

# UNIVERSITY LIBRARY NAVSARI AGRICULTURAL UNIVERSITY, NAVSARI

Eru Char Rasta, Dandi Road, Tal.-Jalalpur, Dist.-Navsari - 396450

Dr. K.G.Patel I/C Librarian

Phone: (02637) 283234, 282771 to 75 (Extn. 204), Ph./Fax: 283234

e-mail: library@nau.in

#### **CIRCULAR**

It is hereby informed to all faculty members and Scientist that University Library invites recommendation of Books (Text and Reference) for useful of your academic, research and extension work from all colleges departments for the year 2021-22.

All are requested to send the book recommendation (text and Reference books) through the Principal and Head of Department in the below prescribed format.

Please send the duly filled Book recommendation list to the University library in hard copy and also in soft copy (in word format) to the Librarian (e-mail ID:- library@nau.in) within 20 days.

Thanking you.

## List of Recommended Books for purchase during financial year 2021-22

Name of Recommender:

Designation:

College Name:

Department Name:

E-mail Id:

Mobile No:

| Sr. | Author | Title           | Publisher | Publication | No. of | Approx    |
|-----|--------|-----------------|-----------|-------------|--------|-----------|
| No. |        |                 |           | Year        | Copy   | Price Per |
|     |        |                 |           |             |        | Сору      |
| 1.  |        |                 |           |             |        |           |
| 2.  |        |                 |           |             |        |           |
| 3.  |        | <sub>e</sub> 27 |           |             |        |           |

Kindly fulfill all the details and send this list through your concern Principal and Head of Department within 20 days.

I/c. Librarian

No.NAU/Lib./L-1 / 716/2021

Date :- 05-08 -2021

### **Copy Forward to:**

All the Principals and dean shree/directors/officers/all the departments heads/faculty members, NAU Navsari for necessary action

# University Library Navsari Agricultural University, Navsari Recommendation Form for the Purchase of Books 2021-22

Name of the Recommender:

**Designation:** 

| Name:  |        |              | Department Name : |                     |                  |                       |  |
|--------|--------|--------------|-------------------|---------------------|------------------|-----------------------|--|
| D:     |        | Mobile No. : |                   |                     |                  |                       |  |
| Sr.No. | Author | Title        | Publisher         | Publication<br>Year | No. of<br>Copies | Approx Price per copy |  |
| 1.     |        |              |                   |                     | _                |                       |  |
|        |        |              |                   |                     |                  |                       |  |
| 2.     |        |              |                   |                     |                  |                       |  |
|        |        |              |                   |                     |                  |                       |  |
| 3.     |        |              |                   |                     |                  |                       |  |
|        |        |              |                   |                     |                  |                       |  |
| 4.     |        |              |                   |                     |                  |                       |  |
|        |        |              |                   |                     |                  |                       |  |
| 5.     |        |              |                   |                     |                  |                       |  |
|        |        |              |                   |                     |                  |                       |  |
| 6.     |        |              |                   |                     |                  |                       |  |
|        |        |              |                   |                     |                  |                       |  |
|        |        |              |                   |                     |                  |                       |  |

| Signature |                                      |
|-----------|--------------------------------------|
|           | $(\mathbf{D} \mathbf{T} \mathbf{O})$ |

(P.T.O)

| Sr.No. | Author | Title | Publisher | Publication<br>Year | No. of<br>Copies | Price per copy |
|--------|--------|-------|-----------|---------------------|------------------|----------------|
| 7.     |        |       |           |                     |                  |                |
|        |        |       |           |                     |                  |                |
| 8.     |        |       |           |                     |                  |                |
|        |        |       |           |                     |                  |                |
| 9.     |        |       |           |                     |                  |                |
|        |        |       |           |                     |                  |                |
| 10.    |        |       |           |                     |                  |                |
|        |        |       |           |                     |                  |                |
| 11.    |        |       |           |                     |                  |                |
|        |        |       |           |                     |                  |                |
| 12.    |        |       |           |                     |                  |                |
|        |        |       |           |                     |                  |                |
|        |        |       |           |                     |                  |                |