

#### COLLEGE OF AGRICULTURE NAVSARI AGRICULTURAL UNIVERSITY **BHARUCH-CAMPUS** BHARUCH-392012 (GUJARAT)



#### WALK-IN-INTERVIEW

One post of Research Associate (RA) is to be filled as per the ICAR guidelines on contractual basis under India Meteorological Department (IMD) project "Gramin Krishi Mausam Seva" (GKMS), B.H.:18925 functioning at Department of Agronomy, College of Agriculture, Navsari Agricultural University, Bharuch-392012.

| Post                          | Discipline                         | Qualifications   | Emoluments  | Age limit                                |
|-------------------------------|------------------------------------|--|---|--|
| Research<br>Associate<br>(RA) | Agril.<br>Meteorology<br>/Agronomy | Ph.D. in relevant subject OR with Master's degree in the relevant subject with 4/5 years of Bachelors's degree having 1st division or 60% marks of equivalent overall grade point average, with at least 3 years of research experience as evidenced from fellowship/ Associateship/ Training/ Other engagements as circular vide F. No. 2-9/2012-HRD dated 25/04/2014 and one research paper in Science citation index (SCI)/ NAAS rated (≥4.0) Journal as per OM SR/S9/Z-09/2018 of DST dated 31/01/2019 | Rs. 49000.00 per<br>month + HRA<br>(for Master degree<br>holder)<br>&<br>Rs. 54000.00 per<br>month + HRA (for<br>Ph.D.) | 35 years for men and 40 years for women. |

#### Terms and Conditions:

- The RA position is purely on temporary basis and coterminous with the project, it will be filled from the date of joining to till 28/02/2022. The recruitment will be extended as per the availability of grant.
- Selected candidates could be discontinued owing to administrative reasons or misconduct or failure to perform the duties assigned at any point of time during appointment period without prior notice.
- At the end of the contract period, the appointee has no right to claim any employment or engagement in the NAU, Navsari.
- No TA/DA will be paid for appearing in the interview.
- It is compulsory to reside in Bharuch, failing which candidates would be discontinued from the post.
- The selection of the above post will be performed on the basis of interview.
- The applicant must bring with them original documents and two set of photo copies of related documents/testimonials at the time of interview/failing which he/she shall not be allowed to appear in the interview.
- If applicable, no objection certificate /relieving letter from his/her employer should be produced at the time of joining the duties.
- Canvassing in any form will lead to cancellation of candidature.
- The selection committee reserved right to reject or accept candidature of any or all candidates as well as can terminate completely or partially the selection procedure without any intimation.

The candidates will have to remain present at office of Director of Research and Dean PG studies, Navsari Agricultural University, Navsari, Gujarat on date 31/08/2021 at 9: 00AM.

No.COA/Agronomy/ Met./2 932 2021 Navsari, Date: 21/08/2022

(Neeraj Kumar) Assistant Professor and Nodal Officer, GKMS project

College Of Agriculture Navsari Agricultural University,

Bharuch-Campus Bharuch-392012 (Gujarat)

## C. S. W. R. to for information and wide circulation to: Through email

- 1. The Registrar, NAU/AAU/JAU/SDAU.
- The Director of Research and Dean P.G. Studies, NAU/AAU/JAU/SDAU.
- 3. The Director of Student welfare, NAU/AAU/JAU/SDAU.
- 4. The Principal/Dean of concerned faculties of NAU/AAU/JAU/SDAU.
- 5. The Account Officer-cum-Comptroller, NAU, Navsari.
- 6. Dr. K. K. Singh, India Meteorological Department, Mahasagar Bhavan, New Delhi.110 003

# APPLICATION FORM FOR THE POST OF RESEARCH ASSOCIATE

|    | APPLICA  | HONFO   | 101  | TION THE TOST ST                  |        |       |        |                   |  |
|----|--|---|------|-----------------------------------|--------|-------|--------|-------------------|--|
| 01 | Full Name of   | Candidate   | :    | A A                               |        |       |        |                   |  |
| 02 | Addre<br>Correspo                                      |   | :    |                                   |        |       |        |                   |  |
| 03 |  | Contact No.   | :    |                                   |        |       |        |                   |  |
|    |  | email   | :    |                                   | (10)   |       |        |                   |  |
| 04 | Date of Birth  | L   | :    |                                   |        |       |        |                   |  |
| 05 | Category<br>(SC/ST/OBC/General)                        |   | :    |                                   | 150    |       |        | 1                 |  |
| 06 | Gender   |   | :    | Male                              |        |       | Female |                   |  |
| 07 | Educational  | Educational Qualification                                 |      |                                   |        |       |        | OCD A /Demonstore |  |
|    | Particular   |   | 1    | Name of university                | Passin | g yea | ar     | OGPA/Percentage   |  |
|    | B.Sc.  |   |      |                                   |        |       |        |                   |  |
|    | M.Sc.  | M.Sc.   |      |                                   |        |       |        |                   |  |
|    | Ph.D.  |   |      |                                   |        |       |        |                   |  |
|    | NET  |   |      |                                   |        |       |        |                   |  |
| 08 | Medal/Award/Prize                                      |   |      |                                   |        | T     |        |                   |  |
|    | a. Chancello   | a. Chancellor/Vice Chancellor/ Other National Level Medal |      |                                   |        |       |        |                   |  |
|    | b. Merit Me  | dal/ Cash Priz  | ze/] | Medal for Scientific Contribution |        | :     |        |                   |  |
| 09 | Experience   | (Year-Mont  | h-D  | ay) as on08-2021                  |        | :     |        |                   |  |
| 10 | Publications:  |   |      |                                   |        | 1.    |        |                   |  |
|    | a. Research  | Papers  |      |                                   |        | 1:    |        |                   |  |
|    | b. Popular articles/Folders/Booklets                   |   |      |                                   |        | :     |        |                   |  |
|    | c. Other   |   |      |                                   |        | •     |        |                   |  |
| 11 | Seminar/Workshop/ Symposium/ Training                  |   |      |                                   |        |       |        |                   |  |
|    | a. Oral/Poster/ Participation                          |   |      |                                   |        |       |        |                   |  |
|    | b. Short/Long term/Personality Development training    |   |      |                                   |        |       |        |                   |  |
|    | c. NSS/NCC/Tracking/Other                              |   |      |                                   |        |       |        |                   |  |
| 12 | Co-curricular activities (Sports/Cultural/Debate etc.) |   |      |                                   |        |       |        |                   |  |
| -  | a. State level participation                           |   |      |                                   |        |       |        |                   |  |
|    | b. National level participation                        |   |      |                                   |        | :     |        |                   |  |
|    | c. State level award                                   |   |      |                                   |        |       |        |                   |  |
|    | d. National level award                                |   |      |                                   |        | :     |        |                   |  |
| 13 | Knowledge<br>Subject)                                  | of Gujarati L   | ang  | guage (SSC/HSC passed with Guja   | ıatı   |       |        |                   |  |

To the best of my knowledge, all the information filled in the form are true and correct

| Place: | Name and signature of the candidate |
|--------|-------------------------------------|
| Date:  |                                     |

## APPENDIX-I: LIST OF ATTACHMENT

Name of candidate:

| SN | Particular  | Attached (yes/No) | Page<br>No. | For official use |
|----|---|-------------------|-------------|------------------|
| 1  | Date of Birth   |                   |             |                  |
|    | School Leaving Certificate/SSC Certificate/Birth Certificate  |                   |             |                  |
| 5  | Category (SC/ST/OBC/General)                                  |                   |             |                  |
| 7  | Educational Qualification                                     |                   |             | 15.              |
|    | B.Sc. 7.1. Marksheet showing overall grade point              | 60                |             |                  |
|    | 7.2. Degree certificate                                       |                   |             |                  |
|    | M.Sc. 7.3. Marksheet showing overall grade point or           |                   |             |                  |
|    | Notification  |                   |             |                  |
|    | 7.4. Degree certificate                                       |                   |             |                  |
|    | Ph.D. 7.5. Notification                                       |                   |             |                  |
|    | 7.6. Degree certificate                                       |                   |             |                  |
|    | NET 7.7 NET Certificate                                       |                   |             |                  |
| 8  | Medal/Award/Prize certificate                                 |                   |             |                  |
| )  | Experience certificate  |                   |             |                  |
| 10 | Publications  |                   |             |                  |
|    | 10.1 Research Papers  |                   |             |                  |
|    | 1. List of publication  |                   |             |                  |
|    | 2. Attach only first page of three most relavant papers paper |                   |             |                  |
|    | 10.2 Popular articles/booklets/folders                        |                   |             |                  |
|    | 1. List of publication  |                   |             |                  |
|    | 2. Attach only first page of any three most relavant          |                   |             |                  |
|    | papers/documents  |                   |             |                  |
| 11 | Seminar/Workshop/ Symposium/ Training                         |                   |             |                  |
|    | 11.1 Oral/Poster/ Participation                               |                   |             |                  |
|    | 1. Attach list of the presentation/participation in           |                   |             |                  |
|    | seminar/symposiua   |                   |             |                  |
|    | 2. Attach only three most relavant certificate                |                   |             |                  |
|    | 11.2 Short/Long term/Personality Development training         |                   |             |                  |
|    | 1. Attach list of the presentation/participation in           |                   |             |                  |
|    | seminar/symposiua   |                   |             |                  |
| •  | 2. Attach only three most relavant certificate                |                   |             |                  |
|    | 11.3 NSS/NCC/Tracking/Others                                  |                   |             |                  |
|    | 1. Attach list of the presentation/participation in           |                   |             |                  |
|    | seminar/symposiua   |                   |             |                  |
|    | 2. Attach only three most relavant certificate                |                   |             |                  |
| 12 | Co-curricular activities (Sports/Cultural/Debate etc.)        |                   |             |                  |
|    | 12.1 State level participation                                |                   |             |                  |
|    | 12.2 National Level participation                             |                   |             |                  |
|    | 12.3 State Level Award  |                   |             |                  |
|    | 12.4 National Level Award                                     |                   |             |                  |
| 13 | Knowledge of Gujarati Language<br>SSC/HSC Certificate         |                   |             |                  |