



**Dr. N. M. Chauhan**  
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Date : 05/07/2022

### **CIRCULAR**

In Compliance of the Office order No. NAU/REG/ADM.1.1/6077-132/2022 Dated : 28/06/2022 from the Registrar, Navsari Agricultural University, Navsari, I have taken our the charge of Director of Extension Education, Navsari Agricultural University, Navsari on Dt. 29/06/2022

It is for your information that the Official/Demi-Official/Confidential Correspondence of yours may please be made to the under-signed by mane/designation.

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**Director of Extension Education**

#### **Copy f.w.cs. to :**

1. The Secretary to the Hon. Governor, Government of Gujarat, Raj Bhavan, Gandhinagar-382 020
2. The PS to Hon. Agriculture Minister, Governor of Gujarat, Raj Bhavan. Gandhinagar
3. The Principal Secretary, Agricultural & Cooperation Dept., 1st Floor, Block No.5, Sachivalaya, Gandhinagar
4. The Director of Agricultural, Gujarat State, Krushi Bhavan, Gandhinagar
5. The Director of Animal Husbandry, Gujarat State, Krushi Bhavan, Gandhinagar
5. The Director of Horticulture, Gujarat State, Krushi Bhavan, Gandhinagar
6. The Director of Research, NAU, Navsari/ JAU, Junagadh/AAU, Anand/ SDAU, S.K.Nagar
7. The Director of Extension Education, NAU, Navsari/ JAU, Junagadh/AAU, Anand/ SDAU, S.K.Nagar
8. Section Officer, Agricultural & Cooperation Department (K-2 Branch), 1st Floor, Block No.5, Sachivalaya, Gandhinagar
9. Associate Professor, State Agricultural Council Gandhinagar
10. The Principal, NAU, Navsari/ JAU, Junagadh/AAU, Anand/ SDAU, S.K.Nagar
11. All the Head of Departments, Unit & Sub- Unit Head of this University
12. The Director of Information Technology, Navsari Agril. University, Navsari

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