

Navsari Agricultural University Navsari-396450



Dr. H.R.Pandya I/C REGISTRAR Ph. No. 02637-282823, 282771-75 Ext. No.: 1132 Fax No.: 02637-283794 M.No.9825136793 E-mail: registrar@nau.in

No.NAU/REG/EXAM/T-5/ADMI20-21/in-service/5004-25/2020,

Date: 72/09/2020

To, Head of Unit/Sub-Unit

Sub: Inviting applications for in-service M.Sc. & Ph.D Degree Programme invarious faculties of Navsari Agricultural University

With reference to above cited subject, Navsari Agricultural University has to Process admission for in-service M.Sc. & Ph.D. Degree programme for ensuing academic year for the faculty of Agriculture, Horticulture, Forestry, Veterinary Science & Animal Husbandry, Agricultural Engineering, Fisheries Science and Agri. Business Management.

Therfore, the employees of the Navsari Agricultural University who are eligible and interested to seek admission as in-service PG candidate are informed to apply to the Registrar, Navsari Agricultural University, Navsari in prescribed proforma attached herewith on or before 09 October, 2020 through their respective Heads. The admission will be given as per rules & regulation prescribed by the University for in-service PG programme.

Encl: Application Proforma

REGISTRAR

Application for in-service Master Degree Programme

| Faci | ulty of | |
|---------|--|--|
| Subject | | |
| | | |
| 1 | Name (in Capital Letters) | |
| 2 | Present Address | |
| | Present Address | |
| 3 | Mobile No. | |
| 4 | E-Mail ID | |
| 5 | Present Designation | |
| 6 | Present Office | |
| 7 | Degree Passed | |
| 8 | O.G.P.A. obtained | |
| 9 | Choice of Subject for Study | |
| 10 | Date of Joining in University Service | |
| 11 | Date of Joining In Present Designation | |
| 12 | Whether Probation Period Cleared or Not? (Attach the Office Order) | |
| 13 | Remarks if any | |
| | RAMACE INFORME OYON | |

_Date:

Place:

(Signature of Candidate)

Application for in-service Ph.D. Degree Programme

| Faculty of | | |
|------------|--|--|
| Subject | | |
| | | |
| 1 | Name (in Capital Letters) | |
| 2 | Present Address | |
| 3 | Mobile No. | |
| 4 | E-Mail ID | escence M.Ec. & Ph.D Degree Programme in - |
| 5 | Present Designation | m Reference Howershy |
| 6 | Present Office | |
| 7 | Degree Passed | they surject, however his control of the surjection of the surject |
| 8 | Major Subject | Braum malasa di Sindo-Debi et junggarendi jung |
| 9 | Minor Subject | SCURVION ASSICUATE CONTRACTOR CONTRACTOR |
| 10 | O.G.P.A. obtained | TOPATO |
| 11 | Notification No. & Date | of the survey Agricultural Chiversity which |
| 12 | Date of Joining in University Service | sauta as the service PC confidence are infollowed |
| 13 | Date of Joining In Present Designation | or before 09 October, 2020 through their |
| 14 | Whether NET Passed or Not? (Attach the Certificate) | rogranime. |
| 15 | Whether Probation Period Cleared or Not? (Attach the Office Order) | |
| 16 | Remarks if any | |
| Date | | |

_Date:

Place:

(Signature of Candidate)