

# Agricultural Meteorological Cell Department of Agricultural Engineering N. M. College of Agriculture Navsari Agricultural University, Navsari - 396 450



No.ACN/Agri.Engg. /2374/2025

Date: 04 /10 /2025

Advertisement for the post of Agromet Observer

The following contractual "Agromet Observer" post to be filled up under India Meteorological Department project entitled "Gramin Krishi Mausam Sewa" (GKMS) B.H. 18005-01 in the Agricultural Meteorological Cell, Department of Agricultural Engineering, N. M. College of Agriculture, NAU, Navsari, Gujarat, India. The details of the advertisement could also be available on career and job section of official website of Navsari Agricultural University, Navsari (www.nau.in). Last date of application is 15/10/2025.

| Name of Post        | No. of Post | Education Qualifications   | Emolument            | Age  |
|---------------------|-------------|--|----------------------|--|
| Agromet<br>Observer | 1           | 10 + 2 from science stream along with the basic knowledge of computer operations  Desirable working experience of  1. The candidate must have at least one year experience in meteorological data recording and handling.  2. Gujrati & English typing | Rs.32,550/-<br>fixed | 35 year<br>for male<br>and 40<br>years for<br>female |

#### **Terms and Conditions:**

- The above position is purely on temporary basis and coterminous with the project. The recruitment will be extended as per the availability of grant.
- Selected candidates could be discontinued owing to administrative reasons or misconduct or failure to perform the duties assigned at any point of time during appointment period without prior notice.
- At the end of the contract period, the appointee has no right to claim any employment or engagement in the NAU. No TA/DA will be paid for appearing in the interview.
- The selection of the above post will be performed on the basis of Examination/interview. However, if the number of candidates will be more, the screening test (written exam) will be conducted.
- The applicant must bring with them original documents and one set of photo copies of related documents/testimonials at the time of interview/failing which he/she shall not be allowed to appear in the interview.
- If applicable, no objection certificate /relieving letter from his/her employer should be produced at the time of joining the duties.
- The selection committee reserved right to reject or accept candidature of any or all candidates as well as can terminate completely or partially the selection procedure without any intimation.

#### NOTE:

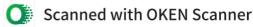
- Application from interested candidates in the prescribed format along with copies of relevant certificates should reach to Professor and Head, Department of Agricultural Engineering, N. M. College of Agriculture, Navsari Agricultural University, Navsari 396 450 (Gujarat) on or before 15-10-2025.
- Application will be accepted by hand or by post/courier. "Application for the post of Agromet Observer" should be mentioned on the cover.
- Repeated communication for any addition or correction will not be entertained.
- List of eligible and non-eligible candidates and mode of examination/interview conducted will be uploaded on the university website after scrutiny.
- Attach the certified copies of all the relevant documents chronologically as per attached "Document Checklist" and documents should be self- Attested.

Department of Agricultural Engineering
N. M. College of Agriculture

NAU, Navsari-396 450

CSWRs for information and wide circulation to (through):

- 1. The Director of Research and Dean P.G. Studies, NAU/AAU/JAU/SDAU for information please.
- 2. The Registrar, NAU/AAU/JAU/SDAU for information please.
- 3. The Principal and Dean of N. M. College of Agriculture, NAU, Navsari.
- The Account Officer-cum-Comptroller, NAU, Navsari.
- 5. The Director, IT cell, NAU, Navsari for wide publicity on NAU website.



| Application | No |
|-------------|----|
| Application | No |

# APPLICATION FORM FOR THE POST OF AGROMET OBSERVER

Affix Recent Passport size duly signed Photograph

| 1.  | Full Name of   | Candidate  | 1  |                  | The state of the s |  |  | and the state of t | DESTRUCTION OF THE PROPERTY OF   |
|-----|--|--|--|------------------|--|--|--|--|--|
| 2.  | Correspondence Address along with contact No. and email  |  |  |                  |  | 7.1700   |  |  |  |
| 3.  | Date of Birth  |  | :  | /                |  | 1  | 1  |  |  |
| 4.  | Educational  | Qualification:   |  |                  | Control and Asia   |  |  |  | J. Salah di Priside di Percentanna wila  |
|     | Particulars  | Name of<br>Board/Univers   | sity   | Log por a garage | HEALTH TO MATERIAL PROPERTY.   | The state of the s | Year of passing  | Percentage   | Class  |
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| 5   | Experience (   | Year-Month-Day   | ys)  |                  | Annual Property Week Speak Brow  | The same of the same   | Committee of the state of the s |  | -  |
|     | Name of<br>Institute/Organization  |  | A CONTRACTOR OF THE PROPERTY O |                  | Total<br>Experience  | <b>Duties Performed</b>  |  |  |  |
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To the best of my knowledge and belief, all the information filled in the form are true and correct

Place:

Date:

Name and signature of the candidate

Note:

Attach photocopies of the required documents as per enclosed Proforma-I.

## PROFORMA-I

| Application No.         |  |
|-------------------------|--|
| Full Name of Candidate: |  |

| Document<br>Sr. No. | Particulars                | Attached (Yes/No) | Page<br>No. | For office use only |
|---------------------|----------------------------|-------------------|-------------|---------------------|
| 1.                  | School Leaving Certificate |                   |             |                     |
| 2.                  | Educational Qualifications |                   |             |                     |
| 2.1                 |                            |                   |             |                     |
| 2.2                 |                            |                   |             |                     |
| 2.3                 |                            |                   |             |                     |
| 2.4                 |                            |                   | 1.2         |                     |
| 3.                  | Experience certificate(s)  | 2                 |             | *                   |

(Note: Attach the "self attested" photocopies as per list)

### Note:

- Candidate should bring the 5 copies of their brief bio-data at the time of interview.
- Attach the copies of the documents as per the sheet enclosed.