

The following shall be the fields and subjects of studies with intake capacity (Including EWS)

Sr. No.	Subject	ANAND		JUNAGADH		NAVSARI			S. K. NAGAR	
		Master	Doctorate	Master	Doctorate	Master		Doctorate	Master	Doctorate
						Navsari	Bharuch			
<b>A. AGRICULTURE</b>										
1	Agricultural Extension & Communication	5	2	6	2	6	5	3	10	4
2	Agricultural Economics	4	1	4	1	4	-	1	3	1
3	Agricultural Entomology	12	2	7	2	10	2	3	4	2
4	Agricultural Meteorology	2	1	2	-	2	-	-	-	-
5	Agricultural Microbiology	4	1	-	-	5	-	2	1	2
6	Agricultural Statistics	3	1	2	1	2	-	-	3	-
7	Agronomy	13	5	11	5	11	11	7	15	3
8	Biochemistry	3	2	4	1	5	-	1	-	-
9	Genetics & Plant Breeding	15	4	17	6	21	4	6	18	3
10	Nematology	2	-	-	-	-	-	-	-	-
11	Plant Pathology	8	2	6	1	8	4	2	8	2
12	Plant / Crop Physiology	2	1	2	-	3	-	-	3	1
13	Plant Molecular Biology & Biotechnology	3	1	6	3	6	-	-	5	1
14	Soil Science and Agricultural Chemistry	8	2	5	1	6	2	2	7	1
15	Seed Science & Technology	2	1	6	2	-	-	-	6	1
<b>TOTAL</b>		<b>86</b>	<b>26</b>	<b>78</b>	<b>25</b>	<b>89</b>	<b>28</b>	<b>27</b>	<b>83</b>	<b>21</b>
<b>B. HORTICULTURE</b>										
1	Fruit Science	5	1	6	1	7	-	2	2	--
2	Floriculture & Landscape Architecture	-	-	5	2	7	-	3	4	--

**Prospectus 2020-21**

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		Master	Doctorate	Master	Doctorate	Master		Doctorate	Master	Doctorate
						Navsari	Bharuch			
3	Horticultural Entomology	-	-	-	-	2	-	1	-	-
4	Horticultural Pathology	-	-	-	-	1	-	1	-	-
5	Plantation Crops, Spices, Medicinal & Aromatic Crops	-	-	-	-	2	-	-	2	-
6	Post Harvest Technology	-	-	-	-	4	-	1	-	-
7	Vegetable Science	5	3	3	-	6	-	2	5	4
<b>TOTAL</b>		<b>10</b>	<b>4</b>	<b>14</b>	<b>3</b>	<b>29</b>	<b>-</b>	<b>10</b>	<b>13</b>	<b>4</b>
<b>C. AGRICULTURAL ENGINEERING &amp; TECHNOLOGY</b>										
1	Farm Machinery & Power Engineering	7	1	9	4	2	-	-	3	1
2	Processing & Food Engineering	2	2	6	2	-	-	-	3	1
3	Renewable Energy Engineering	1	-	2	1	2	-	-	-	-
4	Soil & Water Engineering	-	-	9	2	8	-	-	2	1
5	Irrigation & Drainage Engineering	-	-	-	-	-	-	-	-	-
<b>TOTAL</b>		<b>10</b>	<b>3</b>	<b>26</b>	<b>9</b>	<b>12</b>	<b>-</b>	<b>-</b>	<b>8</b>	<b>3</b>
<b>D. VETERINARY SCIENCE</b>										
1	Animal Biotechnology	1	-	1	-	1	-	-	2	-
2	Animal Genetics and Breeding	2	1	2	-	2	-	1	1	-
3	Animal Nutrition	6	1	4	3	2	-	-	2	-
4	Animal Reproduction Gynecology and Obstetrics	2	1	2	-	4	-	-	8	1
5	Livestock Production & Management	4	1	5	1	4	-	1	3	-
6	Livestock Products Technology	2	1	1	-	1	-	-	-	-

**Prospectus 2020-21**

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						Navsari	Bharuch			
7	Poultry Science	3	1	-	-	-	-	-	-	-
8	Veterinary Anatomy & Histology	1	1	2	-	2	-	-	3	1
9	Veterinary & Animal Husbandry Extension	1	-	1	1	1	-	-	-	1
10	Veterinary Biochemistry	1	-	2	-	1	-	-	-	-
11	Veterinary Clinical Medicine, Ethics & Jurisprudence	3	1	1	-	2	-	-	3	1
12	Veterinary Epidemiology & Preventive Medicine	1	1	1	-	-	-	-	-	-
13	Veterinary Microbiology	3	1	1	-	2	-	1	6	1
14	Veterinary Pathology	3	1	4	-	2	-	-	3	1
15	Veterinary Parasitology	1	1	2	-	3	-	-	4	-
16	Veterinary Pharmacology & Toxicology	3	1	5	1	2	-	-	3	1
17	Veterinary Public Health	2	1	2	-	2	-	1	1	-
18	Veterinary Physiology	1	-	2	-	3	-	1	-	-
19	Veterinary Surgery & Radiology	3	1	2	1	3	-	-	1	2
<b>TOTAL</b>		<b>43</b>	<b>15</b>	<b>40</b>	<b>7</b>	<b>37</b>	<b>-</b>	<b>5</b>	<b>40</b>	<b>9</b>
<b>E. FISHERIES SCIENCE</b>										
1	Aquaculture	-	-	8	6	-	-	-	-	-
2	Fish Processing Technology	-	-	7	-	-	-	-	-	-
3	Fisheries Resource Management	-	-	8	2	-	-	-	-	-
4	Aquatic Environment	-	-	2	-	-	-	-	-	-
<b>TOTAL</b>		<b>-</b>	<b>-</b>	<b>25</b>	<b>8</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>

**Prospectus 2020-21**

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						Navsari	Bharuch			
<b>F. FOOD TECHNOLOGY</b>										
1	Food Processing Technology	14	1	-	-	-	-	-	-	-
2	Food Processing Engineering	8	2	-	-	-	-	-	-	-
3	Food Safety and Quality Assurance	10	2	-	-	-	-	-	-	-
<b>TOTAL</b>		<b>32</b>	<b>5</b>	-	-	-	-	-	-	-
<b>G. DAIRY SCIENCE</b>										
1	Dairy Technology	7	1	-	-	-	-	-	-	-
2	Dairy Engineering	2	1	-	-	-	-	-	-	-
3	Dairy Microbiology	3	1	-	-	-	-	-	2	-
4	Dairy Chemistry	7	2	-	-	-	-	-	3	-
<b>TOTAL</b>		<b>19</b>	<b>5</b>	-	-	-	-	-	<b>5</b>	-
<b>H. FORESTRY</b>										
1	Silviculture & Agro forestry	-	-	-	-	8	-	2	-	-
2	Forest Biology and Tree Improvement	-	-	-	-	5	-	2	-	-
3	Forest Product and Utilization	-	-	-	-	4	-	1	-	-
4	Natural Resources Management	-	-	-	-	2	-	1	-	-
5	Wildlife Science	-	-	-	-	1	-	-	-	-
<b>TOTAL</b>		-	-	-	-	<b>20</b>	-	<b>6</b>	-	-
<b>I. COMMUNITY SCIENCE</b>										
1	Foods Science & Nutrition	-	-	-	-	-	-	-	3	3
2	Home Science Extension Education &	-	-	-	-	-	-	-	5	-

**Prospectus 2020-21**

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						Navsari	Bharuch			
	Communication Management									
3	Human Development & Family Studies	-	-	-	-	-	-	-	2	-
4	Family Resources Management	-	-	-	-	-	-	-	2	-
<b>TOTAL</b>		-	-	-	-	-	-	-	<b>12</b>	<b>3</b>
<b>J.</b>	<b>AGRI-BUSINESS MANAGEMENT</b>									
1	Agri-Business Management	35	5	29	1	32	-	3	19	-
<b>TOTAL</b>		<b>35</b>	<b>5</b>	<b>29</b>	<b>1</b>	<b>32</b>	<b>-</b>	<b>3</b>	<b>19</b>	<b>-</b>
<b>K.</b>	<b>BASIC SCIENCE &amp; HUMANITIES</b>									
1	Biochemistry	-	-	-	-	-	-	-	4	2
2	Biotechnology	-	-	-	-	-	-	-	4	-
3	Microbiology	-	-	-	-	-	-	-	4	-
<b>TOTAL</b>		-	-	-	-	-	-	-	<b>12</b>	<b>2</b>

Above seat matrix is included 10% supernumerary seats for EWS as per resolution no. EWS/122019/45903/A dated 25/01/2019 of Department of Social Justice & Empowerment, Government of Gujarat, Gandhinagar.