

### સંશોધન નિયામકશ્રીની કચેરી નવસારી કૃષિ યુનિવર્સિટી એરૂ યાર રસ્તા, નવસારી



ડૉ. ટી. આર. અહલાવત સંશોધન નિયામક અને અનુસ્નાતક વિદ્યાશાખાધ્યક્ષ

કોન : 02539 263950 E-mail:

dr@nau.in

જા. નં. નફયુ/સંનિ/ટી-3/ 64 58

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dl.27/190/2022

# પરિપત્ર

નવસારી કૃષિ યુનિવર્સિટીના વિદ્યા પરિષદની કાર્યવાહી નોંધના મુદ્દા નં. ૩૮.૦૪, તા. ૩૧.૦૭.૨૦૧૮ પ્રમાણે વર્ગ–૧ અને વર્ગ–૨ ના અધિકારીઓ પાસેથી "બેસ્ટ ટીયર" એવોર્ડ માટેની અરજીઓ મંગાવવામાં આવે છે. આ બેસ્ટ ટીચર માટેની અરજી તેની માર્ગદર્શક સુચનાઓ (પરિશિષ્ટ – ૧ અને ૨) પ્રમાણે તેના નિયત પત્રકમાં ભરી જે તે અધિકારીએ તેમના સંલગ્ન પ્રાધ્યાપક અને વડા મારફત સંલગ્ન કોલેજના આચાર્ય/ ડીનશ્રીને તા.૧૫.૧૧.૨૦૨૨ સુધી જમા કરાવવાની રહેશે. ત્યારબાદ સંલગ્ન વિદ્યાશાખાના આચાર્ય/ડીનશ્રી તેમની કોલેજમાંથી શ્રેષ્ઠ એક અરજી નીચે સહી કરનારને તા. ૩૦.૧૧.૨૦૨૨ સુધી જમા કરાવવાની રહેશે.

> સંશોધન નિયામક અને અનુસ્નાતક વિદ્યાશાખાધ્યક્ષ

#### Annexure-I

#### NAVSARI AGRICULTURAL UNIVERSITY BEST TEACHER AWARD IN HIGHER AGRICULTURAL EDUCATION-2018

To provide incentive and encouragement for good teaching and to recognize outstanding teachers at the university level, one Best Teacher Award will be given every year for an excellent teaching performance amongst all faculties of ICAR accredited colleges.

#### Name of the Award: Best Teacher Award in Higher Agricultural Education-2018

The award will be presented to one faculty member among all the faculties of ICAR accredited colleges of Navsari Agricultural University. The award is primarily meant for individual teacher independently teaching a course or part of an integrated course.

#### Nature of Award

The Best Teacher Award shall be annual. This award will be instituted by Navsari Agricultural University subject to the availability of the fund from the ICAR.

#### Administration of the Award

The award in each Higher Agricultural Education Institute (HAEI) will be coordinated by Dean (PG Studies). The application form will be invited by the Coordinator, which will be submitted through HoD/Principal to the Principal/Dean. The Dean of the Colleges after having nomination from different departments as per **Annexure-II**, will forward one name to the Coordinator. The Coordinator will receive the nomination from all Deans. Thereafter, all nominations will be submitted to the Judgment Committee for its final recommendation. The Vice Chancellor will approve one name recommended by the Judgment Committee.

#### Academic year

Academic year will be considered from August to July of respective year.

#### Eligibility of the Award

The applicant must have at least 5 years of teaching/research/extension experience as a regular faculty member in Higher Agricultural Education Institute (including ICAR accredited SAUs) barring Principal/Deans. The applications/proposals will be invited by the Coordinator every year. The application/proposals in prescribed format will be enrooted through proper channel. It will be signed by the candidate and endorsed by at least three of his/her passed out post graduate students and two peers from the Higher Agricultural Education Institute. The work done during the past 5 years only will be considered for the award. The candidate once selected for the award will not be eligible for the award for the next five years.

The candidate must have at least three 'Very Good' but not less than two 'Good' overall rating in annual appraisal/self appraisal reports out of immediate past five reports. If the candidate's services include services of other University/ICAR or other recognized institute for some of the years, the self appraisal evaluation will be considered as 'Good' or the actual if produced by the candidate. The candidate is expected to be a role model teacher with high moral values and must not have been penalized or any enquiry pending against him/her.

#### The judgment committee will be as follows

| = | One |
|---|-----|
|   |     |
| = | Two |
| = | One |
| = | One |
|   | =   |

Decision of the judgment committee after approval of the Vice Chancellor will be final. No appeal against the decision will be entertained.

#### Presentation of Awards

The Best Teacher Award in Higher Agricultural Education shall be included certificate/citation with a cheque of Rs. 50,000/- as Cash Prize. It will be awarded during the immediate Annual Convocation of the University.

### Annexure-II

### PRO FORMA

(Application/proposal for Best Teacher Award in Higher Agricultural Education)

- 1. Name and address:
- 2. Designation:
- 3. E-mail ID: Telephone Number/Mobile Number:
- 4. Academic Qualifications:

| Degree | Subject | IImir.     |      |                    |
|--------|---------|------------|------|--------------------|
|        | Subject | University | Year | Division,<br>Grade |
|        |         |            |      | Grade              |

5. Teaching/Research/Extension Experience (for last Five Years)

| Position  | IImirrame's |        |                   |
|-----------|-------------|--------|-------------------|
| - obition | University  | Period | Years/Month       |
|           |             |        | - Car S/1VIOII (I |

- 6. Academic Achievements
- (a) Teaching:

(Max. Marks: 60)

Achievements under teaching should be listed under the following sub-head:

| Sr.<br>No. | Particular (Provide annexure for each sub-head)  | Max.<br>Marks |
|------------|--|---------------|
| 1          | Details of Teaching (year-wise for both UG and PG)   | allotted      |
|            | Courses taught*  2.0 mark for each Full Course; 1.0 mark for Theory and Practical each with designing of course curriculum - new courses added or revised * In case course will be shared by more than one Teacher, the mark to be distributed proportionally. | 25            |
| 2          | Details of Postgraduate research guided (No. of Students / Title of thesis/year-wise)  Completed Master / Doctoral thesis as Major Guide: 6.0 marks 1.0 mark for each student at master level and 2.0 marks for each student at doctoral level                 | 10            |
| 3          | Advisory Committee member: 4.0 marks In Advisory Committee, per member: 0.2 marks Students who obtained P.G. degree under your guidance as major guide and got placement in public/private sectors.  | 05            |
|            | company) OR Cleared SRF / GATE / NET  1.0 mark for each student  |               |

| 4 | No. of thesis selected for award / recognition e                            | etc. if any (As Major Gu              | ide) 05 |  |
|---|---|---------------------------------------|---------|--|
|   | 5.0 marks for each award / recognition                                      |                                       |         |  |
| 5 | No. of publications from P.G. thesis under your guidance                    |                                       |         |  |
|   | • 1.0 marks for each Research Publication in jo                             | ournal having NASS Rat                | ting    |  |
|   | 4 and above or equivalent Impact Factor                                     |                                       |         |  |
|   | • 0.5 mark for each Research Publication in jo                              | ournal having NASS Rat                | ing     |  |
|   | below 4 or equivalent Impact Factor   |                                       |         |  |
| 6 | Details of Laboratory Manuals and other activ                               | ity etc.                              | 5       |  |
|   | 2.0 Marks for preparation of manuals and 1 ma                               | ark for other activity like           | •       |  |
|   | guest lecture, invited talks, lead lecture etc.                             |                                       |         |  |
| 7 | Co-curricular activities  |                                       | 5       |  |
|   | Particulars   | Place where you Durat have worked Per |         |  |
|   | Rector / Assistant Rector   |                                       |         |  |
|   | Chairman / Ex-Officio   |                                       |         |  |
|   | NCC / NSS Officer   |                                       |         |  |
|   | Farm Manager / Drawing Disbursing Officer                                   |                                       |         |  |
|   | Academic In-charge  |                                       |         |  |
|   | Administration like DDO/Officer-in-Charge of ICAR/Research Scheme/Technical |                                       |         |  |
|   | Officer, Nodal Officer, Assistant Registrar,                                |                                       |         |  |
|   | Chairman or Member Secretary of   |                                       |         |  |
|   | constituted Committee by the University or                                  |                                       |         |  |
|   | college level, Head of Office/Sub Unit Head                                 |                                       | **      |  |
|   | etc.  |                                       |         |  |
|   | Placement Officer   |                                       |         |  |
|   | 1 mark for each year of extra activity - Maximu                             | ım 5 marks                            |         |  |

### (b) Research Achievements

(Max. Marks: 15)

| Sr.<br>No. | Particular   |  |  |  |  |  |
|------------|--|--|--|--|--|--|
| 1          | Research projects completed / ongoing (Marks: (  |  |  |  |  |  |
|            | <ul> <li>Initiation and formulation and working as PI of Research Research         <ul> <li>0.5 marks for each scheme</li> </ul> </li> <li>Initiation and formulation of new research projects         <ul> <li>0.5 marks for each scheme</li> </ul> </li> <li>Involvement in participatory technology development         <ul> <li>0.5 marks for each technology</li> </ul> </li> <li>Salient research accomplishments / Farmers recommendations recommendations from AGRESCO/AICRP etc.         <ul> <li>0.5 marks for each item</li> </ul> </li> <li>Special international / national research assignments complete covered elsewhere in the application         <ul> <li>1.0 mark for each assignment</li> </ul> </li> <li>Preparation of review reports proceedings and other assigned 0.5 marks for each item</li> <li>Participation in institutional activities for meetings called by Cuniversity         <ul> <li>0.25 marks for each activity / meeting</li> </ul> </li> </ul> | emes/Departmental s / Other ed which is not duties |  |  |  |  |

| 2   | - Attach the list of publications avaluation and attach the list of publications avaluation at the list of publications are list of publications at the list of publications are list of publications at the list of publications are list of publications at the list of publications are list of publications at the list of publications are list of publications at the list of publications are list of publications at the list of publications at the list of publications are list of publications at the list of publications are list of publications at the list of publications are list of publications at the list of publications |
|-----|---|
|     |   |
|     | • For full length paper published in poor review 10 (Marks: 05  |
|     | • For full length paper published in peer reviewed Scientific Journals:  (a) International level = 1.0 mark each  |
|     | (b) National level = 0.5 mark each  |
|     | • Full length paper presented / Cours   |
|     | • Full length paper presented / Conferences proceedings:  (a) International level = 1 mark each   |
|     | (b) National level = 0.5 mark each  |
|     | (c) State level = 0.25 mark each  |
| 1.4 | • Research Article publiched  |
|     | Research Article published and / or presented in Seminar / Symposia / conferences = 0.25 mark each  |
|     | Popular article published = 0.25 mark for each publication     Books published by individual.   |
|     | The bright published by individual = 10 months and C  |
|     | Chapter / Text Book / Reference Book  |
|     | Note:   |
|     | (a) Publications mentioned above should have published during the year prescribed<br>for Best Teacher Award. Only last five academic year's publication shall be<br>considered.   |
|     | (b) The first author in all the above cases will get full marks while the rest of the   |
| 3   | (c) The full marks will be given for publication in International / National Journal having NAAS rating and equivalent Impact Factor ≥ 4 and half for < 4.  Patent(s), if any   |
|     |   |
| 4   | • 2.0 marks for each novel patent registered, 1 mark for patent applied.  Any other   |
|     |   |
|     |   |
|     | variety, process, concept, methodology etc.)  |
|     | 1.0 mark for each success story of tooks 1  |
|     | involve in dissemination or commercialized (Individual effort carries marks as indicated above, joint effort carries half the most.)  |
|     | indicated above, joint effort carries half the marks.)  |

# (c) Extension Achievements

(Max. Marks: 05)

| Sr. No. | Particular                  |
|---------|-----------------------------|
| 1       | 0.25 mark for each activity |

### 7. Award/Recognitions

| Sr.<br>No. | Particular  |
|------------|---|
| 1          | 1.0 mark each for national/ international award (recognized) such as by ICAR, CSIR, DBT /National Institutes, Ministries of State or Central Government, FAO etc.  0.5 mark each for Institutional or recognized professional societies fellow / award / recognition; President / Chairman / Member / Member Secretary of important Committees and other decision / policy making bodies/committees of national level (excluding official duty/ assignment at institutional level); Reviewer for peer-reviewed NAAS listed journals; and Conference prize / medal such as best paper or |
|            | best poster.  |

### 8. Membership of professional societies

(Max. Marks: 2)

| Sr.<br>No. | Particular  |
|------------|---|
| 1          | 1.0 for each Life membership and 0.5 marks for each annual membership |

9. A write up (not exceeding 500 words) in support of your candidature for the award (supported with relevant proof if needed)

(Max. Marks: 3)

Certificate: It is certified that the information given in points 1-10 is correct to my knowledge and belief.

Date:

(Signature of the Candidate)

Certificate: It is certified that the information given in points 1-10 are verified and found correct.

Date:

(Signature of HOD/ Head of Office)

Date:

(Signature of Unit Head)

10. Student Feedback: This will be added by the respective Principal/Dean at the time of application (already collected by Principal/Dean at the end of each Semester) while evaluating the application.

(Max. Marks: 10)

| N. CG            |        | (Max. Marks: 10) |
|------------------|--------|------------------|
| Name of Course:  | Credit |                  |
| Name of Teacher: |        |                  |
|                  |        |                  |

| Sr. | Activity  | St                   | udents remar       | ks               | Average |
|-----|---|----------------------|--------------------|------------------|---------|
| No. |   | Excellent (1.0 mark) | Good<br>(0.5 mark) | Average (0 mark) | marks   |
| 1   | Regularity in conducting class by the teacher                   |                      |                    |                  |         |
| 2   | Teaching Method   |                      |                    |                  |         |
| 3   | Knowledge of the Subject  |                      |                    |                  |         |
| 4   | Use of Power Point / Interactive panel                          |                      |                    |                  |         |
| 5   | Use of Black Board  |                      |                    | -                |         |
| 6   | Can make the Subject interesting?                               |                      |                    |                  |         |
| 7   | Practical knowledge   |                      |                    |                  |         |
| 8   | Regularly conducting the exams and display the results?         |                      |                    |                  |         |
| 9   | Personality/Behavior of the teacher                             |                      |                    |                  |         |
| 10  | Motivate the students for competitive exams (SRF/JRF/NET, etc). |                      | 39                 |                  | i       |
|     | Total   |                      |                    |                  |         |

(Note: Average of the course will be filled by the Principal/Dean) Date: / /2018

Date: (Signature of Principal/Dean)

# ENDORSEMENT BY THE STUDENT

| It is certif                            | fied that I have obt | ained            |               | degree under th                         | ne supervisio |
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