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|  | <b>Horticulture Polytechnic<br/>ASPEE College of Horticulture<br/>Navsari Agricultural University<br/>Navsari - 396 450</b> | <br><small>NAVARI AGRICULTURAL UNIVERSITY</small> |
| <b>Dr. M. P. Ahir<br/>I/c. Principal</b>  | <b>Phone: 02637 (282459)<br/>e mail : hortipolynavsari@nau.in</b>   |  |

No. : ACH /HP/ T-3/1033-1034/2025, Navsari

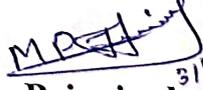
Date: 31/12/2025

**Read:** Minutes of meeting for Organizing Competition of Inter Collegiate/Polytechnics, NAU, Navsari in Vernacular language No. NAU/DSW/T-6-7/Minutes/2057-2085/2025, Dated: 11/08/2025

### CIRCULAR

In context to the circular referred above, Inter-Polytechnic Kho-Kho and Kabaddi (Boy's) tournament will be organized on 9<sup>th</sup> January, 2026 at University Play Ground, NAU, Navsari. This event hosted by Horticulture Polytechnic, ACH, NAU, Navsari.

All the Principals/Chairman-SRC/Physical Instructors of various Polytechnic college of NAU are requested to send their eligibility form of participating students to the Chairman SRC, Horticulture Polytechnic, Navsari through email id ketan\_ento@nau.in latest by 7<sup>th</sup> January, 2026. Eligibility form received after due date will not be accepted.

  
**Principal** 31/12

#### Copy Forwarded to:

- 1) The Director of Student's Welfare, NAU, Navsari for kind information.
- 2) All Principals/SRC chairman/Physical instructor of various polytechnics for information and necessary action.

# HORTICULTURE POLYTECHNIC, NAU, NAVSARI



## ELIGIBILITY PROFORMA FOR INTER POLYTECHNIC KHO-KHO TOURNAMENT-2025-26

NAVSARI AGRICULTURAL UNIVERSITY

**Manager:** \_\_\_\_\_

**Name of Organizing Polytechnic:** Horticulture Polytechnic, ACH, NAU, Navsari

**Name of the Tournament:** Kho-Kho

**Section:** Boy's

**Year:** 2025-26

| Sr. No. | Full Name<br>(In Capital) | Father's Name | University Registration No. | Date of Birth | Date & Year of passing Qualifying Examination for first admission to a college/ University |               | Present Class | Name of the Present Course | Duration of Course | Date and Year of First Admission |                | Remarks |
|---------|---------------------------|---------------|-----------------------------|---------------|--|---------------|---------------|----------------------------|--------------------|----------------------------------|----------------|---------|
|         |                           |               |                             |               | Name of Exam   | Date and Year |               |                            |                    | Uni.                             | Present Course |         |
| 1       | 2                         | 3             | 4                           | 5             | 6  | 7             | 8             | 9                          | 10                 | 11                               | 12             | 13      |
| 1.      |                           |               |                             |               |  |               |               |                            |                    |                                  |                |         |
| 2.      |                           |               |                             |               |  |               |               |                            |                    |                                  |                |         |
| 3.      |                           |               |                             |               |  |               |               |                            |                    |                                  |                |         |
| 4.      |                           |               |                             |               |  |               |               |                            |                    |                                  |                |         |
| 5       |                           |               |                             |               |  |               |               |                            |                    |                                  |                |         |
| 6       |                           |               |                             |               |  |               |               |                            |                    |                                  |                |         |
| 7       |                           |               |                             |               |  |               |               |                            |                    |                                  |                |         |
| 8       |                           |               |                             |               |  |               |               |                            |                    |                                  |                |         |
| 9       |                           |               |                             |               |  |               |               |                            |                    |                                  |                |         |
| 10      |                           |               |                             |               |  |               |               |                            |                    |                                  |                |         |
| 11      |                           |               |                             |               |  |               |               |                            |                    |                                  |                |         |
| 12      |                           |               |                             |               |  |               |               |                            |                    |                                  |                |         |

1. Certified that above particulars are true as per records of the University.
2. Certifies that above players are bonafied students of the colleges of the University.
3. Certifies that above players are not employed on full time basis.
4. Certifies that we will abide to decision of Judges.

**Date:** \_\_\_\_\_

**Seal of the College:** \_\_\_\_\_

**Signature of the Principal:** \_\_\_\_\_

# HORTICULTURE POLYTECHNIC, NAU, NAVSARI



NAVARI AGRICULTURAL UNIVERSITY

## ELIGIBILITY PROFORMA FOR INTER POLYTECHNIC KABADDI TOURNAMENT-2025-26

Manager:

Name of Organizing Polytechnic: Horticulture Polytechnic, ACH, NAU, Navsari

Name of the Tournament: Kabaddi

Section: Boy's

Year: 2025-26

| Sr. No. | Full Name<br>(In Capital) | Father's<br>Name | University<br>Registration<br>No. | Date of<br>Birth | Date & Year of<br>passing Qualifying<br>Examination for<br>first admission to a<br>college/ University |                     | Present<br>Class | Name of<br>the<br>Present<br>Course | Duration<br>of<br>Course | Date and Year of<br>First Admission |                   | Remarks |
|---------|---------------------------|------------------|-----------------------------------|------------------|--|---------------------|------------------|-------------------------------------|--------------------------|-------------------------------------|-------------------|---------|
|         |                           |                  |                                   |                  | Name of<br>Exam  | Date<br>and<br>Year |                  |                                     |                          | Uni.                                | Present<br>Course |         |
| 1       | 2                         | 3                | 4                                 | 5                | 6  | 7                   | 8                | 9                                   | 10                       | 11                                  | 12                | 13      |
| 1.      |                           |                  |                                   |                  |  |                     |                  |                                     |                          |                                     |                   |         |
| 2.      |                           |                  |                                   |                  |  |                     |                  |                                     |                          |                                     |                   |         |
| 3.      |                           |                  |                                   |                  |  |                     |                  |                                     |                          |                                     |                   |         |
| 4.      |                           |                  |                                   |                  |  |                     |                  |                                     |                          |                                     |                   |         |
| 5       |                           |                  |                                   |                  |  |                     |                  |                                     |                          |                                     |                   |         |
| 6       |                           |                  |                                   |                  |  |                     |                  |                                     |                          |                                     |                   |         |
| 7       |                           |                  |                                   |                  |  |                     |                  |                                     |                          |                                     |                   |         |
| 8       |                           |                  |                                   |                  |  |                     |                  |                                     |                          |                                     |                   |         |
| 9       |                           |                  |                                   |                  |  |                     |                  |                                     |                          |                                     |                   |         |
| 10-     |                           |                  |                                   |                  |  |                     |                  |                                     |                          |                                     |                   |         |
| 11      |                           |                  |                                   |                  |  |                     |                  |                                     |                          |                                     |                   |         |
| 12      |                           |                  |                                   |                  |  |                     |                  |                                     |                          |                                     |                   |         |

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Date:

Seal of the College: \_\_\_\_\_

Signature of the Principal: \_\_\_\_\_