

**Schedule of Post- Graduate Seminar Series (2019-20) [Crop Protection Group]**

**Venue: Biofertilizer and Biopesticide Unit Seminar Hall, Dept. of Plant Pathology, N. M. College of Agriculture, N.A.U., Navsari (w.e.f. 17/04/2020)**

| Sr. No. | Name of the student                                  | Reg. No.   | Date & Time                                     | Degree | Course No.    | Topic of Seminar  | Major Guide                                    | Co-Guide             |
|---------|--|------------|---|--------|---------------|---|--|----------------------|
| 1.      | <b>Makawana Amitsinh I.</b><br>(Mo. 9898088537)      | 1010117018 | <b>17/04/2020</b><br><b>(2.30 to 3.30 PM)</b>   | Ph.D.  | ENT 691       | Present status of bio-pesticides in India   | <b>Dr. J.J. Pastagia</b><br>(Mo.9879038539)    | Dr. Pusphendra Singh |
| 2.      | <b>Parmar Sandeep G.</b><br>(Mo. 9898245830)         | 1010117023 | <b>17/04/2020</b><br><b>(3.30 to 4.30 PM)</b>   | Ph.D.  | ENT 691       | IPM of Cashew insect pests  | <b>Dr. L. V. Ghetiya</b><br>(Mo. 9725006021)   | Dr. K. B. Rakholiya  |
| 3.      | <b>Shekhada Maulik R.</b><br>(Mo.8128578836)         | 1010118028 | <b>18/04/2020</b><br><b>(10.30 to 11.30 AM)</b> | Ph.D.  | ENT 692       | Management of Plant Viral Diseases Through Insect-Vector Control                                | <b>Dr. Priya John</b><br>(Mo.9726214050)       | Dr. L. V. Ghetiya    |
| 4.      | <b>Surani Pratikkumar M.</b><br>(Mo.9427212255)      | 1010118031 | <b>18/04/2020</b><br><b>(2.30 to 3.30 PM)</b>   | Ph.D.  | ENT 691       | Nuclear Polyhedrosis Virus (NPV): An Effective Biopesticide                                     | <b>Dr. K.G. Patel</b><br>(Mo.9601283390)       | Dr. D. M. Pathak     |
| 5.      | <b>Surabhika Panda</b><br>(Mo. 9439917673)           | 1010118030 | <b>18/04/2020</b><br><b>(3.30 to 4.30 PM)</b>   | Ph.D.  | ENT 691       | Mechanism of resistance in plants against insect pests through exogenous application of silicon | <b>Dr. J.J. Pastagia</b><br>(Mo.9879038539)    | Dr. Lalit Mahatma    |
| 6.      | <b>Ladumor Sandipkumar A.</b><br>(Mo. 8000571527)    | 1010118012 | <b>24/04/2020</b><br><b>(2.30 to 3.30 PM)</b>   | Ph.D.  | PL. PATH. 691 | Management of seed mycoflora of pulses  | <b>Dr.Pushpendra Singh</b><br>(Mo. 9998012212) | Dr. J.J.Pastagia     |
| 7.      | <b>Patel Amitkumar T.</b><br>(Mo.968764098)          | 1010117025 | <b>24/04/2020</b><br><b>(3.30 to 4.30 PM)</b>   | Ph.D.  | ENT 691       | Oricultural farming practice: a novel approach  | <b>Dr. Abhishek Shukla</b><br>(Mo. 9724304675) | Dr. Lalit Mahatama,  |
| 8.      | <b>Prajapati Jayeshkumar N.</b><br>(Mo.799094347)    | 1010118025 | <b>01/05/2020</b><br><b>(10.30 to 11.30 AM)</b> | Ph.D.  | Pl. Path. 692 | Non insect vectors of plant viruses   | <b>Dr. Abhishek Shukla</b><br>(Mo. 9724304675) | Dr. Lalit Mahatama   |
| 9.      | <b>Surani Pratikkumar M.</b><br>(Mo.9427212255)      | 1010118031 | <b>01/05/2020</b><br><b>(2.30 to 3.30 PM)</b>   | Ph.D.  | PL. PATH. 692 | Major Soil borne Diseases of Vegetable and their Management                                     | <b>Dr. K.G. Patel</b><br>(Mo.9601283390)       | Dr. D. M. Pathak     |
| 10.     | <b>Ladumor Sandipkumar A.</b><br>(Mo. 8000571527)    | 1010118012 | <b>01/05/2020</b><br><b>(3.30 to 4.30 PM)</b>   | Ph.D.  | ENT 692       | Green Pesticides: Past, present and future  | <b>Dr.Pushpendra Singh</b><br>(Mo. 9998012212) | Dr. J.J.Pastagia     |
| 11.     | <b>Musmade Narayan A.</b><br>(Mo.9420452667)         | 1010118017 | <b>02/05/2020</b><br><b>(10.30 to 11.30 AM)</b> | Ph.D.  | ENT 692       | Nanotechnology: A Promising Pest Management Technology.   | <b>Dr. Lalit Mahatma</b><br>(Mo.9998002503)    | Dr. L.V. Ghetiya     |
| 12.     | <b>Patel R.C.</b><br>(Mo. 6355707240)                | 1010117034 | <b>02/05/2020</b><br><b>(2.30 to 3.30 AM)</b>   | Ph.D.  | ENT 692       | Integrated Pest Management in Mango   | <b>Dr. Lalit Mahatma</b><br>(Mo.9998002503)    | Dr. L.V. Ghetiya     |
| 13.     | <b>Bambharolia Rajendrakumar P.</b> (Mo. 9979502166) | 1010116001 | <b>02/05/2020</b><br><b>(3.30 to 4.30 PM)</b>   | Ph.D.  | MICRO 691     | Biosensors and their applications   | <b>Dr. Trupti Vyas</b><br>(Mo.9662030836)      | Dr. Priti R. Faldu   |
| 14.     | <b>Shekhada Maulik R.</b><br>(Mo.8128578836)         | 1010118028 | <b>08/05/2020</b><br><b>(2.30 to 3.30 AM)</b>   | Ph.D.  | PL. PATH. 692 | Molecular approaches for identification and management of <i>Alternaria spp.</i>                | <b>Dr. Priya John</b><br>(Mo.9726214050)       | Dr. L. V. Ghetiya    |
| 15.     | <b>Prajapati Jayeshkumar N.</b><br>(Mo.799094347)    | 1010118025 | <b>08/05/2020</b><br><b>(3.30 to 4.30 PM)</b>   | Ph.D.  | ENT 691       | Bioecology and management of coconut Eriophyid mite   | <b>Dr. Abhishek Shukla</b><br>(Mo. 9724304675) | Dr. Lalit Mahatama   |

*Sindhu*

**Important instructions:**

1. All the concern students are strictly instructed to check all relevant details and deliver their seminar as per reschedule.
2. **Seminar/s will not be postponed under any circumstances and such postponed seminar/s will be conducted only in upcoming series.**
3. Submit the soft copy (word doc) of final seminar script (Gist) and PPT presentation to the PG seminar Co-ordinator at least before 30 minutes to the scheduled seminar date and time.
4. All Head of Department/ concern Major Guide/Co-guide are hereby instructed that please arrange the departmental presentation of all registered students at least before one week of the scheduled programme and the same date should be mentioned in final seminar script (gist) as per provided specimen.

---

No. ACN/Ento/P.G. Seminar/Schedule 2019-20/1501/2020, Navsari

Date: 16/03/2020



**Professor & Head  
P.G. Seminar Coordinator  
Crop Protection Group  
N.M.C.A., N.A.U., Navsari**

**CFWRCs (Through NAU website):**

1. All respective Seminar Guide (Major Guide/Co-guide) for information and make the arrangement for departmental presentation of concern student before the final presentation.
2. The Dean & Principal, CoA., NAU, Bharuch/ACHF., N.A.U., Navsari for your kind information and necessary action please.
3. The Principal, NMCA/ACHF., N.A.U., Navsari for your kind information and necessary action please.
4. Dr. R. M. Pankhaniya, Associate Professor, Department of Agronomy & P.G. Academic In-charge, N.M.C.A., Navsari for information please.
5. Professor and Head, Department of Plant Pathology., NMCA., NAU., Navsari for information and make necessary arrangement of Biofertilizer and Biopesticide Unit Seminar Hall.  
Kindly appoint the dealing person along with audio visual system for the same throughout current seminar series.
6. HOD, NMCA., NAU., Navsari for information and not to keep any Internal examination (s)/PG classes during the PG seminar schedule.
7. PG Seminar Coordinator, ACHF., NAU., Navsari for information please.

## Specimen copy for P.G. Seminar script (Gist)

POST GRADUATE FACULTY  
N.M. COLLEGE OF AGRICULTURE  
NAVSARI AGRICULTURAL UNIVERSITY, NAVSARI

| CROP PROTECTION GROUP   |            |                                      |               |
|---|------------|--------------------------------------|---------------|
| <b>Name of Speaker:</b>   | Mr. XYZ    | <b>Degree/Course:</b>                | Ph.D./ENT 691 |
| <b>Reg. No.</b>   | 1010119999 | <b>Department presentation date:</b> | 09/03/2020    |
| <b>Major Guide:</b>   | Dr. ABC    | <b>Final presentation date:</b>      | 31/03/2020    |
| <b>Co-Guide:</b>  | Dr. CBA    | <b>Final presentation time:</b>      | 2.30-3.30 PM  |
| <b>Topic: Role of information technology in pest management</b> |            |                                      |               |

**Note: Prepare Script/gist as per provided guidelines.**

### **General Guidelines for Post Graduate Seminar**

The programme of P.G. Seminar Series April 2020 is enclosed herewith for information and necessary action for this semester commenced from April 2020. It is further informed that under normal circumstances, no changes will be allowed in date and time of seminar schedule. The venue of seminar is [Biofertilizer and Biopesticide Unit Seminar Hall, Dept.of Plant Pathology, N.M. College of Agriculture, NAU., Navsari.](#) The concerned HOD, staff members and P.G. students are requested to attend and actively participate in the seminar. They are also advised to interact with the speaker and make the seminar more live and interactive. All speakers have to justify their presentation at least within one hour including last 15 min. for proficient discussion (1 hr = 45 min. presentation + 15 min. discussion). **All P.G. Students should note that minimum 75% attendance is compulsory at M.Sc. (Ag.) and Ph.D. levels.** It is mandatory for Major Guide and Co-guide to remain present to evaluate the seminar. All the Major Guides are requested to inform the Co-guide/committee members of their students to remain present in the seminar. **All the Major Guides/seminar guides are also requested to send only the “REPORT OF SEMINAR” on the basis of Appendix-A along with two copies of Final seminar script (gist) after completion of seminar to the undersigned within one week. At the end of P.G. Seminar Series April 2020, Major/seminar Guide will have to submit the Grade sheet of seminar (In duplicate) in examination software and the grade sheet generated by the examination software must be submitted (Only barcoded copy) to the Principal, N. M. College of Agriculture, Navsari.** All PG Guides are hereby instructed to pursue the lasted guidelines of office of the Registrar/The Principal (NMCA), NAU., Navsari for PG seminar mark entry in Examination software. The Guidelines for preparation of Seminar Script and Power Point Presentation are mentioned hereunder for further necessary action please.

**Guidelines for preparation of seminar script and Power Point Presentation for P.G. Seminar**  
**Series: April 2020: Crop Protection Group**  
**N.M. College of Agriculture, Navsari Agricultural University, Navsari**

---

**Preparation of Seminar Script (Gist):**

- PG seminar Coordinator may be asked for original research papers/abstract/articles for the verification and authentication purpose during the course of presentation.
- Prepare Seminar Script (Gist) within two pages (i.e. Single A4 page) only in Times New Roman with minimum font size 11. Distribute script in the beginning of the presentation to all the available faculty members as well as P.G. students.
- Carefully proof your script for spelling mistakes and grammatical errors before final print. More than four mistakes in spelling/typing/grammar will not be allowed in the script.
- References should be quoted strictly in alphabetical orders.
- Research work pertaining to seminar topic under Gujarat condition must be included in the seminar, if it is available.
- There is no necessity of giving sub titles/sub-headings in the script.

**Power Point Presentation:**

While addressing to the audience, the seminar speaker should introduce him/her self and give brief account of UG/PG studies and regarding research work, if started.

- Give introduction and conclusion of the seminar without the help of any visual aids.
- Write in bullet form, not in complete sentences. Include 4-5 points per slide.
- Avoid wordiness: use key words and phrases only.
- Concentrate towards audience on what you are saying.
- Do not use distracting animations and do not go for overboard with the animations.
- Use different font size e.g. Title 36, text 28 and subsequent 24. Minimum font size will be 18.
- Use a regular font like Times New Roman or Arial. Don't use complicated fonts.
- Capitalize only when necessary. It is difficult to read/understand.
- Use a colour of font that contrasts sharply with the background. e.g. blue font on white background.
- Use only 2 to 3 colours for different points, if necessary.
- Use the same background consistently throughout your presentation.
- Proof your slides for technical error, spelling mistakes and grammatical errors.
- Give readable numbers to all the slides of your presentation on the bottom at right corner is mandatory.
- Conclude your presentation by considering quoted references only i.e. generalized conclusion/statement will not be accepted.
- Provide the source at the bottom of concern slide: If e-source or printed source is not mentioned in the gist. Mention the courtesy for the slides/photographs, if applicable.
- Seminar related forms (APPENDIX-A/Report of Seminar/Result of Seminar) are given hereunder for your information. Prescribed forms should be filled in legible writing style or it may be printed on A4 size paper. These forms can be downloaded from [www.nau.in](http://www.nau.in)

**APPENDIX-A**

**Post Graduate Seminar Evaluation Score Card**

Name of College: N.M. College of Agriculture, N.A.U., Navsari

|    |  |   |  |
|----|--|---|--|
| 1. | Name of student<br>(In capital letter) | : |  |
| 2. | Registration No.                       | : |  |
| 3. | Degree                                 | : |  |
| 4. | Discipline                             |   |  |
|    | Major                                  | : |  |
|    | Minor/ Supporting                      | : |  |
| 5. | Seminar topic                          | : |  |
| 6. | Date of Seminar                        | : |  |
| 7. | Course No.                             | : |  |
| 8. | Semester                               | : |  |

**EVALUATION REPORT**

| Sr. No. | Aspect  | Marks            |          |
|---------|---|------------------|----------|
|         |   | Maximum          | Obtained |
| (i)     | Synopsis<br>(Covering objective, theme, methodology, literature appropriate to the topic)   | 10               |          |
| (ii)    | Presentation<br>Language (10) + Style (5) + Time (5)  | 20               |          |
| (iii)   | Justice to the theme.....(30)   |                  |          |
|         | (a) Presentation and expression<br>(Covering/not up to the mark).   | 20               |          |
|         | (b) Material presented<br>(Appropriate/unnecessary/repetition/hardly justifying theme).   | 10               |          |
| (iv)    | Preparation of matter/Material/ Charts/ Tables, slides, live specimens<br>(Clarity content, easy in understanding the matters, statistical base and colour choice). | 15               |          |
| (v)     | Discussion (Own seminar) Ability to answer the queries/questions, etc.  | 25               |          |
|         | <b>Total score</b>  | <b>100</b>       |          |
|         | <b>Average Score</b>  | <b>Out of 10</b> |          |

**Evaluators Signature:**

**Name:**

**Designation:**

**NAVSARI AGRICULTURAL UNIVERSITY**  
**N.M. COLLEGE OF AGRICULTURE, NAVSARI**

**REPORT OF SEMINAR**

|    |  |   |       |
|----|--|---|-------|
| 1. | Name of student<br>(In capital letter) | : |       |
| 2. | Registration No.                       | : |       |
| 3. | Degree                                 | : |       |
| 4. | Discipline                             |   |       |
|    | Major                                  | : |       |
|    | Minor/Supporting                       | : |       |
| 5. | Seminar topic                          | : |       |
| 6. | Date of Seminar                        | : | / /20 |
| 7. | Course No.                             | : |       |
| 8. | Semester                               | : |       |

The seminar judging committee hereby certifies that on considering the talk given by Mr./Ms. \_\_\_\_\_ above named student, in the partial fulfillment of the requirement of the degree of **M.Sc. (Ag.)/M.Sc./Ph.D.** in the discipline of \_\_\_\_\_ and in their judgment the candidate has **satisfactory met/failed to met** the requisite standard of performance.

| Sr. No. | Name of the committee members | Signature                         | Marks (100) |
|---------|-------------------------------|-----------------------------------|-------------|
| 1.      | (Major Guide)                 |                                   |             |
| 2.      | (Co-Guide)                    |                                   |             |
| 3.      |                               |                                   |             |
| 4.      |                               |                                   |             |
| 5.      |                               |                                   |             |
|         |                               | <b>Total Score</b>                |             |
|         |                               | <b>Av. Score<br/>(Out of 100)</b> |             |
|         |                               | <b>(Out of 10)</b>                |             |

Place: Navsari

Date: / /20

**Signature of Seminar Guide**  
**Name & Designation**

To,  
**P.G. Seminar Co-ordinator (Crop Protection Group)**  
**& Professor and Head (Ento.),**  
**Dept. of Entomology, N.M.C.A., N.A.U., Navsari**