Canvassing in any form will lead to cancellation of candidature.
- 7. Interview committee reserves all rights to reject any or all candidate.
- 8. The relevant details pertaining to recruitment is available on NAU website: http://www.nau.in/ under career & job section.

No. ACN/Ento/BH-12947/145-/2021

Navsari

16

Date: 07.06.2021

Department of Entomology N.M. College of Agriculture NAU, Navsari -396 450

CFWRs for information and wide circulation to (Through Email):

- The Registrar, NAU/AAU/JAU/SDAU for information please.
- 2. The Director of Research and Dean P.G. Studies, NAU/AAU/JAU/SDAU for information please.
- The Director of Student's Welfare, NAU/AAU/JAU/SDAU for information please.
- The Principal and Dean, College of Agriculture, NAU, Waghai for information please.
- The Principal, N. M. College of Agriculture, NAU, Navsari for information please.
- 6. The Principal, College of Agriculture, NAU, Bharuch for information please.
- The Principal and Dean, ACHF, NAU, Navsari for information please.
 The Comptroller, NAU, Navsari for information please.
- 9. The Director, IT Cell, NAU, Navsari for wide publicity on NAU website.
- 10. The Directorate of Employment and Training Department, Dr. Jivrajmehta Bhavan, Gandhinagar for wide publicity.

Copy to:

Notice Board, PG hostels, Dept. of Entomology, NMCA & ACHF, NAU, Navsari for information please.

Annexure - I

Brief Bio-Data

| Application | No. |
|-------------|-----|
|-------------|-----|

APPLICATION FOR THE POST OF JUNIOR RESEARCH FELLOW

Affix Recent Passport size duly signed Photograph

| 1. | Full Name of Candidate | | : | he service and | | 1.1.00000000000000000000000000000000000 | | | |
|-----|--|-------|-----|------------------------------|---|---|--|-------------------|------------|
| 2. | Correspondence Address along with contact No. and email | | | | | | | | |
| 3. | Date and place of Birth | | • | Date : / Place: State: | | / | | (DD/MM/ Dist.: | YYYY) |
| 4. | Category (SC/ST/OBC/General | al) | : | | | | | | T. C. Hall |
| 5. | Are you a citizen of India | | : | Tarra Mega | | e factor is | A de la companya della companya della companya de la companya della companya dell | And a Charle | Yes/ No |
| 6. | Name of the State of which you belong | u : | : | | | | | | |
| 7. | Educational Qualifications: | | | | | | | | |
| | Degree | Ins | sti | tute/University | 1 | OGPA/ Marks (%) | Class | Major Subject | Year of |
| i | | | | | | | L. Maria | 15 M 12 M | Passing |
| ii | | | | | 1 | | | | |
| iii | | | | | 1 | | | | |
| iv | | 115 | | | | | | | |
| 8. | Experience (Year-Month-Days) As on 30.04.2021 (Attach docum | entar | у | proof) | : | | | | |
| 9. | Computer Literacy (Attach docs | | | | : | | | | |
| 10. | Publications: | | | 7 1 1 1 1 1 1 | | | A Company | | |
| | Particular | rs | | 0 , 4 , | - | (N | o of publi | cation only) | |
| i | Research paper(s) | | | | : | (11 | o. or publi | cation only) | |
| ii | Book(s) | | _ | | : | | | | |
| iii | Popular Articles/Booklets/ Folder | r(s) | _ | | : | | | | |
| iv | No. of seminar attended | | _ | | : | | | | |

| v | No. of training/workshop attended | : | |
|-----|---|---|--|
| 13. | NSS/NCC/ Sports | : | |
| 14. | Knowledge of Gujarati Language (Secondary/Higher Secondary with Gujarati Subject) | : | |
| 15. | Driving license No. & Date of validity (attached copy) | : | |
| 16. | Are you employed in a Govt. / autonomous Organization at present? (Answer 'Yes' Or 'No'. If Yes, state whether your appointment is temporary or permanent) | : | |
| 17. | If selected, how much time would you require to join? (In days) | : | |

To the best of my knowledge and belief, all the information filled in the form are true and correct.

| Place: Date: | Signature: |
|-----------------|--|
| | Name of the candidate: |
| Note: | Candidate should bring 7 copies of their brief bio-data (Annexure-I) at the time of interview. Attach photocopies of the "self attested" documents as per enclosed Proforma-I. (One copy with all supported documents) Publications are in press and/or accepted will not be considered. |

PROFORMA-I

| Application No. | |
|-----------------|--|
|-----------------|--|

| Full | Name | of | Cand | lid | lat | te: |
|------|------|----|------|-----|-----|-----|
| | | | | | | |

| Document Sr. No. | Particulars | Attached (Yes/No) | Page No. | For office use only |
|---------------------|--|----------------------|-------------|---------------------|
| | School Leaving Certificate | | | |
| 2 | Category (SC/ST/OBC/General) | | | |
| 3 | Educational Qualifications | | | |
| 3.1 | SSC | | | |
| 3.2 | HSC | | | |
| 3.3 | UG | | | |
| 3,4 | PG | | | |
| 5 | Experience certificate(s) | | | |
| 6 | Research paper(s) published | | | |
| 7 | Book(s) published | | | |
| 8 | Popular Articles/Booklets/ Folder(s) | | | |
| 9 | Seminar attended certificates | | | |
| 10 | Training/workshop certificates | | | |
| 11 | NSS/NCC/ Sports certificates | | | |
| 12 | Driving License (Two-Wheeler) | | | |
| 13 | No-Due, if employed in a Govt, / autonomous Organization at present | | | |

(Note: Attach the "Self Attached" photocopies as per above list Only and give page No.)

Enclosures:

Photocopies of the 'Self Attested' documents are enclosed as per details above from ______ to _____ (give page number to each enclosure).

(Name and Signature of Candidate)