**Score card for the Best Researcher Award of NAU in Agricultural Sciences**

Total Score for the award will be 100 (Part-A = 70, Part-B = 20 & Part – C = 10).

**Name & Designation of Applicant:**

**Part-A (Max. Score 70)**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | | | | Max Score | | Score obtained | | Page No. |
| **A** | **Educational/Academic qualifications (Max Score 10.0)** | | | | | |  | |  | |  |
| **1** | **Graduation** | | | | |  | |  | |  |
| 2nd class | | | | | 1.0 | |  | |  |
| 1st class | | | | | 2.0 | |  | |  |
| 1st class with distinction / 75 % and above or 7.5 and above OGPA | | | | | 3.0 | |  | |  |
| **2** | **Post-graduation** | | | | |  | |  | |  |
| 2nd class | | | | | 1.0 | |  | |  |
| 1st class | | | | | 2.0 | |  | |  |
| 1st class with distinction / 80 % and above or 8.0 and above OGPA | | | | | 3.0 | |  | |  |
|  | **3** | Doctorate | | | | | 3.0 | |  | |  |
|  | **4** | Post Doctorate | | | | | 1.0 | |  | |  |
| **Total Score obtained out of 10.0** | | | | | | | | |  | |  |
| **B** | **Service Experience (Max Score 8.0)** | | | | | | | | | |  |
|  | Particular | | | | No. of years | | Max Score | | Score obtained | |  |
| Experience in research over and above eligibility(1.5 Score /year) | | | |  | | 6.0 | |  | |  |
| Experience as Unit / Department Head / Farm Manager / Plant machinery / Accredited lab or Plant / Centre of Excellence Since last five year (0.5 Score /year) | | | |  | | 2.0 | |  | |  |
| **Total Score obtained out of 8.0** | | | | | | | | |  | |  |
| **C** | **Award / Recognition if any (Max Score 3.0)** | | | | | | | | | |  |
|  | Particular | | | | Numbers | | Max Score | | Score obtained | |  |
| Research Award from the Government Recognized Institute / Public sector / Recognized Association/ Scientific / Professional Societies of last five years (0.10 Score /Award) | | | |  | | 1.0 | |  | |  |
| ICAR Award (1.0 Score /Award) | | | |  | | 2.0 | |  | |  |
| **Total Score obtained out of 3.0** | | | | | | | | |  | |  |
| **D** | **Teaching / Research / Extension Activities** | | | | | | | | |  | |
| **a) PG Teaching (Max Score 7.0)** | | | | | | | | | |  | |
|  | Particular | | | | | Numbers | | Max Score | Score obtained |  | |
| 1 | PG Teaching other than Thesis over prescribed five years period (0.30 Score /Subject) Result must be attached | | | | |  | | 3.0 |  |  | |
| 2 | Number of M.Sc. students guided as Major Advisor (0.5 Score /Student) | | | Notification must be attached | |  | | 2.0 |  |  | |
| 3 | Number of Ph.D. students guided as Major Advisor (1.0 Score /Student) | | |  | | 2.0 |  |  | |
| **Total Score obtained out of 7.0** | | | | | | | | |  |  | |
| **b) Research (last five years data only) (Max Score 16.0)** | | | | | | | | | |  | |
|  | Particular | | | | | Numbers | | Max Score | Score obtained |  | |
| 1 | Adhoc Research Projects (Other than Plan, Non-Plan, AICRP) handled as PI/Co-PI [(1.5 Score / project as PI) (1.0 Score / project as Co-PI)]  \*PI = Principal Investigator/ Project In-charge | | | As PI | |  | | 6.0 |  |  | |
| As a Co-PI | |  | | 4.0 |  |  | |
| 2 | No. of research papers published in ≥ 6.0 NAAS rated journals (1.0 Score /paper) (1.0 for First author, 0.5 for 2nd and 3rd and 0.25 for rest of the authors | | | | |  | | 4.0 |  |  | |
| 3 | Books and Book Chapter with ISBN number  (0.50 Score / Book) (0.25 Score / Book chapter) | | | | |  | | 2.0 |  |  | |
| **Total Score obtained out of 16.0** | | | | | | | | |  |  | |
| **c) Extension (last five years data only) (Max Score 5.0)** | | | | | | | | | |  | |
|  | Particulars | | | | | Numbers | | Max Score | Score obtained |  | |
| 1 | Lecture delivered in training programmes / Farmer Day/ *Krishi Mahotsav* (0.25 Score /lecture) | | | | |  | | 2.0 |  |  | |
| 2 | T. V. talk / Radio talk, etc. delivered(1.0 Score /talk) | | | | |  | | 2.0 |  |  | |
| 3 | As Event Organizer of Exhibition/Farmer’s Day/ Field Day / *Krushi mela* /Training/ Seminar/ Workshop/ Symposium (0.5 Score /event) | | | | |  | | 1.0 |  |  | |
| **Total Score obtained out of 5.0** | | | | | | | | |  |  | |
| **E.** | **Extra activities (last five years data only) (Max Score 21.0)** | | | | | | | | |  | |
|  | Particular | | | | | Numbers | | Max Score | Score obtained |  | |
| 1 | No. of varieties/ recommendations for farming/ scientific/ entrepreneurs’ community | | As PI/Developer (1.0 Score /variety developer or recommendation) | | |  | | 6.0 |  |  | |
| Only for first Co-PI/ Evaluator (0.5 Score / variety or recommendation) | | |  | | 3.0 |  |  | |
| Other than first Co-PI / Screening (0.25 Score / variety or recommendation) | | |  | | 2.0 |  |  | |
| 2 | IPR Patent obtained/ registered(1.5 Score / Patent) | | | | |  | | 3.0 |  |  | |
| 3 | Registration of new Variety in PPV&FRA/ GI/ Gazette /notification (1.0 Score /entry at national level), Genotype/germplasm registration in NBPGR (0.25 Score / Registration) | | | | |  | | 2.0 |  |  | |
| 4 | Technologies sold to entrepreneurs (0.5 Score /Tech.) | | | | |  | | 2.0 |  |  | |
| 5 | Average revenue generated in Lakh since last five year (2.0 -2.5 = 1.0, 2.5 -3.0 =1.5, 3.0- 3.5 =2.0, 3.5-4. =2.5, >4.0 =3.0) | | | | |  | | 3.0 |  |  | |
| **Total Score obtained out of 21.0** | | | | | | | | |  |  | |

**Part-B (Max. Score 20)**

**Note: (Answer not more than 150 words in each of following)**

**1. Adoptability/ Usefulness of research work done (max. Score 7.0)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. Socio-economic relevance of the research contribution (max. Score 7.0)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3. Conceptual clarity and originality of research work (max. Score 3.0)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4. Scientific and Technological relevance (max. Score 3.0)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date:** **Signature of committee member**

This is to certify that above information is correct to best of my knowledge and belief.

**Recommending and forwarding authority Unit Head**

**Part-C (Max. Score 10)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| F. | **Director of Research's evaluation (Max point 10)** | | | | |  |
|  | **Particular** | Excellent  (2.0) | Very Good  (1.5) | Good  (1.0) | Fair  (0.5) | **Total** |
| 1. | Research management |  |  |  |  |  |
| 2 | Readiness to take initiative in implementation of Research Programme |  |  |  |  |  |
| 3 | Personal assessment |  |  |  |  |  |
| 4 | Behavioral assessment Relationship with sub ordinates of the station |  |  |  |  |  |
| 5 | Aptitude in research |  |  |  |  |  |
| **Total Score obtained out of 10.0** | | | | | |  |

**Signature of Director of Research**