



**Navsari Agricultural University**  
**Navsari-396450**



**Dr. H.V. Pandya**  
**REGISTRAR**

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No.NAU/REG/EXAM/T-5/ADMI21-22/PG/in-service/ 5520/2021,

Date: 25/08/2021

To,  
Head of Unit/Sub-Unit

Sub: Inviting applications for in-service M.Sc. & Ph.D Degree Programme in-  
various faculties of Navsari Agricultural University

With reference to above cited subject, Navsari Agricultural University is likely to give admission in the in-service M.Sc. & Ph.D. Degree programme for ensuing academic year in the faculty of Agriculture, Horticulture, Forestry and Agricultural Engineering.

Therefore, the employees of the Navsari Agricultural University who are eligible and interested to seek admission as In-service PG Programme are directed to apply on or before 15th September,2021 to the Registrar, Navsari Agricultural University in prescribed proforma through their respective Heads. The admission will be given as per rules and regulations prescribed by University for In-service PG programme.

REGISTRAR

## Application for in-service Master Degree Programme

Faculty of \_\_\_\_\_

Subject \_\_\_\_\_

1	Name (in Capital Letters)	
2	Present Address	
3	Mobile No.	
4	E-Mail ID	
5	Present Designation	
6	Present Office	
7	Degree Passed	
8	O.G.P.A. obtained	
9	Choice of Subject for Study	
10	Date of Joining in University Service	
11	Date of Joining In Present Designation	
12	Whether Probation Period Cleared or Not? (Attach the Office Order)	
13	Remarks if any	

\_Date:

Place:

( Signature of Candidate)

Singnature of Unit Head

## Application for in-service Ph.D. Degree Programme

Faculty of \_\_\_\_\_

Subject \_\_\_\_\_

1	Name (in Capital Letters)	
2	Present Address	
3	Mobile No.	
4	E-Mail ID	
5	Present Designation	
6	Present Office	
7	Degree Passed	
8	Major Subject	
9	Minor Subject	
10	O.G.P.A. obtained	
11	Notification No. & Date	
12	Date of Joining in University Service	
13	Date of Joining In Present Designation	
14	Whether NET Passed or Not? (Attach the Certificate)	
15	Whether Probation Period Cleared or Not? (Attach the Office Order)	
16	Remarks if any	

\_Date:

Place:

( Signature of Candidate)

Singnature of Unit Head