

The following shall be the fields and subjects of studies with intake capacity (Including EWS)

Sr. No.	Subject	ANAND		JUNAGADH		NAVSARI			S. K. NAGAR	
		Master	Doctorate	Master	Doctorate	Master		Doctorate	Master	Doctorate
						Navsari	Bharuch			
A.	AGRICULTURE									
1	Agricultural Extension & Communication	06	03	07	02	07	03	03	07	04
2	Agricultural Economics	02	01	05	02	05	--	02	03	01
3	Agricultural Entomology	10	02	08	04	16	01	05	07	03
4	Agricultural Meteorology	02	01	--	--	03	--	--	--	--
5	Agricultural Microbiology	03	01	--	--	07	--	02	02	02
6	Agricultural Statistics	03	01	02	--	02	--	--	03	--
7	Agronomy	09	04	11	05	11	10	06	20	05
8	Biochemistry	02	02	05	02	02	--	01	--	--
9	Genetics & Plant Breeding	17	04	19	05	15	03	09	22	08
10	Nematology	02	01	--	--	--	--	--	--	--
11	Plant Pathology	08	03	06	02	15	04	05	11	01
12	Plant / Crop Physiology	02	01	01	--	01	--	--	02	01
13	Plant Molecular Biology & Biotechnology	04	01	06	02	07	--	01	07	02
14	Soil Science and Agricultural Chemistry	07	03	05	01	04	01	02	08	03
15	Seed Science & Technology	02	01	06	02	--	--	--	05	02
	TOTAL	79	29	81	27	95	22	36	97	32

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B. HORTICULTURE										
1	Fruit Science	02	01	07	02	10	--	05	02	--
2	Floriculture & Landscape Architecture	03	--	06	02	07	--	03	07	--
5	Plantation Crops, Spices, Medicinal & Aromatic Crops	--	--	--	--	02	--	--	--	--
6	Post Harvest Technology	--	--	--	--	06	--	02	--	--
7	Vegetable Science	03	02	03	01	09	--	02	05	05
TOTAL		08	03	16	05	34	--	12	14	05
C. AGRICULTURAL ENGINEERING & TECHNOLOGY										
1	Farm Machinery & Power Engineering	06	01	09	05	04	--	--	02	01
2	Processing & Food Engineering	03	02	06	04	--	--	--	02	01
3	Renewable Energy Engineering	01	--	02	--	04	--	--	--	--
4	Soil & Water Engineering	03	--	07	02	07	--	--	01	--
5	Irrigation & Drainage Engineering	--	--	--	--	--	--	--	--	--
TOTAL		13	03	24	11	15	--	--	05	02
F. FOOD TECHNOLOGY										
1	Food Processing Technology	07	01	--	--	--	--	--	--	--
2	Food Processing Engineering	06	03	--	--	--	--	--	--	--
3	Food Safety and Quality Assurance	05	02	--	--	--	--	--	--	--
TOTAL		18	06	--	--	--	--	--	--	--

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H. FORESTRY										
1	Silviculture & Agro forestry	--	--	--	--	09	--	02	--	--
2	Forest Biology and Tree Improvement	--	--	--	--	06	--	02	--	--
3	Forest Product and Utilization	--	--	--	--	05	--	--	--	--
4	Natural Resources Management	--	--	--	--	02	--	01	--	--
TOTAL		--	--	--	--	22	--	05	--	--
I. COMMUNITY SCIENCE										
1	Foods Science & Nutrition	--	--	--	--	--	--	--	04	03
2	Home Science Extension Education & Communication Management	--	--	--	--	--	--	--	04	--
3	Human Development & Family Studies	--	--	--	--	--	--	--	02	--
4	Family Resources Management	--	--	--	--	--	--	--	02	--
TOTAL		--	--	--	--	--	--	--	12	03
J. AGRI-BUSINESS MANAGEMENT										
1	Agri-Business Management	35	05	29	03	27	--	--	25	--
TOTAL		35	05	29	03	27	--	--	25	--
K. BASIC SCIENCE & HUMANITIES										
1	Biochemistry	--	--	--	--	--	--	--	05	01
2	Biotechnology	--	--	--	--	--	--	--	05	--
3	Microbiology	--	--	--	--	--	--	--	04	--
TOTAL		--	--	--	--	--	--	--	14	01

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						Navsari	Bharuch			
G.	AGRICULTURAL INFORMATION TECHNOLOGY									
1		06	--	--	--	--	--	--	--	--
	TOTAL	06	--	--	--	--	--	--	--	--

10% seats are reserve for EWS as per resolution no. EWS/122019/45903/A dated 25/01/2019 of Department of Social Justice & Empowerment, Government of Gujarat, Gandhinagar.