**Score card for the Best Researcher Award of NAU in Agricultural Sciences**

Total Score for the award will be 100 (Part-A = 80 & Part-B = 20).

**Name & Designation of Applicant:** ----------------------------------------------------------------

**I. Part-A (Max. Score 80)**

|  |  |  |
| --- | --- | --- |
|  | Max Score | Score obtained |
| **A** | **Educational/Academic qualifications (Max Score 10)**  |  |  |
| **1** | **Graduation** |  |  |
| 2nd class | 1.0 |  |
| 1st class | 2.0 |  |
| 1st  class with distinction / 75 % and above or 7.5 and above OGPA | 3.0 |  |
| **2** |  **Post graduation** |  |  |
| 2nd class | 1.0 |  |
| 1st class | 2.0 |  |
| 1st  class with distinction / 80 % and above or 8.0 and above OGPA | 3.0 |  |
|  | **3** | Doctorate | 4.0 |  |
| **Total Score obtained out of 10.0** |  |
| **B** | **Service Experience (Max Score 8)**  |
|  | particular | No. of years | Max Score | Score obtained |
| Experience in research including PG research (2.0 Score /year) |  | 6 |  |
| Experience in management of farm /plant machinery/ accredited lab / plant / Centre of Excellence (1.0 Score /year) |  | 2 |  |
| **Total Score obtained out of 8.0** |  |
| **C** | **Award / Recognition if any (Max Score 4)**  |
|  | Particular | Numbers | Max Score | Score obtained |
| Research Award other than ICAR from the Government Recognized Institute / Public sector / Recognized Association / Registered NGO / Scientific / Professional Societies of last five years (1.0 Score /Award) |  | 1 |  |
| ICAR Award (1.0 Score /Award) |  | 1 |  |
| Number of Master Students guided (0.5 Score /Student)  | (\* notifications must be attached as a proof) |  | 1 |  |
| Number of Doctoral Students guided (1.0 Score /Student)  |  | 1 |  |
| **Total Score obtained out of 4.0** |  |
| **D**. | **Teaching / Research / Extension Activities** |
|  **a) PG Teaching (Max Score 5)**  |
|  | Particular | Numbers | Max Score | Score obtained |
| 1 | PG Teaching over prescribed five years period (1.0 Score /year i.e. 0.5 Score / subject/semester)  |  | 5 |  |
| **Total Score obtained out of 5.0** |  |
| **Details of PG teaching** (\*copy of result must be attached as a proof) |
| **Sr. No.** | **Year** | **No. of Courses carried out in Odd semester** | **No. of Courses carried out in even semester** | **Total Score** |
|  |  |  |  |  |
|  **b) Research (last five year data only) (Max Score 16.0)**  |
|  | Particular | Numbers | Max Score | Score obtained |
| 1 | Adhoc Research projects (Other than Plan, Non-Plan, AICRP) handled as PI/Co-PI  | As PI(2.0 Score / project as PI) |  | 8 |  |
| As a Co-PI(1.0 Score / project as Co-PI) |  | 4 |  |
| 2 | No. of research papers published in ≥ 6.0 NAAS rated journals (\* year wise rating must be attached as a proof)  | 1st author (1.0 Score /paper) |  | 4 |  |
| 2nd and 3rd author(0.5 Score /paper) |
| 4th or rest (0.25 Score /paper) |
| **Total Score obtained out of 16.0** |  |
|  **c) Extension (last five year data only) (Max Score 4.0)**  |
|  | Particular | Numbers | Max Score | Score obtained |
| 1 | Lecture delivered in training programme / Farmer day/ *Krishi Mahotsav* (1.0 Score /lecture) |  | 2 |  |
| 2 | T. V. talk / Radio talk, etc. delivered(1.0 Score /talk) |  | 2 |  |
| **Total Score obtained out of 4.0** |  |
| **E.** | **Extra activities (last five years data only)**  |
|  | Particular | Numbers | Max Score | Score obtained |
| 1 | No. of varieties/ recommendations for farming/ entrepreneurs community  | As PI/Developer (2.0 marks/variety or recommendation) |  | 6 |  |
| First Co-PI/variety evaluator (1.0 marks/variety or recommendation) |  | 4 |  |
| Other than first Co-PI /variety screening (0.5 marks/variety or recommendation) |  | 3 |  |
| 2 | No. of recommendations for scientific community (1.0 Score / Reco.) |  | 1 |  |
| 3 | Patent obtained(1.0 Score / Patent) |  | 2 |  |
| 4 | Variety registration in PPV&FRA (1.0 Score / Registration) |  | 2 |  |
| 5 | Genotype/germplasm registration in NBPGR (0.5 Score / Registration) |  | 2 |  |
| 6 | Technologies sold to entrepreneurs (1.0 Score /Tech.) |  | 3 |  |
| **Total Score obtained out of 23.0** |  |
| F. | **Director of Research's evolution (Max point 10)**  |  |
|  | **Particular** | **Excellent****(2.0)** | **Very Good****(1.5)** | **Good****(1.0)** | **Fair****(0.5)** | **Total** |
| 1. | Research management |  |  |  |  |  |
| 2 | Readiness to take initiative in implementation of Research Programme  |  |  |  |  |  |
| 3 | Personal assessment |  |  |  |  |  |
| 4 | Behavioral assessment Relationship with sub ordinates of the station |  |  |  |  |  |
| 5 | Aptitude in research |  |  |  |  |  |
| **Total Score obtained out of 10.0** |  |
| **Total Score obtained out of 80.0****(A+B+C+D+E+F)** |  |

**Date:** **Signature of Applicant**

**II. Part-B (Max. Score 20)**

**Note: (Answer not more than 150 words in each of following)**

**1. Adoptability/ Usefulness of research work done (max.Score7.0)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. Socio-economic relevance of the research contribution (max. Score 7.0)**

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**3. Conceptual clarity and originality of research work (max. Score 3.0)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4. Scientific and Technological relevance (max. Score 3.0)**

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**Date:** **Signature of Applicant**

This is to certify that above information is correct to best of my knowledge and belief.

 **Recommending and forwarding authority Unit Head**