**College Logo**

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| --- | --- | --- |
|  | **Name of the college** |  |
| **ELIGIBILITY PROFORMA FOR INTER COLLEGIATE TABLE TENNIS COMPETITION** |
|  |  |  |
| **Manager(s): Name of Organizing College:** ASPEE SHAKILAM Biotechnology Institute, NAU, Surat | | |
|  | | |
| **Name of the Tournament:** Table-Tennis **Section:** Boys/Girls **Year:** 2025-26 **Event Date:** 08/09/2025 | | |

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| **SN** | **Full Name (in Capital)** | **Father's Name** | **University  Registration  No.** | **Date  of  Birth** | **Date& Year of Passing Qualifying Examination  for first admission to  a college/University** | | **Present  Class** | **Name  of the  Present  Course** | **Duration  of  Course** | **Date & Year  of First Admi.** | | **Remarks** |
| **Name of  Exam** | **Date &  Year** | **Uni.** | **Present Course** |
|
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |

1. Certified that above particulars are true as per records of the University.
2. Certified that above players are bonafide students of the colleges of the University.
3. Certified that above players are not employed on full time basis.
4. Certified that we will abide to decision of the Judges.

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Seal of the college: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Principal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**