


Regarding amendment in rules and regulations to give weightage to different NSS activities for awarding medals to the Polytechnics students of various faculties.

જાહેરનામું નં. ૯૭૨ /૨૦૨૪

આથી સબંધકર્તા સર્વેને જાણ કરવામાં આવે છે કે, તા.૧૪/૦૬/૨૦૨૪ ના રોજ નવસારી ખાતે મળેલ સંચાલક મંડળની ૫૨મી બેઠકની કાર્યનોંધના મુદ્દા ક્રમાંક : ૫૨.૧૭ થી નીચેની વિગતે ઠરાવ કરેલ છે.

Resolved and approved to amend the rules and regulations to give weightage to different NSS activities in selection criteria for medals to the Polytechnics students of various faculties' w.e.f. 2nd Polytechnics Passing out Ceremony as per Appendix 52.17(i to v).

જા.નં.નક્યુ/નિવિક/ટે.૮/ ૩૧૭૯-૩૨૧૯ /૨૦૨૪
તારીખ. ૦૬/૦૭/૨૦૨૪


નિયામક
વિદ્યાર્થી કલ્યાણ
નવસારી કૃષિ યુનિવર્સિટી
નવસારી

નકલ સવિનય રવાના :

૧. સંચાલક મંડળના તમામ સભ્યશ્રીઓ તરફ
૨. યુનિવર્સિટી ના તમામ અધિકારીશ્રીઓ તરફ
૩. તમામ યુનિટ/સબયુનિટ અધિકારીશ્રીઓ તરફ

નકલ રવાના:

૧. કુલપતિશ્રીના રહસ્યસચિવશ્રી, નવસારી કૃષિ યુનિવર્સિટી, નવસારી
૨. કુલસચિવશ્રીના કચેરીની બોર્ડ ઓફ મેનેજમેંટ શાંખા તરફ (૦૫ નકલમાં)
૩. કુલસચિવશ્રીના રહસ્યસચિવશ્રી, નવસારી કૃષિ યુનિવર્સિટી, નવસારી
૪. કુલસચિવશ્રીની કચેરીની એકેડેમીક/પરીક્ષા શાંખા
૫. અત્રેની કચેરીની જાહેરનામા ફાઈલ

Annexure A

Appendix 52.17(i-v).

Regarding amendment in rules and regulations to give weightage to different NSS activities for awarding following gold medals to the Polytechnics students of various faculties

SN.	Name of Gold Medal	Appendix	Faculty
1.	Vice Chancellor's Gold Medal	I	All Faculty
2.	Shree Mahuva Pradesh Sahakari Khand Udyog Mandli Limited Gold Medal	II	Agriculture
3.	Shrimati Shantaben Chhotubhai Naik Gold Medal	III	Horticulture
4.	Bharuch Jilla Krushi Snatak Parivar Gold Medal	IV	Agriculture

For Vice Chancellors' Gold Medal in Polytechnic

(A) ACADEMIC ACHIEVEMENT **:(Maximum 80 Points)**
 Eight times more to OGPA
 i.e, (OGPA) x 8.0 =

(B) SPORTS/ CULTURAL/ DEBATE/ ESSAY etc. **:(Maximum 10 Points)**

Sr. No	Suggested Point for each event	Participation	First Place	Second Place	Third Place
(1)	Participation at Inter Polytechnic/ Taluka/ District or equivalent Level	1.0	4.0	3.0	2.0
(2)	Participation at SAUs / State or equivalent Level	2.0	5.0	4.0	3.0

Table:

Name of event	Year of Participation	Type of Tournament	Place / Participation

NOTE:

- (i) Candidate will get points of higher position for each event at every level / Year.
- (ii) A candidate will get points for the event only carried out through the university in all the extra-curricular activities.
- (iii) The decision of the assessment committee for the interpretation regarding the allotment of points will be final and binding to all.

(C) NSS: (Total 06 Points) **:(Maximum Points)**

- (a) Member (1 mark each year) : 2.0
- (b) One day camp / Campaign (0.5 mark/each activity) : 2.0
- (c) Special Camp : 1.0
- (d) State / National Level Participation : 1.0

(D) Leadership: (Total 04 Points) **:(Maximum points)**

- (a) General Secretary of College : 2.0
- (b) Class Representative/Lady Representative (each of 1.0 marks) : 2.0

Note: It is essential to attach attested copy of relevant certificates of participation.

Appendix 52.12 (1-2)

Appendix - II

For Shree Mahuva Pradesh Sahakari Khand Udyog Mandli Limited Gold Medal to the Polytechnics students of Agriculture faculty of NAU, Navsari

(A) ACADEMIC ACHIEVEMENT : **(Maximum 60 Points)**
Six times more to OGPA
i.e., (OGPA) x 6.0 =

(B) SPORTS/ CULTURAL/ DEBATE/ ESSAY etc. : **(Maximum 20 Points)**

Sr. No	Suggested Point for each event	Participation	First Place	Second Place	Third Place
(1)	Participation at Inter Polytechnic/ Taluka / District or equivalent Level	1.00	4.0	3.0	2.0
(2)	Participation at SAUs / State or equivalent Level	2.00	5.0	4.0	3.0

Table:

Name of event	Year of Participation	Type of Tournament	Place / Participation

NOTE:

- A. Candidate will get points of higher position for each event at every level/Year.
- B. A candidate will get points for the event only carried out through the university in all the extra-curricular activities.
- C. The decision of the assessment committee for the interpretation regarding the allotment of points will be final and binding to all.

(C) NSS: (Total 10 Points) : **(Maximum Points)**

- (a) Member (1 mark each year) : 2.0
- (b) One day camp / Campaign (0.5 mark/each activity) : 4.0
- (c) Special Camp : 2.0
- (d) State / National Level Participation : 2.0

(D) Leadership: (Total 10 Points) : **(Maximum Points)**

- (a) General Secretary of College : 4.0
- (b) Class Representative/Lady Representative (each of 3.0 marks) : 6.0

Note: It is essential to attach attested copy of relevant certificates of participation.

Appendix. 52-17(1-V)

Appendix - III

For Shrimati Shantaben Chhotubhai Naik Gold Medal

(A) **ACADEMIC ACHIEVEMENT** : **(Maximum 60 Points)**
Six times more to OGPA
i.e., (OGPA) x 6.0 =

(B) **SPORTS/ CULTURAL/ DEBATE/ ESSAY etc.** : **(Maximum 20 Points)**

Sr. No	Suggested Point for each event	Participation	First Place	Second Place	Third Place
(1)	Participation at Inter Polytechnic/ Taluka / District or equivalent Level	1.0	4.0	3.0	2.0
(2)	Participation at SAUs / State or equivalent Level	2.0	5.0	4.0	3.0

Table:

Name of event	Year of Participation	Type of Tournament	Place / Participation

NOTE:

- A. Candidate will get points of higher position for each event at every level/Year.
- B. A candidate will get points for the event only carried out through the university in all the extra-curricular activities.
- C. The decision of the assessment committee for the interpretation regarding the allotment of points will be final and binding to all.

(C) **NSS: (Total 10 Points)** : **(Maximum Points)**

- (a) Member (1 mark each year) : 2.0
- (b) One day camp / Campaign (0.5 mark/each activity) : 4.0
- (c) Special Camp : 2.0
- (d) State / National Level Participation : 2.0

(D) **Leadership: (Total 10 Points)** : **(Maximum Points)**

- (a) General Secretary of College : 4.0
- (b) Class Representative/Lady Representative (each of 3.0 marks) : 6.0

Note: It is essential to attach attested copy of relevant certificates of participation.

Appendix - IV

For **Bharuch Jilla Krushi Snatak Parivar Gold Medal** to the Polytechnics students of Agriculture faculty of NAU, Navsari

(A) ACADEMIC ACHIEVEMENT : **(Maximum 70 Points)**
 Seven times more to OGPA
 i.e., (OGPA) x 7.0 =

(B) SPORTS/ CULTURAL/ DEBATE/ ESSAY etc. : **(Maximum 20 Points)**

Sr. No	Suggested Point for each event	Participation	First Place	Second Place	Third Place
(1)	Participation at Inter Polytechnic/ District or equivalent Level	1.00	4.0	3.0	2.0
(2)	Participation at SAUs / State or equivalent Level	2.00	5.0	4.0	3.0

Table:

Name of event	Year of Participation	Type of Tournament	Place / Participation

NOTE:

- Candidate will get points of higher position for each event at every level/Year.
- A candidate will get points for the event only carried out through the university in all the extra-curricular activities.
- The decision of the assessment committee for the interpretation regarding the allotment of points will be final and binding to all.

(C) NSS: (Total 06 Points) : **(Maximum Points)**

- Member (1 mark each year) : 2.0
- One day camp / Campaign (0.5 mark/each activity) : 2.0
- Special Camp : 1.0
- State / National Level Participation : 1.0

(D) Leadership: (Total 04 Points) : **(Maximum points)**

- General Secretary of College : 2.0
- Class Representative/Lady Representative (each of 1.0 marks) : 2.0

Note: It is essential to attach attested copy of relevant certificates of participation