

## Extension activities carried out during 2021-22

| Sr. No | Extension Programme                                 | No. of activities | No. of Beneficiaries |       |        |       |
|--------|---|-------------------|----------------------|-------|--------|-------|
|        |   |                   | Farmers              | Women | Youths | Total |
| 1      | On campus trainings                                 |                   |                      |       |        |       |
|        | A. Farmers Training                                 | 13                | 460                  | -     | -      | 460   |
|        | B. Farm Women Training                              | 12                | -                    | 458   | -      | 458   |
|        | C. Mix Group Training                               | 08                | 74                   | 294   | -      | 368   |
|        | <b>TOTAL</b>  | 33                | 534                  | 752   | -      | 1286  |
| 2      | Fieldtrip/Field Visit for Trainees                  | 33                | 534                  | 752   | -      | 1286  |
| 3      | Telephonic guidance                                 | 310               | -                    | -     | -      | 310   |
| 4      | Any other   |                   |                      |       |        |       |
|        | A. Literature distribution- Folders + Booklets      | 430               | -                    | -     | -      | 430   |
|        | B. No. of Farm Visitors.                            | -                 | -                    | -     | -      | 3971  |
|        | C. No. of SSK Visitors                              | -                 | -                    | -     | -      | 7863  |
| 5      | Training organised under "Aazadi Ka Amrut Mahotsav" |                   |                      |       |        |       |
|        | A. Farmers Training                                 | 04                | 140                  | -     | -      | 140   |
|        | B. Farm Women Training                              | 01                | -                    | 45    | -      | 45    |
|        | C. Mix Group Training                               | 02                | 03                   | 74    | -      | 77    |
|        | <b>TOTAL</b>  | 07                | 143                  | 119   | -      | 262   |