**Navsari Agricultural University, Navsari**

**BEST EXTENSION SCIENTIST AWARD**

**Score card for the Best Extension Scientist Award**

Note: Total score for the award will be 200, which is partitioned as follows and finally converted into 100.

**Name of Applicant :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Designation :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Office Address :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Contact No. (Mo.) :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-mail**  **:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Bio data of Extension Scientist (Max Score 200)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Particular** | **Max Score** | **Score****obtained** | **Page number of authentic document attached**  |
| **A** | **Educational / Academic Qualification** **(Max Score 20)** |  |  |  |
| **1** | **Graduation**  |  |
| 2nd class | 2.0 |  |  |
| 1st class | 4.0 |  |  |
| 1st class with distinction / 75% and above or 7.5 and above OGPA | 6.0 |  |  |
| **2** | **Post Graduation** |  |
| 2nd class | 2.0 |  |  |
| 1st class | 4.0 |  |  |
| 1stclass with distinction / 80% and above or 8.0 and above OGPA | 6.0 |  |  |
| **3** | **Doctorate** | 8.0 |  |  |
|  **Total Score obtained out of 20.00** |  |  |

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| **B** | **Service Experience (Max Score 8)** |  |
| Particular | No. of years  | Max Score | Score obtained |  |
| Experience over prescribed five years period in NAU (1 Score / year) |  | 5.0 |  |  |
| Experience as Head of Center/Unit / Sub unit (1 Score / year) |  | 3.0 |  |  |
|  **Total Score obtained out of 8.00** |  |  |
| **C** | **Award / Honour / Recognition if any (Max Score 10)** |  |
| Particulars | Number | Max Score | Score obtained |  |
| 1 | Award from ICAR / SAU / Central Govt. / State Govt. / Any other Government Organization during last ten years(2.5 Score / Award) |  | 5.0 |  |  |
| 2 | Award / Recognition / Prize / Medal received from Recognized Institutions /Professional Societies/ workshop / Seminar / Symposium / Conference, etc. during last ten years(1 Score / Award) |  | 5.0 |  |  |
|  **Total Score obtained out of 10.00** |  |  |
| **D** | **Teaching / Research / Extension Activities** |  |
| 1. **Teaching (last five years data only) (Max Score 7)**
 |  |
|  | Particular | Number | Max Score | Score obtained |  |
| 1 | UG Teaching for prescribed five years period (0.2 Score / course/ per year) |  | 2.0 |  |  |
| 2 | PG Teaching for prescribed five years period (0.25 Score / course/ per year) |  | 2.5 |  |  |
| 3 | Number of PG Students guided (0.5 Score / Ph.D. Student & 0.25 Score/ Master Student) |  | 2.5 |  |  |
| **Total Score obtained out of 7.00** |  |  |

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| 1. **Research (last ten year data only) (Max Score 20)**
 |  |
|  | Particular | Numbers | Max Score | Score obtained |  |
| 1 | Research projects (1 Score / PI) |  | 4.0 |  |  |
| 2 | Research projects (0.5 Score / Co. PI) |  | 2.0 |  |  |
| 3 | Recommendation/ Policy/ implication in last five years (1 Score/ event for PI) |  | 5.0 |  |  |
| 4 | Recommendation/ Policy/ implication in last five years (0.5 Score/ Co. PI) |  | 3.0 |  |  |
| 5 | No. of research papers published in NAAS rated/having impact factor journals (0.5 Score / paper for main author) |  | 4.0 |  |  |
| 6 | No. of research papers published in NAAS rated/having impact factor journals (0.2 Score / paper for Co-author) |  | 2.0 |  |  |
|  **Total Score obtained out of 20.00** |  |  |

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| 1. **Extension (last five year data only) (Max Score 135)**
 |  |
|  | Particular | Number | Max Score | Scoreobtained |  |
| 1 | Front Line Demonstrations (FLDs) conducted(0.25 Score / FLD) |  | 5.0 |  |  |
| 2 | On Farm Testing (OFTs) conducted(0.5 Score / OFT) |  | 5.0 |  |  |
| 3 | Other Demonstrations conducted(0.05 Score / Demonstration) |  | 4.0 |  |  |
| 4 | Impact Study /Case Study conducted (other than AGRESCO)(0.5 Score /Study) |  | 4.0 |  |  |
| 5 | Success Story published / documented (1.0 Score /Story) |  | 4.0 |  |  |
| 6 | On Campus Training programme (4 Days) organized for farmers(0.2 Score /Training as an organizer & 0.1 Score/Training as a co-organizer) |  | 5.0 |  |  |
| 7 | On/Off Campus Training programme (1 to 2 Days) organized for farmers(0.2 Score /Training as an organizer & 0.1 Score/Training as a co-organizer) |  | 5.0 |  |  |
| 8 | Vocational Training Programme organized (Min. 4 Days)(0.2 Score /Training as an organizer & 0.1 Score/Training as a co-organizer) |  | 5.0 |  |  |
| 9 | On Campus Training conducted for extension functionary (0.2 Score /Training as an organizer & 0.1 Score/Training as a co-organizer) |  | 4.0 |  |  |
| 10 | Off Campus Training conducted for extension functionary (0.2 Score /Training as an organizer & 0.1 Score/Training as a co-organizer) |  | 4.0 |  |  |
| 11 | Khedut Shibir/Kishan Gosthi/Farmers’ Day/Field Day and similar activities organized(0.25 Score /Each for organizer/ co-organizer) |  | 5.0 |  |  |
| 12 | Lectures delivered as a resource person(0.1 Score /lecture) |  | 4.0 |  |  |
| 13 | Crop/livestock Diagnostic Services provided on farmers field(0.1 Score /Each) |  | 4.0 |  |  |
| 14 | Exposure Visit conducted(0.1 Score /Visit for organizer/ co-organizer) |  | 3.0 |  |  |
| 15 | Celebration of Important Days/Week related to Agricultural activities(0.2 Score /Each for organizer/ co-organizer) |  | 3.0 |  |  |
| 16 | Animal Health Camp organized(0.2 Score /Camp for organizer & co-organizer) |  | 3.0 |  |  |
| 17 | Formation of Self-Help Groups (SHGs)/ FIGs/ FPO/Other(0.25 Score /Each group for facilitator/co-facilitator) |  | 3.0 |  |  |
| 18 | Participation in Agricultural Fair/Exhibition (0.25 Score /Each) |  | 3.0 |  |  |
| 19 | T. V. talk / Radio talk delivered(0.2 Score /talk) |  | 2.0 |  |  |
| 20 | Film/Video Prepared & approved by competent authority(0.5 Score / Each) |  | 2.0 |  |  |
| 21 | Mobile Advisory Services provided(0.05 Score / One SMS Generated) |  | 3.0 |  |  |
| 22 | KCC Activity conducted (0.5 Score) |  | 2.0 |  |  |
| 23 | ICT/E-extension Activity conducted/FAQ answered under I-Khedut portal/ E-mail(0.1 Score / Activity) |  | 3.0 |  |  |
| 24 | Facilitator/ Recommender for National / State award for farmers (0.5 Score / award)  |  | 2.0 |  |  |
| 25 | Competition Related to Agriculture & Allied Field as an organizer(0.5 Score/ Each) |  | 2.0 |  |  |
| 26 | Competition Related to Agriculture & Allied Field as a participant/ judge(0.25 Score/ Each) |  | 2.0 |  |  |
| 27 | Chairman/Co-chairman/ Coordinator/ reporter/ Nodal Scientist/officer related to extension seminars/meeting etc.(0.5 Score / Position) |  | 3.0 |  |  |
| 28 | President/Vice-president/Secretary/councilor of Professional societies/ Director/Project Director; Editor of NAAS rated Journals, Editor of Farm Journals (1 Score / Position/Year ) |  | 3.0 |  |  |
| 29 | Seminar / Symposium / Workshop / Brain Storming Session organized / Co-organized assisted (1 Score / Organized & 0.5 Score / Co-organized / Assisted) |  | 4.0 |  |  |
| 30 | Contribution in SREP/C-DAP/SAP/ contingency crop planning (2 Score / Report) |  | 2.0 |  |  |
| 31 | Any project Fund received for Extension Activity (1 Score /PI/ Agency) |  | 5.0 |  |  |
| 32 | Any project Fund received for Extension Activity (0.5 Score /Co-PI/ Agency) |  | 2.0 |  |  |
| 33 | Book published (1 Score per book as Author and 0.5 score as Co-Author) |  | 5.0 |  |  |
| 34 | Book chapter published (0.5 Score / chapter) |  | 5.0 |  |  |
| 35 | Manual/Journal prepared for Farmers/Extension Workers/Students (1 Score / Manual/Journal) |  | 5.0 |  |  |
| 36 | Folder Published for the farming community (0.5 Score / Folder) |  | 5.0 |  |  |
| 37 | Popular articles published(0.5 Score as author and 0.25 score as co-author) |  | 5.0 |  |  |
|  **Total Score obtained out of 135.00** |  |  |
| **Total Score obtained out of 200 (A+B+C+D)** |  |  |

**CERTIFICATE**

 I undersigned Mr./Mrs./Ms./Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ certify that the information furnished by me is true and as per record. I am abiding by the rules of the award.

Date:

Place:

 Signature of Applicant

**CERTIFICATE**

 This is to certify that above said information as provided by Mr./Mrs./Ms./Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is checked by me from the office record and it is found correct. This application is forwarded for onward process. Further, no any inquiry/punishment has been imposed on him.

Date:

Place:

 Signature of Unit Head