| University Placement & Counselling Cell, NAU, Navsari   |   |                                    |   |            |               |            |        |          |              |      |            |        |              |                 |                      |                      |                      |                      |
|---|---|------------------------------------|---|------------|---------------|------------|--------|----------|--------------|------|------------|--------|--------------|-----------------|----------------------|----------------------|----------------------|----------------------|
|   | e Fin   | Plac                               |   |            |               |            |        |          |              |      |            |        |              |                 | Fire.                | 1                    | 5                    |                      |
| KAYSARI AGRICULT  |   | <u>2 m</u>                         |   |            |               |            |        |          |              |      |            |        |              |                 | A Sincass!           | T                    | 1.                   |                      |
| Acader  | Academic Year: 2021-22Financial Year: 2022-23Placement Year: 2022   |                                    |   |            |               |            |        |          |              |      |            |        |              |                 |                      |                      |                      |                      |
| Total No. of Placement Interviews Organized: 88 (Highest Ever)  |   |                                    |   |            |               |            |        |          |              |      |            |        |              |                 |                      |                      |                      |                      |
| 1 <sup>st</sup> Placement Interview on:10 <sup>th</sup> December, 2021<br>Last Placement Interview on: 22 <sup>nd</sup> September, 2022 |   |                                    |   |            |               |            |        |          |              |      |            |        |              |                 |                      |                      |                      |                      |
| Diagon  | (Longest Ever Placement Season of nearly 10 Months)<br>Placement Leaflets/Flyers Prepared: 94 (Highest Ever) Counselling-Training Leaflets Prepared: 21 (Highest Ever)  |                                    |   |            |               |            |        |          |              |      |            |        |              |                 |                      |                      |                      |                      |
| Placem  | ient Leanets/Fiyers Prepare   |                                    |   |            |               |            |        |          |              |      |            |        |              |                 |                      |                      |                      |                      |
|   | No. of Eligible and Interested  | d e n                              | න්ව                                       | No         | ) <b>. of</b> | Stu        | dents  | opted    | I <u>HIC</u> |      |            |        | ES           |                 | Pay Pac              | kage of <u>P</u>     | LACED S              | <u>Students</u>      |
|   | No. of <u>Eligible and Interested</u><br>Pass Out Students who actually   | Placement<br>Brochure<br>Published | C <sub>2</sub> C<br>Training<br>Organized | Male       |               |            |        | Female   |              |      |            |        | Min.         | Max.            | Average              | Median               |                      |                      |
| College   | participated in Placement   | cer<br>oct                         | San<br>San                                |            |               | 70         |        |          |              |      |            | al     | Ι            | Salary<br>LPA   | Salary<br>LPA        | Salary<br>LPA        | Salary<br>LPA        |                      |
|   | Process   | Pla<br>Bro<br>Pul                  |   | SC         | ST            | Ř.         | E S    | Total    | SC           | ST   | EB         | E      | <b>Fotal</b> |                 | in INR               | in INR               | in INR               | in INR               |
|   |   |                                    | 0   |            |               | <u>∽</u> ∾ |        | F        |              |      | <b>∽</b> ∾ |        | <u> </u>     |                 |                      |                      |                      |                      |
| NMCA  | <i>M. Sc. (Agri.)</i> $-11$ out of 104  | ✓ <sub>YES</sub>                   | $\checkmark$                              | -          | -             | 4          | 2      | 6        | -            | 1    | -          | 4      | 5            | $\frac{11}{12}$ | 2,80,000             | 5,00,000             | 3,90,000             | 4,00,000             |
|   | <i>B. Sc. (Agri.)</i> – 12 out of 133<br><i>M. Sc. (Horti.)</i> – 13 out of 34  |                                    |   | -          | -             | 3          | 8<br>8 | 12<br>11 | -            | -    | -          | -      | - 2          | $\frac{12}{13}$ | 2,16,000<br>2,34,000 | 4,20,000<br>3,76,200 | 3,18,000<br>2,68,323 | 3,50,000<br>2,40,000 |
| АСоН  | B. Sc. (Horti.) - 11  out of  68  | ✓ YES                              | $\checkmark$                              | 2          | -             | <u> </u>   | 6      | 9        | -            | -    | 1          | -      | 2            | <u>13</u><br>11 | 2,34,000             | 7,50,000             | 2,08,323             | 2,40,000             |
|   | M. Sc. (Forestry) – 05 out of 12  | 1                                  |   | 1          | -             | -          | 1      | 2        | 1            | -    | -          | -      | 1            | $\frac{11}{03}$ | 3,50,000             | 4,86,000             | 4,12,000             | 4,00,000             |
| CoF   | B. Sc. (Forestry) - 17  out of  37  | ✓ YES                              | $\checkmark$                              | -          | -             | 7          | 1      | 8        | 1            | 1    | 1          | 1      | 4            | 12              | 2,50,000             | 5,00,000             | 3,40,000             | 2,70,000             |
| AABMI   | MBA (ABM) - 34 out of 35  | ✓ YES                              | $\checkmark$                              | 1          | 2             | 10         | 14     | 27       | 1            | 2    | 1          | 3      | 7            | 34              | 1,80,000             | 7,94,013             | 3,59,542             | 3,20,941             |
| CoA-B   | <i>M. Sc. (Agri.)</i> – <b>18</b> out of <b>28</b>  | ×                                  | $\checkmark$                              | -          | -             | 2          | 3      | 5        | -            | -    | -          | 1      | 1            | 06              | 1,80,000             | 4,00,000             | 2,61,000             | 2,64,501             |
|   | <i>B. Sc. (Agri.)</i> – 23 out of 71  |                                    |   | -          | -             | -          | 2      | 2        | -            | -    | -          | -      | -            | 02              | 1,80,000             | 1,80,000             | 1,80,000             | 1,80,000             |
| CoA-W   | <i>B. Sc. (Agri.)</i> – 12 out of 63  | ✓ YES                              | ✓   | -          | -             | 1          | 3      | 4        | -            | -    | -          | -      | -            | 04              | 1,80,000             | 3,50,000             | 2,40,500             | 2,16,000             |
| ASBI-S  | <i>B. Tech. (Biotech.)</i> – 27 out of 44   | ×                                  | ✓   | 1          | 1             | -          | 4      | 6        | -            | -    | -          | 1      | 1            | 07              | 1,44,000             | 2,40,006             | 1,73,300             | 1,68,000             |
| CAET-D  | <i>B. Tech. (Agril. Eng.)</i> – 12 out of 26  | ✓ <sub>YES</sub>                   | ×   | -          | -             | 6          | 6      | 12       | -            | -    | -          | -      | -            | 12              | 3,00,000             | 3,50,000             | 3,25,000             | 3,00,000             |
| PIA-V   | <i>Diploma Agri.</i> – <b>03</b> out of <b>40</b>   | ×                                  | ×   | -          | -             | 1          | 2      | 3        | -            | -    | -          | -      | -            | 03              | 1,80,000             | 2,25,000             | 2,02,500             | 1,95,000             |
| PIA-B   | <i>Diploma Agri.</i> – <b>13</b> out of <b>41</b>   | ×                                  | ✓   | 2          | 1             | 6          | 2      | 11       | -            | -    | 1          | 1      | 2            | 13              | 1,95,000             | 1,95,000             | 1,95,000             | 1,95,000             |
| PIA-W   | <i>Diploma Agri.</i> – <b>06</b> out of <b>39</b>   | ×                                  | ✓   | -          | -             | 4          | 2      | 6        | -            | -    | -          | -      | -            | 06              | 1,74,000             | 2,64,000             | 1,99,000             | 1,80,000             |
| PIH-N   | <i>Diploma Horti.</i> – <b>06</b> out of <b>40</b>  | ×                                  | $\checkmark$                              | -          | -             | 1          | -      | 1        | -            | 2    | 3          | -      | 5            | 06              | 84,000               | 1,20,000             | 1,04,000             | 1,04,000             |
| PIH-P   | <i>Diploma Horti.</i> – <b>10</b> out of <b>28</b>  | ×                                  | $\checkmark$                              | -          | -             | 3          | 5      | 8        | -            | -    | 2          | -      | 2            | 10              | 1,60,000             | 3,00,000             | 2,20,000             | 1,60,000             |
| PAE-D   | Diploma Agril. Eng. – 01 out of 32  | ✓ <sub>YES</sub>                   | ×   | -          | -             | 1          | -      | 1        | -            | -    | -          | -      | -            | 01              | 2,40,000             | 2,40,000             | 2,40,000             | 2,40,000             |
| ТС  | <b>DTAL No. of Students PL</b>  | ACE                                | D   | 8          | 4             | 53         | 69     | 134      | 4            | 6    | 10         | 12     | 32           | 166             | 84,000               | 7,94,013             | 2,87,917             | -                    |
|   |   |                                    |   |            |               |            |        |          |              | ' '  | Το         | tal    | 16           | <u>6 S</u>      | Studen               | ts Sec               | ured.                | Jobs                 |
| <u>234</u>  | Eligible & Interested Students of   | ut of To                           | tal <u>87</u>                             | <u>5</u> p | Pass          | Ou         | it Sti | udent    | ts           |      |            |        | PG:          |                 | <b>UG:</b> 60        |                      | oma:39               |                      |
| (Only 26.74%) actually participated in Placement Process $M F M F$  |   |                                    |   |            |               |            |        |          |              |      |            |        |              |                 |                      |                      |                      |                      |
| $\frac{(311)^{12}}{51} \frac{11}{16} \frac{11}{53} \frac{11}{07} \frac{11}{30} \frac{11}{09}$   |   |                                    |   |            |               |            |        |          |              |      |            |        |              |                 |                      |                      |                      |                      |
| Ι   | Dr. Mehul G. Thakkar (MGT)<br>Accessing a Profession in HPM & TPO @ AAPMI Highest Director of Students' Walfare St  |                                    |   |            |               |            |        |          |              |      |            |        |              |                 |                      |                      |                      |                      |
| Associate Professor al HNNLO TPO W AAD/VI   |   |                                    |   |            |               |            |        |          |              |      |            |        |              |                 |                      |                      |                      |                      |
| E-mail:   | University Placement & Counseling Head @ NAU Pay Package of Chairman of University Placement & Counseling Cell @ NAU <u>E-mail</u> : mehulgthakkar@nau.in, getmgt@gmail.com <b>Pay Package of</b> Chairman of University Placement & Counseling Cell @ NAU <u>Contact No.</u> : 02637-282960 (O), 9427163205 (M) <b>Pay Package of</b> Chairman of University Placement & Counseling Cell @ NAU |                                    |   |            |               |            |        |          |              |      |            |        |              |                 |                      |                      |                      |                      |
| <u>L-man</u> .<br>Conta   | act No.: 02637-282960 (O), 9427163205 (   | M)                                 | 7.  | ,94        | ,0            | 13         | /-     |          |              |      | Con        | tact 1 | No.:         | 02 <u>63</u>    | 7-292 <u>112 ((</u>  | ), 99 <u>7988</u>    | 8962 (M)             |                      |
| RIC   | GHT People at the RIGHT Places at   | the RIC                            | GHT Ti                                    | me         | doi           | ng t       | he R   | IGH      | ΓTh          | ings | & d        | elive  | ering        | g the           | RIGHT                | BEST) <b>P</b> e     | erformanc            | ce!!!                |
|   |   |                                    |   |            |               |            |        |          |              |      |            |        |              |                 |                      |                      |                      |                      |

| 🗾 🗾 University Placement & Counselling Cell, NAU, Navsari 📃 📃 📥   |  |  |   |  |  |  |  |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|--|--|--|--|
|   | Рас  | cement Report                            | - 2022  |  |  |  |  |  |  |  |  |  |
| Academic Year: 2021   |  | <b>Financial</b> Year                    |   | Placement Year: 2022                                 |  |  |  |  |  |  |  |  |
|   | Total No. of Placement Interviews Organized: 88 (Highest Ever) |  |   |  |  |  |  |  |  |  |  |  |
| 1 <sup>st</sup> Placement Intervie  | ew on:10 <sup>th</sup> December,                               | 2021                                     |   | view on: 22 <sup>nd</sup> September, 2022            |  |  |  |  |  |  |  |  |
|   | (Longe   | est Ever Placement Season of             | f nearly 10 Months)   |  |  |  |  |  |  |  |  |  |
| <b>Placement Leaflets/Fl</b>  | lyers Prepared: 94 (   | Highest Ever) Cour                       | selling-Training Leaf                                       | lets Prepared: 21 (Highest Ever)                     |  |  |  |  |  |  |  |  |
| 88 Renowned Orga  | <b>Inizations</b> in Placer                                    | nent Programme-2                         | 022 during December   | r-2021 to September-2022                             |  |  |  |  |  |  |  |  |
| ADITI Organic Certifications Pvt  |  | Nova                                     | Navsari Farmers P   | roducer Co. Ltd.                                     |  |  |  |  |  |  |  |  |
| AgroStar ( <u>Twice in the year</u> )<br>Agrovikas Agritech Pvt. Ltd.   | GormalOne LLP<br>Greenply Industrie                            | se I ta                                  | NCDFI Ltd.<br>Netafim Agri Fina                             | ancing Agency Pvt. Ltd.                              |  |  |  |  |  |  |  |  |
| AKRSPI  | GROWIT India Pv  |  | NSAI  |  |  |  |  |  |  |  |  |  |
| AMUL-GCMMF (2 <sup>nd</sup> Highest Pa  | <b>Cackage</b> ) GSFC Agrotech Lt                              | td.                                      | Origo Commoditie  | es India Pvt. Ltd.                                   |  |  |  |  |  |  |  |  |
| Aranya Agri Biotech LLP   | Hifield AG Chem I<br>Hifield Organics Ir                       |  | Prakruti Landscap<br>Rajhans Desai-Jair                     |  |  |  |  |  |  |  |  |  |
| ATUĽ Ltď.<br>BAIF   |  | <b><u><b>Twice in the year</b></u></b> ) | Rallis (TATA) Ind   |  |  |  |  |  |  |  |  |  |
| Bardoli Farmers Producer Co. Lto  | td. IFFCO Kisan Sanc   | char Ltd.                                | Reliance Foundati   | ion  |  |  |  |  |  |  |  |  |
| Bharat Krushi Seva  | Impagro Farming S  | Solutions Pvt. Ltd.                      | Reliance Industrie  |  |  |  |  |  |  |  |  |  |
| Brio Hydroponics (Twice in the  | <u>e year</u> ) Innovative Retail C<br>Jain Irrigation Syst    | Concepts Pvt. LtdBig Basket              | Reliance Retail Lta<br>Reyansh The Woo                      |  |  |  |  |  |  |  |  |  |
| Captain Tractors Pvt. Ltd.<br>Chambal Fertilizers and Chemica   | als Ltd. J. J. Plastalloy Pvt.                                 |  | Rudram Bio Care   | LLP  |  |  |  |  |  |  |  |  |
| Cordlife India  | J. K. Agri Genetics  | s Ltd.                                   | Sabras Foods  |  |  |  |  |  |  |  |  |  |
| Crop Life Science Ltd.  | J. K. Paper Ltd.   |  | Sahiba Fabrics Ltd  |  |  |  |  |  |  |  |  |  |
| DCB Bank Ltd.<br>Desai AgriFoods Pvt. Ltd.  | Kalash Seeds Pvt.<br>Kashvin Seeds Pvt                         | . Ltd. (International Placement (        | Opportunity) Sahyadri Agro Ret<br>Samarth Agricultu         | ital Ltd.<br>ire <b>(Twice in the year)</b>          |  |  |  |  |  |  |  |  |
| Desar Agriroods PVI. Ltd.<br>Dhanuka Agritech Ltd.  | Khushhali Seeds P  |  | Samartin Agricultu<br>Sayan Sugar Facto                     | brv  |  |  |  |  |  |  |  |  |
| Dharampur Farmers Producer Co   | o. Ltd. Krushi Vikas   |  | Shaktiman Agro  | -  |  |  |  |  |  |  |  |  |
| Digital AgriMedia   | Kshitij Nutriscienc  |  | Span Divergent Lt   | ιd.  |  |  |  |  |  |  |  |  |
| D. S. Group<br>Emen Retail Infotech Pvt. Ltd.   | <u>Louis Dre</u>   | <u>yfus Company India Pv</u>             | <b><u>t. Ltd.</u></b> Sulphur Mills Ltd.<br>Sumitomo Chemic | cal India Pvt I td                                   |  |  |  |  |  |  |  |  |
| En-Vision Environmental Service   | es (Highe  | est Pay Package of 7,94,013/             | <u>-</u> Sundaram Finance                                   |  |  |  |  |  |  |  |  |  |
| Evolving Roots LLP  | Maahi Milk Produc  | cer Co. Ltd. (Twice in the yea           | ar) SWAL Corp. Ltd  |  |  |  |  |  |  |  |  |  |
| Excel Industries Ltd.<br>Farmson Biotech  | Maahir Foods Pvt.<br>MaxEEma Biotech                           |  | Syngenta Group (  | <u>Twice in the year)</u><br>ology Pvt. LtdShaktiman |  |  |  |  |  |  |  |  |
| Fertilizers India Pvt. Ltd.   | Meril Life & Micro   |  | Tithal Farmers Pro  | oducer Co Ltd  |  |  |  |  |  |  |  |  |
| GAIC  | Merino Industries I  | Ltd.                                     | Unimart UPL Ltd.  |  |  |  |  |  |  |  |  |  |
| Genomix Agri Genetics Pvt. Ltd.   | I. Morriko Pure Food   |  |   | re ( <u>International Placement Opportunity</u> )    |  |  |  |  |  |  |  |  |
| GINIS 365 Fresh IMPEX LLP   |  | Crop Health Sciences                     | · · · · ·   | Pvt. Ltd. <b>(Twice in the year)</b>                 |  |  |  |  |  |  |  |  |
| TOTAL No. of Students PLACED – 166/234 (70.94% Highest Ever) Max. Pay Package of 7,94,013/-                                     |  |  |   |  |  |  |  |  |  |  |  |  |
| 234 Eligible & Interested Students out of Total 875 Pass Out Students Total 166 Students Secured Jobs<br>PG:67 UG:60 Diploma:39 |  |  |   |  |  |  |  |  |  |  |  |  |
|   |  |  |   |  |  |  |  |  |  |  |  |  |
| ( <u>Onry 2017</u> )  | of actually participated                                       |  | 51 16   | M   F     53   07                                    |  |  |  |  |  |  |  |  |
| Dr. Mehul G. Th   | akkar (MGT)  |  |   | R. M. Naik   |  |  |  |  |  |  |  |  |
| Associate Professor in HI   | RM & TPO @ AABMI   | Highest                                  |   | Students' Welfare &                                  |  |  |  |  |  |  |  |  |
| University Placement & Co   |  | Pay Package                              |   | acement & Counseling Cell @ NAU                      |  |  |  |  |  |  |  |  |
| <u>E-mail</u> : mehulgthakkar@nau   | u.in, getmgt@gmail.com   | of 7,94,013/-                            | <u>E-mail</u> : dswnavsari@ı                                | nau.in, dswnavsari@gmail.com                         |  |  |  |  |  |  |  |  |
| <b>Contact No.:</b> 02637-282960  | 0 (O), 9427163205 (M)  | 01/,94,013/-                             | <b>Contact No.:</b> 02637                                   | 7-292112 (O), 9979888962 (M)                         |  |  |  |  |  |  |  |  |

Contact No.: 02637-282960 (O), 9427163205 (M) COLORING CONTACT NO.: 02637-292112 (O), 9979888962 (M) RIGHT People at the RIGHT Places at the RIGHT Time doing the RIGHT Things & delivering the RIGHT (BEST) Performance!!!







## University Placement & Counselling Cell Director of Students' Welfare, NAU, Navsari <u>Together, WE CAN, WE WILL</u>...

The University Placement & Counselling Cell of NAU, Navsari; working under the inspiring leadership of our visionary **Hon'ble Vice Chancellor Dr. Z. P. Patel Sir** and with the able guidance of the dynamic **Director of Students' Welfare Dr. R. M. Naik Sir,** has drawn *expert, enthusiastic and experienced members from each institute of NAU,* to streamline the Training, Counselling & Placement activities.

## Structure & TEAM of University Placement & Counselling Cell of NAU, Navsari

| Sr.<br>No. | Institution with<br>Establishment Year                                       | Name & Institutional<br>Designation of the Official  | Designation in<br>University Placement<br>& Counselling Cell  | Mobile<br>No.            | Institute's / Unit<br>Head's E-mail Id    | Common E-mail Id of<br>Inst. Placement Cell | Placement Officer's<br>E-mail Id            |  |
|------------|--|--|---|--------------------------|---|---|---|--|
| 1)         | Navsari Agricultural<br>University (NAU),<br>Navsari <b>(2004)</b>           | <b>Dr. R. M. Naik</b><br>Director of Students' Welfare &<br>Principal & Dean @ NMCA,<br>NAU, Navsari | Chairman of University<br>Placement & Counselling<br>Cell (since 01/12/2020)  | 9979888962               | dswnavsari@nau.in<br>dswnavsari@gmail.com |   |   |  |
| 1)         |  | <b>Dr. Mehul G. Thakkar</b><br>Associate Professor in HRM @<br>AABMI                                 | University Placement<br>Head (since 22/06/2012)<br>University Counselling<br>Head (since 01/01/2013)                  | 9427163205               | mehulgthakkar@nau.in<br>getmgt@gmail.com  |   |   |  |
| 2)         | N. M. College of<br>Agriculture (NMCA),<br>Navsari <b>(1965)</b>             | <b>Dr. Priya John</b> - Associate<br>Professor in Plant Pathology @<br>NMCA                          | Placement Officer<br>(Agriculture)<br>(since 03/07/2012)  | 9726214050<br>8128681284 | principal_agri@nau.in                     | tpo.nmca@gmail.com                          | priyajohn75@nau.in<br>priyajohn75@gmail.com |  |
| 3)         | ASPEE College of<br>Horticulture (ACoH),<br>Navsari <b>(1988)</b>            | <b>Dr. Alka Singh</b> – Principal & Dean @ ACHF  | Placement Officer<br>(Horticulture)<br>(since 18/12/2020)   | 9998757299               | deanachf@nau.in                           | tpo.achf@nau.in                             | alkaflori@nau.in                            |  |
| 4)         | College of Forestry (CoF),<br>Navsari <b>(1988)</b>                          | <b>Dr. Harsha T. Hegde</b> - Asst.<br>Professor (FPU) @ CoF  | Placement Officer<br>(Forestry)<br>(since 07/08/2015)   | 8866539668<br>8160359521 | principalcof@nau.in                       | tpocof@gmail.com                            | hegdeht@nau.in                              |  |
| 5)         | ASPEE Agribusiness<br>Management Institute<br>(AABMI), Navsari <b>(2007)</b> | <b>Dr. Mehul G. Thakkar</b> -<br>Associate Professor in HRM @<br>AABMI                               | Training & Placement<br>Officer-TPO ( <i>ABM</i> )<br>(since 01/07/2020)<br>Counselling Officer<br>(since 01/03/2012) | 9427163205               | dean.aabmi@nau.in                         | tpo.abmnau@gmail.com                        | mehulgthakkar@nau.in<br>getmgt@gmail.com    |  |
| 6)         | College of Agriculture,<br>Bharuch (CoA-B) <b>(2012)</b>                     | <b>Dr. Deepa B. Hiremath –</b><br>Asst. Professor in Agril.<br>Economics @ CoA-Bharuch               | Placement Officer<br>(CoA-B)<br>(since 16/12/2021)  | 9998187933               | princoab@nau.in                           | tpocoabugpg@nau.in                          | dbhiremath@nau.in                           |  |

| Sr.<br>No.  | Institution with<br>Establishment Year  | Name & Institutional<br>Designation of the<br>Official   | Designation in<br>University Placement<br>& Counselling Cell              | Mobile<br>No.            | Institute's / Unit<br>Head's E-mail Id      | Common E-mail Id of<br>Inst. Placement Cell | Placement Officer's<br>E-mail Id         |  |  |  |
|---|---|--|---|--------------------------|---|---|--|--|--|--|
| 7)  | College of Agriculture,<br>Waghai (CoA-W) <b>(2012)</b>                                     | <b>Mr. Dilip M. Damasia -</b><br>Asst. Professor in Entomology @<br>CoA-Waghai                                     | Placement Officer<br>(Agriculture)<br>(since 14/11/2019)                  | 9979006676               | caw@nau.in                                  | tpo.waghai@gmail.com                        | dmdamasia@nau.in                         |  |  |  |
| 8)  | ASPEE Shakilam<br>Biotechnology Institute,<br>Surat (ASBI-S) <b>(2012)</b>                  | <b>Dr. Vaibhav N. Mehta</b> -<br>Asst. Professor in<br>Nanotechnology @ ASBI, Surat                                | Placement Officer<br>(Biotech.)<br>(since 20/01/2017)                     | 9426388144               | gabi@nau.in                                 | tpo.asabi@gmail.com                         | vaibhavmehta@nau.in                      |  |  |  |
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