



Dr. Kailash D. Tandel  
Librarian

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**CIRCULAR**

It is hereby informed to all Faculty Members and Scientists that the University Library invites recommendations for **Text and Reference Books** useful for academic, research, and extension activities from all college departments for the year **2026–27**.

All are requested to send their book recommendations in the prescribed format given below. The duly filled **Book Recommendation List** should be submitted to the University Library **both in hard copy and soft copy (Word format)** to the Librarian at **library@nau.in** within **30 days** from the date of this circular.

**Thanking you,**

**List of Recommended Books for purchase during financial year 2026-27**

Name of Recommender:  
College Name:  
E-mail Id:

Designation:  
Department Name:  
Mobile No:

Sr. No.	Author	Title	Publisher	Publication Year	No. of Copy	Approx Price Per Copy
1.						
2.						
3.						

  
**Librarian**

No.NAU/Lib./L-1 / 354 /2026  
Date :- 07-04-2026

**Copy Forward to:**

All the Respected Principals and dean/directors/officers/all the departments heads/faculty members, NAU Navsari for necessary action.

**University Library**  
**Navsari Agricultural University, Navsari**  
**Recommendation Form for the Purchase of Print Books 2026-27**

**Name of the Recommender:**

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**E-Mail ID:**

**Date:**

**Designation:**

**Department Name:**

**Mobile No.:**

<b>Sr.No.</b>	<b>Author</b>	<b>Title</b>	<b>Publisher</b>	<b>Publication Year</b>	<b>No. of Copies</b>	<b>Approx. Price per copy</b>
1.						
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5.						
6.						

**Signature** \_\_\_\_\_  
**(P.T.O)**

<b>Sr.No.</b>	<b>Author</b>	<b>Title</b>	<b>Publisher</b>	<b>Publication Year</b>	<b>No. of Copies</b>	<b>Price per copy</b>
7.						
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