|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **POLYTECHNIC AGRICULTURAL ENGINEERING**  **NAVSARI AGRICULTURAL UNIVERSITY**  **NAVSARI-396450** | | | | | | | |  | | | |
| **ELIGIBILITY PROFORMA FOR INTER-POLYTECHNIC TOURNAMENT** | | | | | | | |
|  | | |  | | | | | | | |  | | | |
| **Name of Manager: Name of Organizing College:** Polytechnic Agricultural Engineering  **Name of the Tournament:** Chess **Section Men/Women:**  **Year: 2025-26** | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |
| **SN** | **Full Name (in Capital)** | **Father's Name** | | **University  Registration  No.** | **Date  of  Birth** | **Date& Year of Passing Qualifying Examination  for first admission to  a college/University** | | **Present  Class** | **Name  of the  Present  Course** | **Duration  of  Course** | | **Date& Year  of First Admi.** | | **Remarks** |
| **Name of  Exam** | **Date&  Year** | **Uni.** | **Present Course** |
|
| **1** | **2** | **3** | | **4** | **5** | **6** | **7** | **8** | **9** | **10** | | **11** | **12** | **13** |
| **1** |  |  | |  |  |  |  |  |  |  | |  |  | **-** |
| **2** |  |  | |  |  |  |  |  |  |  | |  |  | **-** |
| **3** |  |  | |  |  |  |  |  |  |  | |  |  | **-** |
| **4** |  |  | |  |  |  |  |  |  |  | |  |  | **-** |
| **5** |  |  | |  |  |  |  |  |  |  | |  |  | **-** |
| **6** |  |  | |  |  |  |  |  |  |  | |  |  | **-** |
| **7** |  |  | |  |  |  |  |  |  |  | |  |  | **-** |
| **8** |  |  | |  |  |  |  |  |  |  | |  |  | **-** |
| **9** |  |  | |  |  |  |  |  |  |  | |  |  | **-** |
| **10** |  |  | |  |  |  |  |  |  |  | |  |  | **-** |
| **11** |  |  | |  |  |  |  |  |  |  | |  |  | **-** |
| **12** |  |  | |  |  |  |  |  |  |  | |  |  | **-** |

1. Certified that above players are bonafide students of the colleges of the University.
2. Certified that above players are not employed on full time basis.

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Seal of the College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Principal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**