


Regarding amendment in rules and regulations to give equal weightage to NCC and NSS for awarding gold medals to the undergraduate students of various faculties

જાહેરનામું નં. ૯૬૮ /૨૦૨૪

આથી સબંધકર્તા સર્વેને જાણ કરવામાં આવે છે કે, તા.૧૪/૦૬/૨૦૨૪ ના રોજ નવસારી ખાતે મળેલ સંચાલક મંડળની ૫૨મી બેઠકની કાર્યનોંધના મુદ્દા ક્રમાંક : ૫૨.૧૩ થી નીચેની વિગતે ઠરાવ કરેલ છે.

“Resolved and approved to amend the rules and regulations to give equal weightage to NCC and NSS in medals to the undergraduate students of various faculties’ w.e.f. 20th annual convocation as per Appendix 52.13(i to vi)”

જા.નં.નકૃયુ/નિવિક/ટે.૮/ ૨૮૬૫-૨૮૭૫ /૨૦૨૪
તારીખ. ૦૯/૦૭/૨૦૨૪


નિયામક
વિદ્યાર્થી કલ્યાણ
નવસારી કૃષિ યુનિવર્સિટી
નવસારી

નકલ સવિનય રવાના :

૧. સંચાલક મંડળના તમામ સભ્યશ્રીઓ તરફ
૨. યુનિવર્સિટી ના તમામ અધિકારીશ્રીઓ તરફ
૩. તમામ યુનિટ/સબયુનિટ અધિકારીશ્રીઓ તરફ

નકલ રવાના:

૧. કુલપતિશ્રીના રહસ્યસચિવશ્રી, નવસારી કૃષિ યુનિવર્સિટી, નવસારી
૨. કુલસચિવશ્રીના કચેરીની બોર્ડ ઓફ મેનેજમેંટ શાંખા તરફ (૦૫ નકલમાં)
૩. કુલસચિવશ્રીના રહસ્યસચિવશ્રી, નવસારી કૃષિ યુનિવર્સિટી, નવસારી
૪. કુલસચિવશ્રીની કચેરીની એકેડેમીક/પરીક્ષા શાંખા
૫. અત્રેની કચેરીની જાહેરનામા ફાઈલ

Annexure A

Appendix. S2-13 (I to VI).

Regarding amendment in rules and regulations to give equal weightage to NCC and NSS for awarding following gold medals to the undergraduate students of various faculties

SN	Name of Gold Medal	Appendix	Faculty
1.	Vice Chancellor's Gold Medal	I	All Faculty
2.	Koli Patel (S.G.) Agricultural Graduates Gold Plated Silver Medal	II	Agriculture, Horticulture
3.	Padma Bhushan Shri Rajju Shroff Gold Medal	III	Biotechnology
4.	Shrimati Sandra Rajnikant Shroff Gold Medal	IV	Biotechnology

Appendix I

For Vice Chancellors' Gold Medal

(A) ACADEMIC ACHIEVEMENT

:(Maximum 60 Points)

Six times more to OGPA

i.e, (OGPA) x 6.0 =

(B) SPORTS/ CULTURAL/ DEBATE/ ESSAY etc.:(Maximum 20 Points)

Sr. No	Suggested Point for each event	Participation	First Place	Second Place	Third Place
(1)	Participation at Inter College / District or equivalent Level.	0.5	2.0	1.5	1.0
(2)	Participation at SAUs / State or equivalent Level	1.0	3.0	2.0	1.5
(3)	Participation at National / All India Agril. / Zone Level	3.0	7.0	6.0	5.0
(4)	Participation at Inter-National Level.	5.0	10.0	8.0	6.0

Table:

Name of event	Year of Participation	Type of Tournament	Place / Participation

NOTE:

1.	Candidate will get points of higher position for each event at every level / Year.
2.	A candidate will get points for the event only carried out through the university in all the extra-curricular activities.
3.	The decision of the assessment committee for the interpretation regarding the allotment of points will be final and binding to all.

(P.T.O)

(C) NCC or NSS: (Total 10 Points) : (Maximum Points)

(1) NCC

- (a) Member (1 mark each year) : 3.0
- (b) Under Officer : 2.0
- (c) Certificate 'B' : 2.0
- (d) Certificate 'C' : 3.0

OR

(2) NSS

- (a) Member (1 mark each year) : 2.0
- (b) One day camp / Campaign (0.5 marks each activity) : 4.0
- (c) Special Camp : 2.0
- (d) State / National Level Participation : 2.0

(D) Other Activities: (Total 06 Points) : (Maximum Points)

- (a) Basic Rock Climbing : 1.0
- (b) Advance Rock Climbing : 1.5
- (c) Tracking Camp : 1.0
- (d) Training/Other Camp [Up to 4 days] : 1.0
- (e) Training / Other Camp [More than 4 days] : 1.5

(E) Leadership: (Total 04 Points) : (Maximum Points)

- (a) General Secretary of College : 2.0
- (b) Class Representative/Lady Representative (01 mark each year) : 2.0

Note: It is essential to attach an attested copy of relevant certificates of participation.

Appendix – II**For “South Gujarat Koli Patel Agricultural Graduates Gold Medal”
 (“Agriculture” and “Horticulture”)****(A) ACADEMIC ACHIEVEMENT : (Maximum 60 Points)**Six times more to OGPA
i.e. : (OGPA) x 6.0 =**(B) SPORTS / CULTURAL / DEBATE / ESSAY etc. : (Maximum 24 Points)**

SN	Suggested Point for each event	Participation	First Place	Second Place	Third Place
(1)	Inter College /District or equivalent Level	1.0	3.0	2.5	2.0
(2)	SAUs / State or equivalent Level	2.0	5.0	4.0	3.0
(3)	Zone Level	3.0	7.0	5.0	4.0
(4)	National / All India Agril.	4.0	9.0	7.0	5.0

Table :

Name of event	Year of Participation	Type of Tournament	Place / Participation

NOTE:

- I. The candidate will get Points of higher position for each event at every level / Year.
- II. A candidate will get Points for the event only carried out through the university in all the extra-curricular activities.
- III. The decision of the assessment committee for the interpretation regarding the allotment of Points will be final and binding to all.

(C) N.C.C. or N.S.S. : (Total 06 Points) : (Maximum Points)

(1) N.C.C.

- | | | |
|-------------------------------|---|-----|
| (a) Member (1 mark each year) | : | 2.0 |
| (b) Under Officer | : | 1.0 |
| (c) Certificate 'B' | : | 1.0 |
| (d) Certificate 'C' | : | 2.0 |

Or

(2) N.S.S.

- | | | |
|--|---|-----|
| (a) Member (1 mark each year) | : | 2.0 |
| (b) One day camp / Campaign (0.5 mark each activity) | : | 2.0 |
| (c) Special Camp | : | 1.0 |
| (d) State / National Level Participation | : | 1.0 |

(D) Other Activity : (Total 06 Points) : (Maximum Points)

Other activity participation is not restricted to the events organized by NAU/SAUs

- | | | |
|--|---|-----|
| (a) Participation in technical events viz., seminar, symposium, conference, webinar etc. (0.5 marks for each activities) | : | 2.0 |
| (b) Participation in Training/Khelnmahakumbh/ Workshop (1 mark for each activities) | : | 2.0 |
| (c) Award / Recognition / Rank received (If any) (1 mark for each activities) | : | 2.0 |

(E) Leadership : (Total 04 Points) : (Maximum Points)

- | | | |
|--|---|-----|
| (a) General Secretary of College | : | 2.0 |
| (b) Class Representative/Lady Representative (each of 1.0 marks) | : | 2.0 |

Note: It is essential to attach an attested copy of relevant certificates of participation

Appendix – III

For “Padma Bhushan Shri Rajju Shroff Gold Medal” to the undergraduate student
(Male) of Biotechnology faculty of Navsari Agricultural University, Navsari

1. ACADEMIC ACHIEVEMENT : (Maximum 60 Points)

Six times more to OGPA

i.e. : (OGPA) x 6.0 =

2. (A) SPORTS / CULTURAL / DEBATE / ESSAY : (Maximum 24 Points)

etc.

SN	Suggested Point for each event	Participation	First Place	Second Place	Third Place
(1)	Inter College /District or equivalent Level	2.0	5.0	4.0	3.0
(2)	SAUs / State or equivalent Level	3.0	6.0	5.0	4.0
(3)	Zone Level	4.0	7.0	6.0	5.0
(4)	National level	5.0	8.0	7.0	6.0

2. (B) N.C.C. or N.S.S. : (Total 06 Points) : (Maximum Points)

(I) N.C.C

- | | | |
|-------------------------------|---|-----|
| (a) Member (1 mark each year) | : | 2.0 |
| (b) Under Officer | : | 1.0 |
| (c) Certificate 'B' | : | 1.0 |
| (d) Certificate 'C' | : | 2.0 |

Or

(II) N.S.S.

- | | | |
|--|---|-----|
| (a) Member (1 mark each year) | : | 2.0 |
| (b) One day camp / Campaign (0.5 mark each activity) | : | 2.0 |
| (c) Special Camp | : | 1.0 |
| (d) State / National Level Participatio | : | 1.0 |

2. (C) **Other Activity : (Total 06 Points)** : **(Maximum Points)**

Other activity participation is not restricted to the events organized by NAU/SAUs

- (a) Participation in technical events online/offline mode : 2.0
viz., seminar, symposium, conference etc.
(0.5 marks for each activities)
- (b) Participation in Training/Khelnahakumbh/ Workshop : 2.0
(1 mark for each activities)
- (c) Award / Recognition / Rank received (If any) : 2.0
(1 mark for each activities)

2. (D) **Leadership : (Total 04 Points)** : **(Maximum Points)**

- (a) General Secretary of College : 2.0
- (b) Class Representative/Lady Representative/Other
Committee Member (1 mark each year) : 2.0

NOTE:

- A. Candidate will get Points of higher position for each event at every level.
- B. A candidate will get Points for the event only carried out /consent of the university in all the extra-curricular activities except for other activities mentioned at 2(C).
- C. The decision of the assessment committee for the interpretation regarding the allotment of Points will be final and binding to all.
- D. It is essential to attach attested copy of relevant certificates of participation.

Appendix – IV

For “Shrimati Sandra Rajju Shroff Gold Medal” to the undergraduate student
(Female) of Biotechnology faculty of Navsari Agricultural University, Navsari

1. ACADEMIC ACHIEVEMENT : (Maximum 60 Points)

Six times more to OGPA

i.e. : (OGPA) x 6.0 =

2. (A) SPORTS / CULTURAL / DEBATE / ESSAY : (Maximum 24 Points)

etc.

SN	Suggested Point for each event	Participation	First Place	Second Place	Third Place
(1)	Inter College /District or equivalent Level	2.0	5.0	4.0	3.0
(2)	SAUs/ State or equivalent Level	3.0	6.0	5.0	4.0
(3)	Zone Level	4.0	7.0	6.0	5.0
(4)	National level	5.0	8.0	7.0	6.0

2. (B) N.C.C. or N.S.S. : (Total 06 Points) : (Maximum Points)

(I) N.C.C

- (a) Member (1 mark each year) : 2.0
 (b) Under Officer : 1.0
 (c) Certificate 'B' : 1.0
 (d) Certificate 'C' : 2.0

Or

(II) N.S.S.

- (a) Member (1 mark each year) : 2.0
 (b) One day camp / Campaign (0.5 mark each activity) : 2.0
 (c) Special Camp : 1.0
 (d) State / National Level Participation : 1.0

2. (C) Other Activity : (Total 06 Points) : (Maximum Points)
Other activity participation is not restricted to the events organized by NAU/SAUs

- (a) Participation in technical events online/offline mode : 2.0
viz., seminar, symposium, conference etc.
(0.5 marks for each activities)
- (b) Participation in Training/Khelnmahakumbh/ Workshop : 2.0
(1 mark for each activities)
- (c) Award / Recognition / Rank received (If any) : 2.0
(1 mark for each activities)

2. (D) * Leadership : (Total 04 Points) : (Maximum Points)

- (a) General Secretary of College : 2.0
- (b) Class Representative/Lady Representative/Other : 2.0
Committee Member (1 mark each year)

NOTE:

- A. Candidate will get Points of higher position for each event at every level.
- B. A candidate will get Points for the event only carried out /consent of the university in all the extra-curricular activities except for other activities mentioned at 2(C).
- C. The decision of the assessment committee for the interpretation regarding the allotment of Points will be final and binding to all.
- D. It is essential to attach attested copy of relevant certificates of participation.
