**Annexure-I**

**Details of On Campus (Physical/Offline) Training programmes to be organized at EEI, Anand (Gujarat)**

**during 2025-26**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Title of the Course** | **Duration** | **Name of Course Director and**  **Mobile No.** | **Name of the Officer to be Nominated** | | **Designation of the Officer to be Nominated** | **Office Address** | **Mob. No.**  **(Whatsapp)** | **e-mail** |
| **1** | **Use of Mass Media for Effective Transfer of Technology** | **26-05-2025 to**  **31-05-2025** | **Dr. A. P. Ninama** | **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
| **5** |  |  |  |  |  |
| **6** |  |  |  |  |  |
| **7** |  |  |  |  |  |
| **8** |  |  |  |  |  |
| **2** | **Video Production and Dissemination Skills for Extension Functionaries** | **09-06-2025 to**  **14-06-2025** | **Dr. Keyur Gardhariya** | **1**  **to**  **8** |  | | | | |
| **3** | **Digital Transformation in Agriculture and Allied fields** | **16-06-2025 to**  **21-06-2025** | **Dr. Raj Rathod** | **1**  **to**  **8** |  | | | | |
| **4** | **Success Story Writing Skills for Print & Electronic Media** | **23-06-2025 to**  **28-06-2025** | **Dr. Neeta Kalasariya** | **1**  **to**  **8** |  | | | | |
| **5** | **Training Method & Training Management Skills** | **30-06-2025 to**  **05-07-2025** | **Dr. Ravikumar Chaudhari** | **1**  **to**  **8** |  | | | | |
| **6** | **Recent Extension Approaches and Entrepreneurship Development in Agricultural Sectors** | **07-07-2025 to**  **12-07-2025** | **Dr. Payal Vihariya** | **1**  **to**  **8** |  | | | | |
| **7** | **Human Resource Development Skills for Effective Extension Functionaries** | **14-07-2025 to**  **19-07-2025** | **Dr. A. C. Jatapara** | **1**  **to**  **8** |  | | | | |
| **8** | **Faculty Development Programmes for Extension** | **21-07-2025 to**  **26-07-2025** | **Dr. Ravikumar Chaudhari** | **1**  **to**  **8** |  | | | | |
| **9** | **Extension Strategies for Promotion of Climate Resilient Agriculture and Efficient Water Management** | **28-07-2025 to**  **02-08-2025** | **Sh. V. J. Patel** | **1**  **to**  **8** |  | | | | |
| **10** | **Artificial Intelligence in agriculture and Allied Sector** | **04-08-2025 to**  **08-08-2025** | **Dr. Raj Rathod** | **1**  **to**  **8** |  | | | | |
| **11** | **Promotion of Organic Farming and Sustainable Agriculture** | **18-08-2025 to**  **23-08-2025** | **Dr. A. C. Jatapara** | **1**  **to**  **8** |  | | | | |
| **12** | **Use of Integrated Approaches for Natural Resources management by Community** | **08-09-2025 to**  **13-09-2025** | **Dr. J. K. Patel** | **1**  **to**  **8** |  | | | | |
| **13** | **Farmer Producer Organization for Profitability in Agricultural and Allied Sectors** | **15-09-2025 to**  **20-09-2025** | **Dr. Payal Vihariya** | **1**  **to**  **8** |  | | | | |
| **14** | **Improving e-Governance in Agriculture & Allied Sector** | **22-09-2025 to**  **26-09-2025** | **Dr. A. P. Ninama** | **1**  **to**  **8** |  | | | | |
| **15** | **Enhancing Efficiency and Behavioral Skills of Extension Professional** | **06-10-2025 to**  **11-10-2025** | **Sh. V. J. Patel** | **1**  **to**  **8** |  | | | | |
| **16** | **Presentation Skills for Professional Excellence** | **10-11-2025 to**  **15-11-2025** | **Dr. B. S. Divekar** | **1**  **to**  **8** |  | | | | |
| **17** | **Competency Enhancement Skills for Professional Excellence** | **17-11-2025 to**  **22-11-2025** | **Dr. Ravikumar Chaudhari** | **1**  **to**  **8** |  | | | | |
| **18** | **Communication and Documentation Skills for Professional Excellence** | **24-11-2025 to**  **29-11-2025** | **Dr. Keyur Gardhariya** | **1**  **to**  **8** |  | | | | |
| **19** | **Time and Stress Management Skills for Better Performance among the Extension Functionaries** | **01-12-2025 to**  **06-12-2025** | **Dr. Keyur Gardhariya** | **1**  **to**  **8** |  | | | | |
| **20** | **Managerial Skills for Effective Extension Service** | **29-12-2025 to**  **03-01-2026** | **Dr. A. C. Jatapara** | **1**  **to**  **8** |  | | | | |
| **21** | **Drone Technology** | **05-01-2026 to**  **10-01-2026** | **Dr. Nidhi Thakur** | **1**  **to**  **8** |  | | | | |
| **22** | **Natural Farming for Sustainable Agriculture** | **19-01-2026 to**  **24-01-2026** | **Dr. Neeta Kalasariya** | **1**  **to**  **8** |  | | | | |
| **23** | **Gender Mainstreaming & Leadership Skills in Agriculture and Allied Sectors** | **27-1-2026**  **to**  **31-1-2026** | **Sh. V. J. Patel** | **1**  **to**  **8** |  | | | | |
| **24** | **Application of Remote Sensing & Geographic Information Systems (GIS) In Agricultural Development** | **02-02-2026 to**  **05-02-2026** | **Dr. Nidhi Thakur** | **1**  **to**  **8** |  | | | | |

**Signature of the nominating authority**