

KRISHI VIGYAN KENDRA

Navsari Agricultural University Waghai, Dist. The Dangs- Gujarat



Dr. L. V. Ghetiya Senior Scientist and Head No .NAU/KVK/12-5/ 955

Phone 02631-296645 E mail: <u>kvkwaghai@nau.in</u> Date **\ h** / o **** / 2025

<u>CIRCULAR</u>

All Principal/Deans/Unit head

Sub: Nomination to participate training programe on '*Managerial Skills for* Organizational Excellence' (23 July to 25 July 2025) at KVK, Waghai

Greeting from Krishi Vigyan Kendra,Waghai, The Dangs

/2025

Dear Sir/Madam

Krishi Vigyan Kendra, Waghai organize 3 day training programme on "Managerial Skills for Organizational Excellence" From 23 July to 25 July 2025 at KVK, Waghai

The Govt. of India has established Extension Education Institute at Anand to cater the extension training needs of the all Line Departments, Scientists of SAUs, ICAR Institutes/NGOs, *etc.* in the State of Gujarat, Rajasthan, Maharashtra, Chhattisgarh, Madhya Pradesh, Goa, UTs of DNH, Diu and Daman.

It is requested to kindly nominate 4 to 5 officers for participation in the aforesaid training Programme. The candidates on successful completion will be provided with a certificate from EEI, Anand. The Attachment nomination application is enclosed herewith for your comfort. You have just to fill up the information of nominated candidates in prescribe format and email on <u>kvkwaghai@nau.in</u> on or before 18/07/2025.

Looking forward for kind cooperation. Thanking you

NOTE: 1. Only free Lodging and boarding facilities will be provide.

2. TA / DA or any other expenses will not be given to the participants. This expenditure is to be borne by their own Department / Office.

Encl:Attachment of nomination application (Annexure-I)

For further details

Mr. Harshad A. Prajapti, Scientist, KVK, NAU, Waghai, 9429430999 Mr. Bipinchandra M. Vahunia, Scientist, KVK, NAU, Waghai, 8141802632

(Annexure-I) Nomination application

Training programme on "Managerial Skills for Organizational Excellence" (From 23 July to 25 July)

Sr.No.	Full Name of Participant (CAPITAL LETTER)	Designation	Email and mobile number	Office Address
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2				
• 3				

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