

# Dr. J. K. Patel Director

#### Government of India

Ministry of Agriculture
Extension Education Institute
(Western Region)
Anand Agricultural University Campus
AAU, Anand, Gujarat - 388110

AAU

Phone Mobile

02692-261270 09601279243

Date: 20/12/2022

e-mail: eei@aau.in

Anand/EEI/Trg./2312/2022

To,

All concern nominating authority.

Sub: Nomination to participate in the training programmes (Offline/Physical) to be held at Extension Education Institute (EEI), Anand during January to March, 2023 regarding...

### Respected sir,

The Govt. of India has established Extension Education Institute at Anand to cater the extension training needs of the all Line Depts./Scientists of SAUs, ICAR Institutes/NGOs, etc. in the State of Gujarat, Rajasthan, Maharashtra, Chhattisgarh, Madhya Pradesh, Goa, UTs of DNH, Diu and Daman.

As per the training needs of various Clientele States, the EEI-Anand has prepared the Annual Academic Calendar for the year 2022-23. Nominations for the Second half (January to March, 2023) of the financial year 2022-23 EEI, Anand is open. The list of the training programs are as per Annexure-I.

The training will be imparted with due incorporation of practical aspects. Hence, you are requested to nominate at least 4 to 5 officers of your Department/Institute/Directorate/State to participate in the each respective training programme. A readymade copy of letter for nomination (Annexure-I) is enclosed herewith for your comfort. You have just to fill up the information of nominated candidates and mail it to Extension Education Institute, Anand (eei@aau.in).

#### Facilities and expenditure:

1. For the participants from Govt. Development Departments / Line Departments :

• Free Lodging and Boarding facilities will be provided by Extension Education Institute,
Anand.

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Director of Extracion Education Navsari Agricultural University Navsari - 356 450 Actual to and fro travel fare will be reimbursed as per entitlement of the official by
Extension Education Institute, Anand from respective head quarter of participants to
Anand and vice versa on presentation of tickets. For this, participants are required to
bring with them the certificate of no claim or no TA advance is drawn from their
Department/Office. In case of non-availability of normal reservation, the reimbursement
of Tatkal reservation charge will be allowed to the participants. Traveling expenses
through own vehicle is not allowed. However, he has to claim DA from their own
Department/Office.

## 2. For the participants from SAUs/ KVKs / ICAR Institutes:

- Only free Lodging and Boarding facilities will be provided by Extension Education Institute, Anand.
- TA / DA or any other expenses will not be given to the participants by Extension Education Institute. This expenditure is to be borne by their own Department / Office.

We are sure that you will find this programme immensely useful and nominate your officer(s) to participate in these trainings.

Thanking you and looking forward for a positive and favorable response. You may also contact Dr. Keyur Gardhariya (9054484688) or Dr. A. P. Ninama (9624599964).

With regards,

Encl: (1) Annexure-I

Director

#### C.F.W. Rs. to:

Director (Extension Training), Directorate of Extension, Ministry of Agriculture and Farmers Welfare, Department of Agriculture, Co-operation and Farmers Welfare, Govt. of India, 201, Krushi Vistar Bhavan, Pusa, New Delhi-110012 for kind information.

# Details of On Campus (Physical/Offline) Training programmes to be organized at EEI, Anand (Gujarat) during the Period of January to March -2023

No.	Title of the Course  Commodity Based	<b>Duration</b> 02-01-2023	Name of Course Director and Mobile No. Dr. B. S. Divekar	Name of the Officer to be Nominated		Designation of the Officer to be Nominated	Office Address	Mob. No. (Whatsapp)	e-mail
24				1					
	Extension System	to		2					
	Through	07-01-2023	(99137 27150)	3				-	
	Commodity Interest			4					
	Groups and FPOs			5					
25	Gender Mainstreaming & Leadership Skills in Agriculture	09-01-2023 to 11-01-2023	Dr. Nikita Thakor (94296 65004)	1					
				2					
				3		and the second second			
				4				-	
				5					
26	Entrepreneurship Development for Rural Transformation	16-01-2023 to 21-01-2023	Dr. A. P. Ninama (96245 99964)	1					
				2					
				3					
				4					
				5					
27	Improving e- Governance in Agriculture & Allied Sector	30-01-2023 to 03-02-2023	Sh. V. J. Patel (83478 36183)	1					
				2					
				3					
				4					
				5					
28	Market Led Extension for Agriculture & Allied Sectors	06-02-2023 to 09-02-2023	Dr. Ravikumar	1					
			Chaudhari (99250 67426)	2					
				3					
				4					
				5		and the second second			
*29	Natural Farming for Sustainable Agriculture	13-02-2023 to 17-02-2023	Dr. J. K. Patel	1					
				2					
			(96012 79243)	3					
				4					
			14	5					
30	Communication	20-02-2023	Dr. Yogesh	1					
	Skills for Effective	to	Rathwa	to					
	Extension Services	25-02-2023	(94849 86303)	5					

<sup>\*</sup>Newly added course as per the recommendation in LMC\_

Director of Extension Education Navsari Agricultural University Navsari - 395 450

:Signature of the nominating authority