**Appendix - I**

**For Vice Chancellors' Gold Medal in Polytechnic**

**(A) ACADEMIC ACHIEVEMENT :( Maximum 80 Points)**

**Eight times more to OGPA**

**i.e, (OGPA) x 8.0 =**

**(B) SPORTS/ CULTURAL/ DEBATE/ ESSAY etc. : (Maximum 10 Points)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No** | **Suggested Point for each event** | **Participation** | **First Place** | **Second Place** | **Third Place** |
| (1) | Participation at Inter Polytechnic/ Taluka/ District or equivalent Level | 1.0 | 4.0 | 3.0 | 2.0 |
| (2) | Participation at SAUs / State or equivalent Level | 2.0 | 5.0 | 4.0 | 3.0 |

**Table:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of event** | **Year of Participation** | **Type of Tournament** | **Place / Participation** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**NOTE:**

(i) Candidate will get points of higher position for each event at every level / Year.

(ii) A candidate will get points for the event only carried out through the university in all the extra-curricular activities.

(iii) The decision of the assessment committee for the interpretation regarding the allotment of points will be final and binding to all.

**(C)** **NSS: (Total 06 Points)** **: (Maximum Points)**

(a) Member (1 mark each year) **:** 2.0

(b) One day camp / Campaign (0.5 marks each activity) **:** 2.0

(c) Special Camp **:** 1.0

(d) State / National Level Participation **:** 1.0

**(D) Leadership: (Total 04 Points) :(Maximum points)**

(a) General Secretary of College **:** 2.0

(b) Class Representative/Lady Representative (1.0 marks each year) **:** 2.0

**Note: It is essential to attach attested copy of relevant certificates of participation.**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**Appendix - II**

For Shree Mahuva Pradesh Sahakari Khand Udyog Mandli Limited Gold Medal to the Polytechnics students of Agriculture faculty of NAU, Navsari

**(A) ACADEMIC ACHIEVEMENT :( Maximum 60 Points)**

**Six times more to OGPA**

**i.e., (OGPA) x 6.0 =**

**(B) SPORTS/ CULTURAL/ DEBATE/ ESSAY etc. : (Maximum 20 Points)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No** | **Suggested Point for each event** | **Participation** | **First Place** | **Second Place** | **Third Place** |
| (1) | Participation at Inter Polytechnic/ Taluka / District or equivalent Level | 1.00 | 4.0 | 3.0 | 2.0 |
| (2) | Participation at SAUs / State or equivalent Level | 2.00 | 5.0 | 4.0 | 3.0 |

**Table:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of event** | **Year of Participation** | **Type of Tournament** | **Place / Participation** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**NOTE:**

1. Candidate will get points of higher position for each event at every level/Year.
2. A candidate will get points for the event only carried out through the university in all the extra-curricular activities.
3. The decision of the assessment committee for the interpretation regarding the allotment of points will be final and binding to all.

**(C)** **NSS: (Total 10 Points)** **: (Maximum Points)**

(a) Member (1 mark each year) **:** 2.0

(b) One day camp / Campaign (0.5 marks each activity) **:** 4.0

(c) Special Camp **:** 2.0

(d) State / National Level Participation **:** 2.0

**(D) Leadership: (Total 10 Points)** **: (Maximum Points)**

(a) General Secretary of College **:** 4.0

(b) Class Representative/Lady Representative (3.0 marks each year) **:** 6.0

**Note:** It is essential to attach attested copy of relevant certificates of participation.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**Appendix - III**

**For Shrimati Shantaben Chhotubhai Naik Gold Medal**

**(A) ACADEMIC ACHIEVEMENT : (Maximum 60 Points)**

**Six times more to OGPA**

**i.e., (OGPA) x 6.0 =**

**(B) SPORTS/ CULTURAL/ DEBATE/ ESSAY etc. : (Maximum 20 Points)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No** | **Suggested Point for each event** | **Participation** | **First Place** | **Second Place** | **Third Place** |
| (1) | Participation at Inter Polytechnic/ Taluka / District or equivalent Level | 1.0 | 4.0 | 3.0 | 2.0 |
| (2) | Participation at SAUs / State or equivalent Level | 2.0 | 5.0 | 4.0 | 3.0 |

**Table:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of event** | **Year of Participation** | **Type of Tournament** | **Place / Participation** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**NOTE:**

1. Candidate will get points of higher position for each event at every level/Year.
2. A candidate will get points for the event only carried out through the university in all the extra-curricular activities.
3. The decision of the assessment committee for the interpretation regarding the allotment of points will be final and binding to all.

**(C)** **NSS: (Total 10 Points)** **: (Maximum Points)**

(a) Member (1 mark each year) **:** 2.0

(b) One day camp / Campaign (0.5 marks each activity) **:** 4.0

(c) Special Camp **:** 2.0

(d) State / National Level Participation **:** 2.0

**(D) Leadership: (Total 10 Points)** **: (Maximum Points)**

(a) General Secretary of College **:** 4.0

(b) Class Representative/Lady Representative (3.0 marks each year) **:** 6.0

**Note:** It is essential to attach attested copy of relevant certificates of participation.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**Appendix - IV**

For **Bharuch Jilla Krushi Snatak Parivar Gold Medal** to the Polytechnics students of Agriculture faculty of NAU, Navsari

**(A) ACADEMIC ACHIEVEMENT : ( Maximum 70 Points)**

**Seven times more to OGPA**

**i.e., (OGPA) x 7.0 =**

**(B) SPORTS/ CULTURAL/ DEBATE/ ESSAY etc. : (Maximum 20 Points)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No** | **Suggested Point for each event** | **Participation** | **First Place** | **Second Place** | **Third Place** |
| (1) | Participation at Inter Polytechnic/ District or equivalent Level | 1.00 | 4.0 | 3.0 | 2.0 |
| (2) | Participation at SAUs / State or equivalent Level | 2.00 | 5.0 | 4.0 | 3.0 |

**Table:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of event** | **Year of Participation** | **Type of Tournament** | **Place / Participation** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**NOTE:**

1. Candidate will get points of higher position for each event at every level/Year.
2. A candidate will get points for the event only carried out through the university in allthe extra-curricular activities.
3. The decision of the assessment committee for the interpretation regarding the allotment of points will be final and binding to all.

**(C)** **NSS: (Total 06 Points)** **: (Maximum Points)**

(a) Member (1 mark each year) **:** 2.0

(b) One day camp / Campaign (0.5 marks each activity) **:** 2.0

(c) Special Camp **:** 1.0

(d) State / National Level Participation **:** 1.0

**(D) Leadership: (Total 04 Points) :(Maximum points)**

(a) General Secretary of College **:** 2.0

(b) Class Representative/Lady Representative (1.0 mark each year) **:** 2.0

**Note:** It is essential to attach attested copy of relevant certificates of participation.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**Appendix - I**

For “Late Kamuben Dhirubhai Desai and Late Hemlataben Ketanbhai Desai Gold Plated Silver Medal” to the Polytechnics students of Horticulture faculty of Navsari Agricultural University, Navsari

**(A) ACADEMIC ACHIEVEMENT : (Maximum 60 Points)**

**Six times more to OGPA**

**i.e., (OGPA) x 6.0 =**

**(B) SPORTS/ CULTURAL/ DEBATE/ ESSAY etc. : (Maximum 20 Points)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No** | **Suggested Point for each event** | **Participation** | **First Place** | **Second Place** | **Third Place** |
| (1) | Participation at Inter Polytechnic/ Taluka / District or equivalent Level | 1.00 | 4.0 | 3.0 | 2.0 |
| (2) | Participation at SAUs / State or equivalent Level | 2.00 | 5.0 | 4.0 | 3.0 |

**Table:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of event** | **Year of Participation** | **Type of Tournament** | **Place / Participation** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**NOTE:**

1. Candidate will get points of higher position for each event at every level/Year.
2. A candidate will get points for the event only carried out through the university in all the extra-curricular activities.
3. The decision of the assessment committee for the interpretation regarding the allotment of points will be final and binding to all.

**(C)** **NSS: (Total 10 Points)** **: (Maximum Points)**

(a) Member (1 mark each year) **:** 2.0

(b) One day camp / Campaign (0.5 marks each activity) **:** 4.0

(c) Special Camp **:** 2.0

(d) State / National Level Participation **:** 2.0

**(D) Leadership: (Total 10 Points)** **: (Maximum Points)**

(a) General Secretary of College **:** 4.0

(b) Class Representative/Lady Representative (3.0 marks each year) **:** 6.0

**Note:** It is essential to attach attested copy of relevant certificates of participation.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*