



Navsari Agricultural University
Dandi Road, Navsari-396450

Dr. H.M. Viradia
Registrar

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No.NAU/REG/EXAM/T-5/ADMI26-27/T-5/in-service/**6936** /2026,

Date:**30**/09/2026

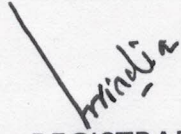
To,
Head of Unit/Sub-Unit

Sub: Inviting applications for in-service M.Sc. & Ph.D Degree Programme in
faculties of Navsari Agricultural University

With reference to above cited subject, Navsari Agricultural University is likely to give admission in the in-service M.Sc. & Ph.D. Degree programme for ensuing academic year in the faculty of Agriculture, Horticulture, Forestry and Agricultural Engineering.

Therefore, the employees of the Navsari Agricultural University who are eligible and interested to seek admission as in-service PG Programme are directed to apply to the Registrar, Navsari Agricultural University in prescribed proforma attached herewith on or before 10th October ,2026 through their respective Heads. The admission will be given as per rules & regulation prescribed by University for in-service PG programme.

Encl : Application Proforma


REGISTRAR

Application for in-service Master Degree Programme

Faculty of _____

Subject _____

1	Name (in Capital Letters)	
2	Present Address	
3	Mobile No.	
4	E-Mail ID	
5	Present Designation	
6	Present Office	
7	Degree Passed	
8	O.G.P.A. obtained	
9	Choice of Subject for Study	
10	Date of Joining in University Service	
11	Date of Joining In Present Designation	
12	Whether Probation Period Cleared or Not? (Attach the Office Order)	
13	Remarks if any	

_Date:

Place:

(Signature of Candidate)

Singnature of Unit Head

Application for in-service Ph.D. Degree Programme

Faculty of _____

Subject _____

1	Name (in Capital Letters)	
2	Present Address	
3	Mobile No.	
4	E-Mail ID	
5	Present Designation	
6	Present Office	
7	Degree Passed	
8	Major Subject	
9	Minor Subject	
10	O.G.P.A. obtained	
11	Notification No. & Date	
12	Date of Joining in University Service	
13	Date of Joining In Present Designation	
14	Whether NET Passed or Not? (Attach the Certificate)	
15	Whether Probation Period Cleared or Not? (Attach the Office Order)	
16	Remarks if any	

_Date:

Place:

(Signature of Candidate)

Singnature of Unit Head