



NAVSARI AGRICULTURAL UNIVERSITY

# NAVSARI AGRICULTURAL UNIVERSITY



## PROGRAMME & PROCEDURE

# FIFTH ANNUAL CONVOCATION

**MONDAY, 15<sup>TH</sup> FEBRUARY, 2010**

: Venue :

**UNIVERSITY AUDITORIUM  
NAVSARI AGRICULTURAL UNIVERSITY  
NAVSARI 396 450**

# **FIFTH ANNUAL CONVOCATION**

**on MONDAY, 15<sup>th</sup> FEBRUARY, 2010  
at 11.30 A.M.**

**Place**

**UNIVERSITY AUDITORIUM  
NAVSARI AGRICULTURAL UNIVERSITY  
NAVSARI - 396 450.**

## **PROGRAMME AND PROCEDURE**

### **11.35 hr. RECEPTION AT THE ENTRANCE**

1. The Vice-Chancellor will receive the Chancellor, the Chief Guest, Guest of Honour and other Guests.
2. The Vice-Chancellor will present the Registrar to the Chancellor and the Chief Guest.
3. The Registrar will introduce the Deans of the Faculties, Members of the Board of Management, Academic Council and Officers of the University.

### **11.40 hr. START OF PROCESSION & Lighting of Lamp**

4. The procession will be led by Assistant Registrar with the Mace of Navsari Agricultural University. The Chancellor, the Chief Guest, the Vice-Chancellor, Registrar, Ex-Vice-Chancellors of the University, members of the Board of Management, members of the Academic Council, University Officers, Deans of all the Faculties, Professor & Heads of Departments, Research Scientists taken together shall proceed to the Dias in order of seniority and precedence.



5. All present will rise and remain standing until the Chancellor, the Chief Guest, Guest of Honour and the Vice-Chancellor take their seats on the Dias.

11.45 hr. **SARSWATI VANDANA AND INVOCATION SONG**

11.50 hr. **WELCOME ADDRESS BY  
Dr. A. R. PATHAK, VICE-CHANCELLOR**

12.00 hr. **PRESENTATION OF GRADUATES AND POST-GRADUATES BY THE DEANS OF VARIOUS FACULTIES AND CONFERMENT OF DEGREES BY THE CHANCELLOR.**

(1) **Dr. H. C. PATHAK**  
Director of Research and Dean, Post-Graduate Studies shall present the Post-Graduates.

**He will say,**

"I request candidates of the Degree of Master of Science (Agriculture), the Degree of Master of Science (Horticulture), the Degree of Master of Science (Forestry), the Degree of Master of Veterinary Science, the Degree of Master of Business Administration (Agribusiness Management) and the Degree of Doctor of Philosophy to rise and keep standing".

**He will then say,**

"Madam Chancellor, I present to you all the candidates who have been examined and found qualified for the Degree of Master of Science (Agriculture), the Degree of Master of Science (Horticulture), the Degree of Master of Science

(Forestry), the Degree of Master of Veterinary Science, the Degree of Master of Business Administration (Agribusiness Management) and the Degree of Doctor of Philosophy and pray that they may be admitted and on behalf of those who have been permitted to receive their Degrees *in absentia*, I pray that they also may be admitted thereto”.

**Director of Research and Dean, P. G. Studies will then say,**

“The Post-Graduates of the Faculty of Post-Graduate studies are requested to take their seats”.

**(2) Dr. C. L. PATEL**

Dean, Faculty of Agriculture shall present the graduates of Agriculture

**He will say,**

“I request candidates of the Degree of Bachelor of Science in Agriculture to rise and keep standing”.

**He will then say,**

“Madam Chancellor, I present to you all the candidates who have been examined and found qualified for the degree of Bachelor of Science in Agriculture and pray that they may be admitted and on behalf of those who have been permitted to receive their Degrees *in absentia*, I pray that they also, may be admitted thereto”.

**Dean, Faculty of Agriculture will then say,**

“The Graduates of the Faculty of Agriculture are requested to take their seats”.



(3)

**Dr. N. L. PATEL**

Dean, Faculty of Horticulture and Forestry Science shall present the graduates of Horticulture and Forestry.

**He will say,**

“I request candidates of the Degree of Bachelor of Science in Horticulture and Forestry to rise and keep standing”.

**He will then say,**

“Madam Chancellor, I present to you all the candidates who have been examined and found qualified for the degree of Bachelor of Science in Horticulture and Forestry and pray they may be admitted and on behalf of those who have been permitted to receive their Degrees *in absentia*, I pray that they also may be admitted thereto”.

**Dean, Faculty of Horticulture and Forestry Science will then say,**

“The Graduates of the Faculty of Horticulture and Forestry Science are requested to take their seats”.

(4)

**REGISTRAR**

Registrar shall present the all Graduate and Post-Graduate students.

**He will say,**

“I request all Graduate and Post-Graduate students to rise and keep standing”.

**He will then say,**

“Madam Chancellor, I pray they may be admitted and on behalf of those who have been permitted to receive their Degrees *in absentia*, I pray that they also may be admitted thereto”.

**Hon'ble Chancellor will say,**

“By the authority given to me as the Chancellor of this University, I admit you to the aforesaid Degree and charge you that forever in your life and conversation, you prove yourselves worthy of the same”.

“I admit the other candidates also to the aforesaid Degree *in absentia*”.

**Registrar will then say,**

“All Graduate and Post-Graduate students are requested to take their seats”.

**12.10 hr. REGISTRAR WILL PLACE THE REGISTER OF GRADUATES BEFORE THE HONOURABLE CHANCELLOR FOR HER SIGNATURE.**

**12.15 hr. PRESENTATION OF CANDIDATES FOR GOLD MEDAL BY REGISTRAR.**

The Registrar shall announce names of the Gold Medalist. The Gold Medals will then be awarded by the Chancellor in Person (The Gold Medalists shall come on the Dias and receive their Medals in Person).

**(1) THE CHANCELLOR GOLD MEDAL AWARD**  
**Chancellor Gold medals are hereby awarded to:-**

- (i) PATIL ABHIJIT PUNDALIK** for being adjudged the best Post-graduate student of M.Sc. (Agri.) for the year 2008-2009.
- (ii) LAXMI KANTA BEHERA** for being adjudged the best Post-graduate student of M.Sc. (Forestry) in the Faculty of Horticulture and Forestry for the year 2008-2009.



(2) **Guruhari P. P. Hariprasadswamiji Gold Medal is hereby awarded to :-**

**ADHAV SANTOSH LAXMAN** for securing highest Overall Grade Point Average in the subject of Agronomy at M.Sc.(Agri.) degree Examination for the Year 2008-2009.

(3) **Late Dr. H. U. Joshi Gold Medal is hereby awarded to :-**

**JITENDRA PATEL** for securing highest Overall Grade Point Average in the subject of Plant Pathology at M.Sc.(Agri.) degree Examination for the Year 2008-2009.

(4) **Late Mrs. Indumatiben and Dr. Pravinbhai Shukla Gold Medal is hereby awarded to :-**

**KOLAMBE SUCHIT BALKRUSHNA** for securing highest Overall Grade Point Average in the subject of Production Technology of Medicine Plants at M.Sc.(Horti.) degree Examination for the Year 2008-2009.

(5) **VICE-CHANCELLOR GOLD MEDAL AWARD**  
**Vice-Chancellor Gold Medals are hereby awarded to:-**

(i) **KULDEEP CHOUDHARY** for being adjudged the best Under-graduate student of Bachelor degree programme of Faculty of Agriculture for the year 2007-2008

**He is also awarded :-**

**BRIG. ANIL ADLAKHA GOLD MEDAL** for securing highest Overall Grade Point Average in the subject of Crop Improvement (Agricultural Botany and Plant Physiology) at B.Sc.(Agri.) degree Examination held in May-2008.

**SHREE KHEDUT SAHAKARI KHAND UDHYOG MANDLI LTD., BARDOLI GOLD MEDAL** for securing highest Overall Grade Point Average in the subject of Agronomy at B.Sc.(Agri.) degree Examination held in May-2008.

**LATE SHRI PRAMODBHAI DESAI, THE SURAT DISTRICT CO-OPERATIVE BANK LTD. GOLD MEDAL** for securing highest Overall Grade Point Average in the subject of Plant Protection (Agricultural. Entomology and Plant Pathology) at B.Sc.(Agri.) degree Examination held in May-2008.

**LATE SHRI PRAMODBHAI DESAI, THE SURAT DISTRICT CO-OPERATIVE BANK LTD. GOLD MEDAL** for securing highest Overall Grade Point Average in the subject of Agricultural Economics and Extension Education at B.Sc.(Agri.) degree Examination held in May-2008.

**LATE SHRI PRAMODBHAI DESAI, THE SURAT DISTRICT CO-OPERATIVE BANK LTD. GOLD MEDAL** for securing highest Overall Grade Point Average in the subject of Natural Resources Management (Agronomy and Soil Science) at B.Sc.(Agri.) degree Examination held in May-2008.

**ASPEE DISTRIBUTORS' ASSOCIATION AWARD** for securing highest Overall Grade Point Average in the subject of Plant Protection at B.Sc.(Agri.) degree Examination held in May-2008.



**Dr. D. H. CHAVDA AWARD** for securing highest Overall Grade Point Average in the subject of Plant Breeding and Genetics at B.Sc.(Agri.) degree Examination held in May-2008.

- (ii) **RANA YAGYADEVSINH KALIKAKUMARSINH** for being adjudged the best Under-graduate student of Bachelor degree programme of Horticulture for the year 2007-2008.

**He is also awarded :-**

**LATE SHRI BHULABHAI KARSHANJI PATEL GOLD MEDAL** for securing highest overall grade point average at the end of Eighth Semester of B.Sc.(Horticulture) degree course held in May-2008.

- (iii) **RAJESH KUMAR** for being adjudged the best Under-graduate student of Bachelor degree programme of Forestry for the year 2007-2008.

**He is also awarded :-**

**LATE DR. VITTHALBHAI JEEVRAJBHAI PATEL GOLD MEDAL** for securing highest overall grade point average at the end of Eighth Semester of B.Sc.(Forestry), degree course held in May-2008.

- **PRESENTATION OF GAU CANDIDATES FOR GOLD MEDAL FOR THE YEAR 2002-03 BY REGISTRAR.**

The Registrar shall announce names of the Gold Medalist. The Gold Medals will then be awarded by the Chancellor in Person (The Gold Medalists shall come on the Dias and receive their Medals in Person).

**(1) VICE-CHANCELLOR GOLD MEDAL AWARD**  
**Vice-Chancellor Gold Medal is hereby awarded to:-**

- (i) SUDHA PATIL** for being adjudged the best Under-graduate student of B.Sc. (Horticulture) of Faculty of Horticulture and Forestry for the year 2002-03.

**She is also awarded :-**

**LATE SHRI BHULABHAI KARSHANJI PATEL GOLD MEDAL** for securing highest Overall Grade Point Average at B.Sc.(Horticulture) degree Examination held in September/October-2003.

**LATE SHRI RAJESH SURENDRABHAI VAIDYA CASH PRIZE** for securing highest Overall Grade Point Average at B.Sc.(Horticulture) degree Examination held in September/October-2003.

**Vice-Chancellor Gold Medal is hereby awarded to:-**

- (ii) TULSI DAS** for being adjudged the best Under-graduate student of B.Sc. (Forestry) of Faculty of Horticulture and Forestry for the year 2002-03.

**He is also awarded :-**

**LATE DR. VITTHALBHAI JEEVRAJBHAI PATEL GOLD MEDAL** for securing highest Overall Grade Point Average at B.Sc.(Forestry) degree Examination held in September/October-2003.



(2) **SHRI BHAVNAGAR DISTRICT CO-OPERATIVE BANK LTD. GOLD MEDAL** is hereby awarded to :-  
**PATEL BRIJESHKUMAR KANTILAL** for securing highest Overall Grade Point Average in the subject of Agronomy at M.Sc.(Agri.) degree Examination for the Year 2002-03.

**He is also awarded :-**

**DR. C. B. SHAH GOLD MEDAL** for securing highest Overall Grade Point Average in the subject of Agronomy at M.Sc.(Agri.) degree Examination for the Year 2002-03 .

(3) **LATE DR. H.U. JOSHI GOLD MEDAL** is hereby awarded to :-  
**BOLLA VENKATESWARLU** for securing highest Overall Grade Point Average in the subject of Plant Pathology at M.Sc.(Agri.) degree Examination for the Year 2002-03.

**He is also awarded :-**

**GUJARAT AGRO - INDUSTRIES CORPORATION LTD. GOLD MEDAL** for securing highest Overall Grade Point Average in the subject of Agril. Entomology & Plant Pathology at M.Sc.(Agri.) degree Examination for the Year 2002-03.

(4) **DR. RAVJIBHAI CHHOTABHAI PATEL GOLD MEDAL** is hereby awarded to :-  
**GURJAR PINAKIN ANANTRAY** for securing highest Overall Grade Point Average in the subject of Agricultural Entomology at B.Sc.(Agri.) degree Examination held in July/August-2003.

**He is also awarded :-**

**GUJARAT AGRO - INDUSTRIES CORPORATION LTD. GOLD MEDAL** for securing highest Overall Grade Point Average in the subject of Agricultural Entomology at B.Sc.(Agri.) degree Examination held in July/August-2003 .

**DR. SURESHBHAJ N. PATEL MEMORIAL GOLD MEDAL** for securing highest Overall Grade Point Average in the subject of Agricultural Entomology at B.Sc.(Agri.) degree Examination held in July/August-2003.

**DR. HARIKAKA GOLD MEDAL** for securing highest Overall Grade Point Average in the subject of Applied Entomology at B.Sc.(Agri.) degree Examination held in July/August-2003.

**DR. A. S. PATEL CASH PRIZE** for securing highest Overall Grade Point Average in the subject of Agronomy (Dry Farming) at B.Sc.(Agri.) degree Examination held in July/August-2003.

(5) **DR. Z. B. PATEL GOLD MEDAL is hereby awarded to :**

**AHIR MANISHBHAJ PARBHUBHAJ** for securing highest Overall Grade Point Average in the subject of Horticulture at B.Sc.(Agri.) degree Examination held in July/August-2003.

(6) **ASPEE DISTRIBUTORS' ASSOCIATION GOLD PLATED SILVER MEDAL is hereby awarded to :-**

**NAIR VINOD PARMESHWARAN** for securing highest Overall Grade Point Average in the subject of Plant Protection at B.Sc.(Agri.) degree Examination held in July/August-2003.



**12.30 hr. RELEASE OF PUBLICATIONS**

**12.35 hr. ADDRESS BY GUEST OF HONOUR  
SHRI DILEEP SANGHANI, HON'BLE  
MINISTER OF AGRICULTURE, CO-  
OPERATION, ANIMAL HUSBANDRY,  
FISHERIES AND COW BREEDING,  
GUJARAT STATE, GANDHINAGAR**

**12.50 hr. CONVOCATION ADDRESS BY THE CHIEF  
GUEST, DR. M. H. MEHTA, CHAIRMAN,  
AGRIL. TECHNOLOGY COMMITTEE,  
(NRDC), NEW DELHI; CHAIRMAN,  
GUJARAT LIFE SCIENCES, VADODARA;  
FORMER VICE CHANCELLOR, GUJARAT  
AGRICULTURAL UNIVERSITY**

**13.05 hr. PRESIDENTIAL ADDRESS BY THE  
HON'BLE, DR. SHRIMATI KAMLA, HER  
EXCELLENCY THE GOVERNOR OF  
GUJARAT AND CHANCELLOR OF THE  
UNIVERSITY**

**13.25 hr. VOTE OF THANKS BY DR. K. G. PATEL  
REGISTRAR, NAVSARI AGRICUTLURAL  
UNIVERSITY, NAVSARI.**

**13.30 hr. NATIONAL ANTHEM**

**ALL ARE REQUESTED TO REMAIN  
STANDING IN THEIR PLACES UNTIL THE  
DIGNITARIES LEAVE THE CONVOCATION  
PODIUM.**

***JAI HIND***