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| **ANNEXURE – I** |

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|  | **Brief Bio-Data** | **Application No.\_\_\_\_\_\_\_\_\_\_\_\_** |

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| **APPLICATION FOR THE POST OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

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| **Affix Recent Passport size duly signed Photograph** |

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| **1.**  | **Full Name of Candidate** | **:** |  |
| **2.** | **Correspondence Address along with Mobile No. and email** | **:** |  |
| **3.** | **Date and place of Birth** | **:** | Date : / / (DD/MM/YYYY)Place: Dist.:State: |
| **4.** | **Category (SC/ST/OBC/General)** | **:** |  |
| **5.** | **Gender** | **:** | Male/Female |
| **6.** | **Are you a citizen of India** | **:** |  Yes/ No |
| **7.** | **Name of the State of which you belong** | **:** |  |
| **8.** | **Educational Qualifications** | **:** |  |
|  |  | **Degree** | **Institute/University** | **OGPA/****Marks (%)** | **Class** | **Major****Subject** | **Year of****passing** |
|  | **i** | **Graduation** |  |  |  |  |  |
|  | **ii** | **Post-Graduation** |  |  |  |  |  |
|  | **iii** | **Ph.D.** |  |  |  |  |  |
|  | **iv** | **NET** |  |  |  |  |  |
| **9.** | **Medal/Award(s)** | **:** |  |
|  | **i** | Chancellor/Vice Chancellor/ National level medal(s) | **:** |  |
|  | **ii** | Merit Medal/ Cash prize/ Scientific award(s) | **:** |  |
| **10.** | **Experience (Year-Month-Days)**As on 15.05.2025 (Attach documentary proof) | **:** |  |
| **11.** | **Publications** | **:** |  |
|  | **Particulars** | **(No. of publication only)** |
|  | **i** | Research paper(s) | **:** |  |
|  | **ii** | Popular Articles/Booklets/ Folder(s) | **:** |  |
| **12.** | **Seminar / Symposium/ Workshop/Conference/ Training** | **:** |  |
|  | **i** | Oral/Poster presentation/Participation(s) | **:** |  |
|  | **ii** | Short/Long term/ Personal Improvement Training(s) | **:** |  |
|  | **iii** | NSS/NCC/ Tracking camp/ Other Training(s) | **:** |  |
| **13.** | **Extra Curricular activities: Sports/Cultural activity/Debate Competition etc.** |
|  | **i** | State Level Participation | **:** |  |
|  | **ii** | National Level Participation | **:** |  |
|  | **iii** | State Level Award | **:** |  |
|  | **iv** | National Level Award | **:** |  |
| **14.** | **Knowledge of Gujarati Language****(Secondary/Higher Secondary with Gujarati Subject)** | **:** |  |
| **15.** | **Driving license No. & Date of validity** | **:** |  |
| **16.** | **Knowledge of computer** | **:** |  |
| **17.** | **Are you employed in a Govt. / autonomous Organization at present? (Answer ‘Yes’ Or ‘No’. If Yes, state whether your appointment is temporary or permanent) State your present status.** | **:** |  |
| **18.** | **If selected, how much time would you require to join? (In days)** |  |  |

To the best of my knowledge and belief, all the information filled in the form are true and correct.

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| **Place:** | **Signature:** |
| **Date:** | **Name of the candidate:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**Note:**

1. At the time of interview, candidate should bring the 8 copies of the application form separately and 2 copies of application form with all relevant “self attested” documentary proof as mentioned in Annexure – I.

2. Publications are in press and/or accepted will not be considered.

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| **ANNEXURE – II** |
|  |  | **Application No.\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Full Name of Candidate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

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| **Document****Sr. No.** | **Particulars** | **Attached****(Yes/No)** | **Page****No.** | **For office use only** |
| 1. | Date of BirthSchool Leaving Certificate/ SSC Certificate/ Birth Certificate |  |  |  |
| 2. | Category (SC/ST/OBC/General) |  |  |  |
| 3. | Educational Qualifications |  |  |  |
| 3.1 | Graduation (Mark sheet showing overall grade point and Degree certificate) |  |  |  |
| 3.2 | Post-Graduation (Mark sheet showing overall grade point or Notification and Degree certificate) |  |  |  |
| 3.3 | Doctorate (Notification and Degree certificate) |  |  |  |
| 3.4 | NET Certificate |  |  |  |
| 4. | Medal/Patent/Award(s), etc. |  |  |  |
| 5. | Experience certificate(s) |  |  |  |
| 6. | List of publication(s) [Attach Photocopy of Research paper/ Popular article/ Booklet/Folder(s)] |  |  |  |
| 7. | Seminar/Symposium/Workshop /Conference/ Training(s) |  |  |  |
| 8. | Extra Curricular activities: Sports/Cultural activity/Debate Competition *etc*. |  |  |  |
| 9. | Knowledge of Gujarati Language (Secondary/Higher Secondary with Gujarati Subject) |  |  |  |
| 10. | Driving License (Two Wheeler) |  |  |  |
| 11. | Computer knowledge |  |  |  |

(**Note:** Attach the “Self Attached” photocopies as per above list)

**Enclosures:** Photocopies of the “Self Attested‟ documents are enclosed as per details above from\_\_\_\_\_\_\_ to \_\_\_\_\_\_ (give page number to each enclosure).

**(Signature of Candidate)**