



### Advertisement for the Post of Contractual Staff

Applications are invited for the contractual positions of Contractual staff which is to be filled purely on temporary basis in the Bio-safety Research Trial (BRL-I) for Transgenic hybrids and events on Evaluate insect resistance (Pink bollworm resistance) in cotton hybrids carrying selected transgenic event Sponsored by M/s Bioseed Research India, Hyderabad (Uni. BH 313/18279). Details regarding date/time, venue, position along with unit is given below:

Sr. No.	Name & Number of post	Qualifications	No. of post	Emolument (Fixed)	Age limit
1.	Contractual staff (Three)  Full time basis	M. Sc. (Agri.)* in Entomology	1	Rs. 25,000/- per month	35 years for Male and 40 years for Female
		M. Sc. (Agri.)* in Agronomy	1		
		M. Sc. (Agri.)* in Genetics and Plant Breeding	1		
*Degree program must be completed from ICAR/UGC recognized University/Institute only					

#### Terms and Conditions:

- The above position is purely on temporary basis and terminates at eleven months from date of joining or date of completion of project/scheme or availability of grant whichever is earlier. There is no provision for re-employment after termination of project.
- The selected candidates should have to work full time for the project related activities.
- The candidates should have minimum qualifications as prescribed above with computer proficiency desirable.
- Selected candidates can be discontinued owing to administrative reasons or misconduct or failure to perform the duties assigned at any point of time during appointment of one week notice. She/he may also leave the assignment on her/his own by giving prior one week notice. At the end of contract period, the appointee has no right to claim any employment or engagement in the NAU.
- Above age limit is relaxable to SC/ST/OBC as per Government of Gujarat rules.
- No TA/DA will be paid for attending the interview.
- The applicants must bring with them original documents along with duly filled in application form (Annexure-I), one passport size photograph and one set of photocopies of related documents at the time of interview, failing which he/she shall not be allowed to appear in the interview.
- Candidate have to apply separately as per post.
- No Objection Certificate (NOC) from her/his employer and experience certificate in original should be produced at the time of joining the duties.
- Canvassing in any form will lead to cancellation of candidature.
- Interview committee reserves all rights to reject any or all candidate.
- The relevant details' pertaining to recruitment and its update is available on NAU website: <http://www.nau.in> under Career & Job section.

- Encl.:** 1. Application form (Annexure-I)  
 2. Document Checklist (Proforma-I)

#### Note:

- Application from interested candidates in the prescribed format along with copies of relevant certificates should reach our office address **on or before date 05/09/2024 (17.00 hrs.)**. Applications after due date will not be considered. The postal address is **The Research Scientist (Cotton), Main Cotton Research Station, Navsari Agricultural University, Ghod Dod Road, Athwa Farm, Surat-395007, Gujarat.**

- Application will be accepted by hand or by post/courier.
- **Application for the Post of Contractual staff** it should be mentioned on envelope.
- List of eligible and non-eligible candidates and mode of interview (Oral/written test) conducted will be uploaded on the University website after scrutiny.
- The interested candidates are requested to send complete bio-data as per attached application form (Annexure-I). Attach the certificated copies of all the relevant documents chronologically as per attached "Proforma-I" and documents should be self attested.

No. NAU/RS(C)/A//BRL-I/B.H.18279/Advt./3505/2024  
Surat; Date: 17/08/2024



  
**Research Scientist (Cotton)**  
**Main Cotton Research Station**  
**Navsari Agricultural University**  
**Surat - 395 007**

**Copy F.W.Rs. for information and wide circulation to (Through E-mail):**

1. The Registrar, NAU/AAU/JAU/SDAU for information please
2. The Director of Research and Dean P.G. Studies, NAU/AAU/JAU/SDAU for information please
3. The Director of Student's Welfare (Placement Cell), NAU/AAU/JAU/SDAU for information please
4. The Comptroller, NAU, Navsari for information please
5. The Director, IT Cell, NAU, Navsari for wide publicity on NAU website
6. The Principal/ Dean of concerned faculties, NAU/AAU/JAU/SDAU for information please
7. Other Concerned Universities/ Colleges
8. The Directorate of Employment and Training Department, Dr. Jivrajmehta Bhavan, Gandhinagar for wide publicity

**Annexure - I****Brief Bio-Data**

Application No. \_\_\_\_\_

**APPLICATION FOR THE POST OF CONTRACTUAL STAFF**

Affix  
Recent Passport  
size duly signed  
Photograph

<b>1. Full Name of Candidate</b>	:					
<b>2. Correspondence Address along with contact No. and email</b>	:					
<b>3. Date and place of Birth</b>	:	Date :        /        /	(DD/MM/YYYY)			
		Place:	Dist.:			
		State:				
<b>4. Category (SC/ST/OBC/General)</b>	:					
<b>5. Are you a citizen of India</b>	:	Yes/ No				
<b>6. Name of the State of which you belong</b>	:					
<b>7. Educational Qualifications:</b>						
	<b>Degree</b>	<b>Institute/University</b>	<b>OGPA/ Marks (%)</b>	<b>Class</b>	<b>Major Subject</b>	<b>Year of passing</b>
i						
ii						
iii						
iv						
<b>8. Medal/Award(s) :</b>						
i.	Chancellor/Vice Chancellor/ National level medal(s)	:				
ii.	Merit Medal/ Cash prize/ Scientific award(s)	:				
<b>9. Experience (Year-Month-Days)</b> As on 31.07.2024 (Attach documentary proof)	:					
<b>10. Publications:</b>						
	<b>Particulars</b>		<b>(No. of publication only)</b>			
i.	Research paper(s)	:				
ii.	Popular Articles/Booklets/ Folder(s)	:				

<b>11. Seminar / Symposium/ Workshop / Conference/ Training</b>		
i	Oral/Poster presentation/Participation(s)	:
ii	Short/Long term/ Personal Improvement Training(s)	:
iii	NSS/NCC/ Tracking camp/ Other Training(s)	:
<b>12. Extra Curricular activities: Sports/Cultural activity/Debate Competition etc.</b>		
i	State Level Participation	:
ii	National Level Participation	:
iii	State Level Award	:
iv	National Level Award	:
<b>13.</b>	<b>Knowledge of Gujarati Language (Secondary/Higher Secondary with Gujarati Subject)</b>	
<b>14.</b>	<b>Driving license No. &amp; Date of validity</b>	:
<b>15.</b>	<b>Are you employed in a Govt. / autonomous Organization at present? (Answer 'Yes' Or 'No'. If Yes, state whether your appointment is temporary or permanent)</b>	:
<b>16.</b>	<b>If selected, how much time would you require to join? (In days)</b>	:

To the best of my knowledge and belief, all the information filled in the form are true and correct.

**Place:**

**Signature:**

**Date:**

**Name of the candidate:** \_\_\_\_\_

- Note:**
1. Candidate should bring 7 copies of their brief/summary bio-data at the time of interview.
  2. Attach photocopies of the “self attested” documents as per enclosed Proforma-I. (One copy with all supported documents)
  3. Publications are in press and/or accepted will not be considered.

**PROFORMA-I**

Application No. \_\_\_\_\_.

Full Name of Candidate: \_\_\_\_\_

Document Sr. No.	Particulars	Attached (Yes/No)	Page No.	For office use only
1.	School Leaving Certificate			
2.	Category (SC/ST/OBC/General)			
3.	Educational Qualifications			
3.1	UG			
3.2	PG			
3.3	Doctorate			
3.4	NET Certificate			
4.	Medal/Award(s)			
5.	Experience certificate(s)			
6.	List of publication(s) [Photocopy of Research paper/ Popular article/ Booklet/Folder(s)]			
7.	Seminar / Symposium/ Workshop / Conference/ Training(s)			
8.	Extra Curricular activities: Sports/Cultural activity/Debate Competition <i>etc.</i>			
9.	Knowledge of Gujarati Language (Secondary/Higher Secondary with Gujarati Subject)			
10.	Driving License (Two Wheeler)			
11.	No-Due, If employed in a Govt. / autonomous Organization at present			

(Note: Attach the “Self Attached” photocopies as per above list)

**Enclosures:**

Photocopies of the ‘Self Attested’ documents are enclosed as per details above from \_\_\_\_\_ to \_\_\_\_\_ (give page number to each enclosure).

(Signature of Candidate)