**(Annexure I)**

**Application No. …………..**

**Application form for the post of Senior Research Fellow**

Affix Recent Passport Size Duly Signed Photograph

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** | **Full Name of Candidate** | | **:** |  | | | | | | | |
| **2.** | **Correspondence Address**  **along with contact no. and Email** | | **:** |  | | | | | | | |
| **3.** | **Date and place of birth** | | **:** | Date: (DD/MM/YYYY)  District:  State: | | | | | | | |
| **4.** | **Category (SC/ST/OBC/ General)** | | **:** |  | | | | | | | |
| **5.** | **Are you a citizen of India** | | **:** | **(Yes/No)** | | | | | | | |
| **6.** | **Name of the state of which you belong** | | **:** |  | | | | | | | |
| **7.** | **Education Qualifications** | | | | | | | | | | |
|  | **Degree** | **Institute/University** | | | | **OGPA/ Marks (%)** | | | **Class** | **Major Subjects** | **Year of passing** |
| i. |  |  | | | |  | | |  |  |  |
| ii. |  |  | | | |  | | |  |  |  |
| iii. |  |  | | | |  | | |  |  |  |
| iv. |  |  | | | |  | | |  |  |  |
| v. |  |  | | | |  | | |  |  |  |
| **8.** | **Medals/Award(s):** | | | | | | | | | | |
| i. | Chancellor/Vice Chancellor/National level medal(s) | | | | | | **:** |  | | | |
| ii. | Merit Medal/Cash prize/Scientific award(s) | | | | | | **:** |  | | | |
| **9.** | **Experience (Year-month-days)**  **As on last 31-01-2023** | | | | | | **:** |  | | | |
| **10.** | **Publications:** | | | | | | | | | | |
|  | **Particulars** | | | | | |  | **No. of publications** | | | |
| i. | Research paper(s) | | | | | | **:** |  | | | |
| ii. | Popular Articles/Booklets/Folder(s) | | | | | | **:** |  | | | |
| **11.** | **Seminar/Symposium/Workshop/Conference/Training** | | | | | | | | | | |
| i. | Oral/poster presentations/participation(s) | | | | | | **:** |  | | | |
| ii. | Short/Long term personal Improvement training(s) | | | | | | **:** |  | | | |
| iii. | NSS/NCC/ Tracking camp/other training(s) | | | | | | **:** |  | | | |
| **12.** | **Extra Curricular activities: Sports/Cultural/activity/Debate Competition etc.** | | | | | | | | | | |
| i. | State level participation | | | | | | **:** |  | | | |
| ii. | National level participation | | | | | | **:** |  | | | |
| iii. | State level Award | | | | | | **:** |  | | | |
| iv. | National level Award | | | | | | : |  | | | |
| **13.** | **Knowledge of Gujarati Language**  **(Secondary/Higher Secondary with Gujarati Subject)** | | | | | | **:** |  | | | |
| **14.** | **Driving License No. and**  **Date of validity** | | | | | | **:**  **:** |  | | | |
| **15.** | **Are you employed in a Govt./autonomous Organization at present? If ‘YES’, state whether your appointment is temporary or permanent** | | | | | | **:** |  | | | |
| **16.** | **If selected, how much time would you require to join? (In days)** | | | | | | **:** |  | | | |
| **To the best of my knowledge, all the information filled in the form are true and correct.** | | | | | | | | | | | | |
| **Place:**  **Date:** | | | | | **Signature:**  **Name of the candidate:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | |
|  | | | | |  | | | | | | | |

**Note:** 1. Candidate should bring 7 copies their brief/summary bio-data at the time of interview.

2. Attach the self attested copies of supporting documents/certificates with application form.

3. Publications are in press and/or accepted will not be considered.