


Regarding the rules and regulations
to award "Shrimati Shantaben
Chhotubhai Naik gold medal"

જાહેરનામું નં. ૯૦૧ /૨૦૨૩

આથી સબંધકર્તા સર્વેને જાણ કરવામાં આવે છે કે, તા.૨૬/૦૮/૨૦૨૩ ના રોજ નવસારી ખાતે મળેલ સંચાલક મંડળની ૫૦મી બેઠકની કાર્યનોંધના મુદ્દા ક્રમાંક : ૫૦.૧૮ થી નીચેની વિગતે ઠરાવ કરેલ છે.

"Resolved to award "Shrimati Shantaben Chhotubhai Naik gold medal" to diploma in Horticulture student of Navsari Agricultural University from the First polytechnic passing out ceremony as per rules and regulations in Annexure A. [Appendix 50.18(i)]"

જા.નં.નકૃયુ/નિવિક/ટે-૮/ ૪૫૭૩-૪૬૭૩ /૨૦૨૩
તારીખ.૧૯/૧૦/૨૦૨૩


નિયામક
વિદ્યાર્થી કલ્યાણ
નવસારી કૃષિ યુનિવર્સિટી
નવસારી

નકલ સવિનય રવાના :

૧. સંચાલક મંડળના તમામ સભ્યશ્રીઓ તરફ
૨. યુનિવર્સિટી ના તમામ અધિકારીશ્રીઓ તરફ
૩. તમામ યુનિટ/સબયુનિટ અધિકારીશ્રીઓ તરફ

નકલ રવાના:

૧. કુલપતિશ્રીના રહસ્યસચિવશ્રી, નવસારી કૃષિ યુનિવર્સિટી, નવસારી
૨. કુલસચિવશ્રીના કચેરીની બોર્ડ ઓફ મેનેજમેંટ શાંખા તરફ (૦૫ નકલમાં)
૩. કુલસચિવશ્રીના રહસ્યસચિવશ્રી, નવસારી કૃષિ યુનિવર્સિટી, નવસારી
૪. કુલસચિવશ્રીની કચેરીની એકેડેમીક/પરીક્ષા શાંખા
૫. અત્રેની કચેરીની જાહેરનામા ફાઈલ

Annexure A[Appendix 50.18(i)]

Rules for the award of "**Shrimati Shantaben Chhotubhai Naik Gold Medal**" to the Polytechnics students of Horticulture faculty of Navsari Agricultural University, Navsari

1. The medal shall be known as the "**Shrimati Shantaben Chhotubhai Naik Gold Medal**".
2. The annual realization of the total endowment of Rs. 2,50,000/- (Rs. Two Lakhs Fifty Thousand only) shall be credited to the general fund of the Navsari Agricultural University to award this medal.
3. The amount of endowment shall be suitably invested by the Navsari Agricultural University in the form of a fixed deposit in any nationalized/commercial bank.
4. The **50g Silver Medal Plated with Gold** should be prepared from the annual interest obtained from the deposit and should be awarded at the Polytechnics passing out ceremony.
5. The medal shall be awarded to the **best Polytechnic students of Horticulture faculty** of Navsari Agricultural University, Navsari.
6. This medal should be awarded to **student belonging to farming community**.
7. The award shall be declared at the time of the "Polytechnics passing out ceremony" by the Board of Management on the recommendation of the Academic Council.
8. The award shall be made to a Polytechnic students of Horticulture faculty whose overall performance in a study (OGPA) up to the final semester of Polytechnic course examination and extra-curricular activities like Sports, Essay, Debate, Cultural, NSS etc. carried out by the university during his study (as per **Appendix-I**) are judged to be the best at the Polytechnic level.
In the event of a tie, the student with higher OGPA should be considered.
9. The Dean of concern faculty will consider the cases of not more than first **Ten highest (OGPA) marks** scoring students in Horticulture faculty and shall submit the list of such candidates with supporting documents to the Experts' Committee.
10. The Experts' Committee consists of Director of Students' welfare, Dean of Horticulture faculty and one expert nominated by the Vice-Chancellor. The committee of experts shall judge the comparative merits of the candidates and shall select the best among them.
11. A student shall not be eligible for the award of the medal if he / she (i) having less than 7.00 (OGPA) grade point or got (Fail) or 'US' or 'I' grade at any time in any course (ii) dropped the (Barring withdrawal) course as regular student (iii) left the course incomplete or (iv) was on conduct probation for his / her misconduct / misbehavior during any semester of Polytechnic course.
12. The decision of the Board of Management in the matter of award of medal shall be final.

APPENDIX-I

For Shrimati Shantaben Chhotubhai Naik Gold Medal

(A) **ACADEMIC ACHIEVEMENT** : **(Maximum 60 Points)**

Six times more to OGPA

i.e., (OGPA) x 6.0 =

(B) **SPORTS/ CULTURAL/ DEBATE/ ESSAY etc.** : **(Maximum 20 Points)**

Sr. No	Suggested Point for each event	Participation	First Place	Second Place	Third Place
(1)	Participation at Inter Polytechnic/ Taluka / District or equivalent Level	1.0	4.0	3.0	2.0
(2)	Participation at SAUs / State or equivalent Level	2.0	5.0	4.0	3.0

Table:

Name of event	Year of Participation	Type of Tournament	Place / Participation

NOTE:

- D. Candidate will get points of higher position for each event at every level/Year.
- E. A candidate will get points for the event only carried out through the university in all the extra-curricular activities.
- F. The decision of the assessment committee for the interpretation regarding the allotment of points will be final and binding to all.

(C) **NSS** : **(Maximum 10 Points)**

- (a) Member for two years : 2.0
- (b) Camp for ≤ 3 days (each of 2.0 marks) : 4.0
- (c) Camp for > 3 days (each of 4.0 marks) : 4.0

(D) **Leadership** : **(Maximum 10 points)**

- (a) General Secretary of College : 4.0
- (b) Class Representative/Lady Representative (each of 3.0 marks) : 6.0

Note: It is essential to attach attested copy of relevant certificates of participation.

